



DESCRIPTION OF RECORD: (Bk.260, Pg. 2):

The East Half of the Northeast Quarter (E 1/2 NE 1/4) Section Three (3), Township Seventeen (17) South, Range Three (3) West of the Sixth Principal Meridian.

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 9th day of July, 2024



Description:
A PORTION OF THE E1/2 NE1/4
SECTION 3, T17S, R3W **DIANE SAMPSON** MCPHERSON COUNTY, KANSAS Garber Surveying Service, P.A.

HUTCHINSON 2908 North Plum St. 67502 **BRANCH OFFICES:** MANHATTAN Ph. 785-320-4810

MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 Ph. 620-665-7032 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933 (Main Office)

Job No: Date of Field Work: June 24, 2024 G2024-510 Date: 07/09/2024 Sheet 1 of 1 Sheet(s)