



A portion of the East Half of the Southwest Quarter and a portion of the Southwest Quarter of the Northeast Quarter, Section 3, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88'52'48" West on the South line of said Southwest Quarter a distance of 1313.93 feet to the Southwest corner of the East Half of said Southwest Quarter; thence North 00°15'13" West on the West line of said East Half a distance of 541.22 feet; thence North 88'35'19" East a distance of 185.22 feet; thence North 28°21'14" East a distance of 431.11 feet; thence North 02°23'40" West a distance of 253.42 feet; thence North 26°03'18" West a distance of 184.58 feet; thence North 00°02'12" West a distance of 868.73 feet; thence North 33°14'08" East a distance of 505.87 feet; thence North 87'42'03" East a distance of 649.99 feet; thence North 40°56'24" East a distance of 128.09 feet; thence North 00°11'05" West a distance of 500.73 feet; thence South 87'45'49" East a distance of 164.26 feet; thence North 10'33'48" East a distance of 731.45 feet to the North line of the Southwest Quarter of said Northeast Quarter; thence North 89°02'13" East on the North line of said Southwest Quarter of the Northeast Quarter a distance of 1009.83 feet to the Northeast corner of said Southwest Quarter of the Northeast Quarter; thence South 0012'37" East on the East line of said Southwest Quarter of the Northeast Quarter a distance of 1311.87 feet to the Southeast corner of said Southwest Quarter of the Northeast Quarter; thence South 88°59'23" West on the South line of said Northeast Quarter a distance of 1315.15 feet to the Southwest corner of said Northeast Quarter; thence South 00'15'07" East on the East line of said Southwest Quarter a distance of 2628.50 feet to the point of

Containing 98.69 Acres and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under



Description: A PORTION OF SECTION 3, T19S, R1W McPHERSON COUNTY, KANSAS Garber Surveying Service, P.A. **BRANCH OFFICES:** MANHATTAN Ph. 785-320-4810

WICHITA Ph. 316-260-9933

Drawn By:	GAQ	Scale:	1"=400'	Date of Field Work: September 22, 2021	Job No:
Checked By:	NDS	Date:	09/28/2021	Sheet 1 of 1 Sheet(s)	G2021-1021