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## MACON COMPANY

**Rathbone Surveying** 

114 E. 4TH ST. NEWTON, KS 67114 (316) 799-2258 WICHITA (316) 284-2799 NEWTON FAX (316) 283-6048

Project No.	990962	Sheet No	FAX (510) 200-0040
Date:	June 1, 1994	Ву	
CLIENT:	Howard Lewis Property @ 30-19-1₩ McPherson County Ks.		

LEGAL DESCRIPTION: A tract of land in the East half of the Southeast Quarter of Section 30, Township 19 South, Range 1 West of the 6th P.M., McPherson County, Kansas. Beginning at the Southeast Corner of said East half of the Southeast Quarter; thence N 89°22'07" W (assumed) along the South line of said Southeast Quarter for 1021.16 feet; thence N 00°00'00" E for 353.60 feet; thence N 63°23'24" W for 337.38 feet to the West line of the East half of said Southeast Quarter; thence N 00°03'39" E for 2132.65 feet to the Northwest Corner of the East half of said Southeast Quarter; thence S 89°23'38" E for 1320.55 feet to the Northeast Corner of said Southeast Quarter; thence S 00°00'00" W for 2634.65 feet to the Point of Beginning. Said tract containing 76.97 acres, more or less. Subject to

