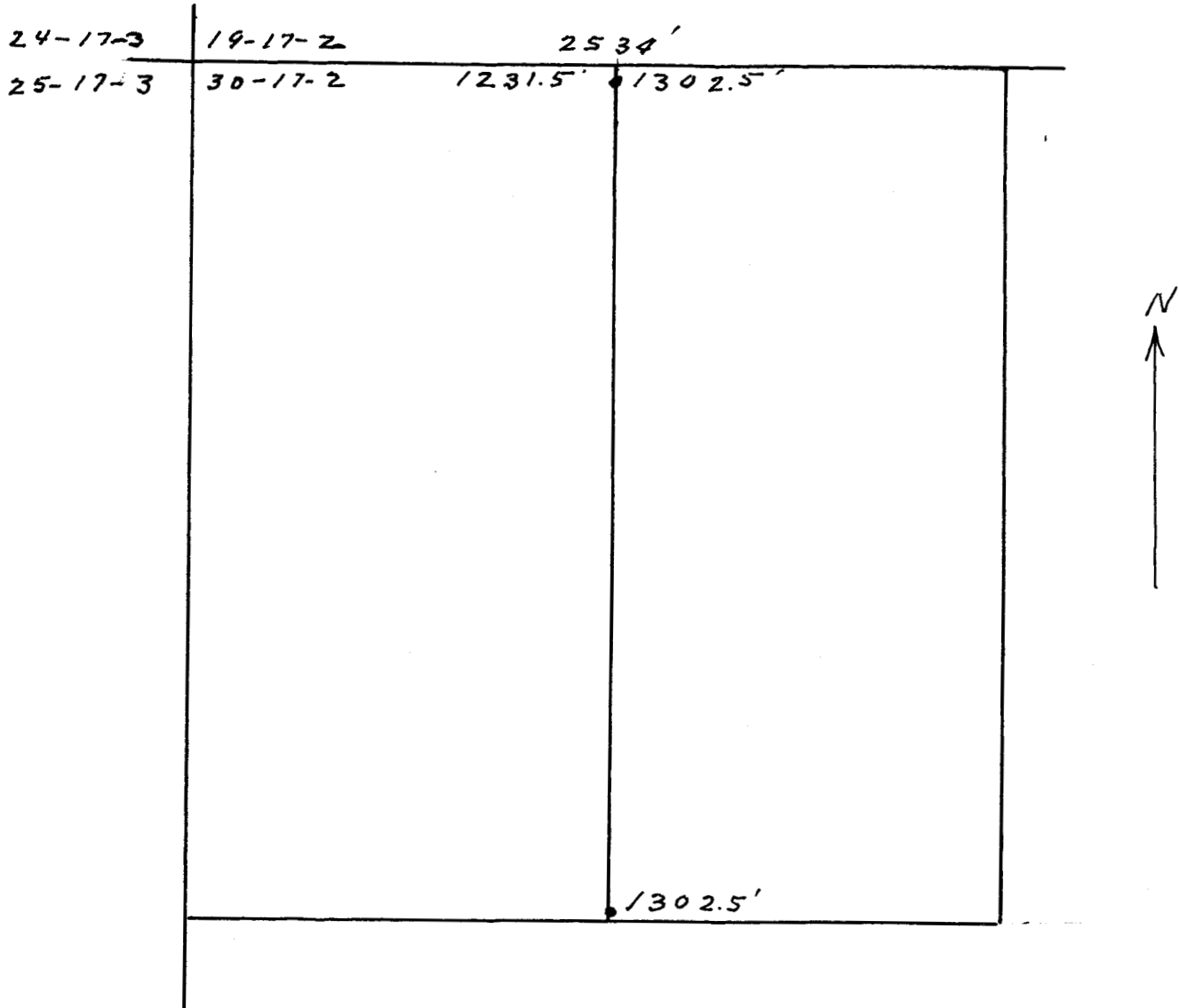


NW $\frac{1}{4}$ , Sec. 30., T.17.S., R.2.W., 6th. P.M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 15th. day of April, 1959 survey the NW $\frac{1}{4}$ ., Sec. 30., T.17.S., R.2.W., 6th. P.M. and determined the division line between the east one half and the west one half of said NW $\frac{1}{4}$ . Sec. 30.

I also certify that accompanying plat is a true exhibit of said survey.

G.D. Johnson