DESCRIPTION:

PARCEL 1

A portion of the of Section 29, Township 19 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of the Southeast Quarter of said Section 29; thence on a NAD 83 Kansas South Zone bearing of South 89°37'11" West on the North line of said Southeast Quarter a distance of 33.00 feet to a point on the West Right of Way line of 8th Avenue, being the point of beginning; thence South 00°46'12" East along said Right of Way a distance of 30.00 feet to the South Right of Way line of Landmark Lane; thence South 89°37'11" West along said South Right of Way line a distance of 1282.00 feet; thence South 89°37'56" West continuing along said South Right of Way line a distance of 455.61 feet; thence North 57°38'12" West continuing along said South Right of Way line a distance of 689.02 feet to the Easterly Right of Way line of Antelope Trail (formerly Main Street); thence North 32°22'15" East along said Antelope Trail Right of Way (formerly Main Street) a distance of 50.00 feet to the Southeast corner of Block 12, Original Town of Conway, Conway, McPherson County, Kansas; thence South 57'37'46" East on the Southerly line of said Block 12 and the Southerly line of Block 9 of said Original Town of Conway, being the Northerly Right of Way line of said Landmark Lane, a distance of 655.71 feet; thence North 89°37'56" East along the North Right of Way line of said Landmark Lane a distance of 456.63 feet; thence North 89°37'11" East continuing along said North Right of Way line a distance of 1281.71 feet to the West Right of Way line of said 8th Avenue; thence South 00°38'55" East along said West Right of Way a distance of 30.00 feet to the point of beginning.

Containing 3.165 Acres and subject to any easements or restrictions of record.

PARCEL 2

A portion of the Original Town of Conway, Conway, McPherson County, Kansas described as follows:

Beginning at the Northwest corner of Block 13 of said Original Town of Conway; thence North 32°22'14" East along the Easterly Right of Way line of Conway Trail (formerly West Street) a distance of 60.00 feet to the Southwest corner of Block 14 of said Original Town of Conway; thence South 57°37'46" East on the Southerly line of said Block 14 and the Southerly line of Block 11 of said Original Town of Conway, being the Northerly Right of Way line of Antelope Trail (formerly Kansas Avenue), a distance of 400.00 feet to the Southwest corner of said Block 11; thence South 32°22'14" West along the Easterly Right of Way line of said Antelope Trail (formerly Main Street) a distance of 804.80 feet to the Northerly Right of Way line of U.S. Highway 56; thence North 68°45'00" West along said Northerly Right of Way line of U.S. Highway 56 a distance of 101.91 feet to the Westerly Right of Way line of said Antelope Trail (formerly Main Street); thence North 32°22'14" East along said Westerly Right of Way line of Antelope Trail a distance of 764.45 feet to the Northeast corner of said Block 13; thence North 57°37'46" West on the North line of said Block 13, being the Southerly Right of Way line of said Antelope Trail (formerly Kansas Avenue) a distance of 300.00 feet to the point of beginning.

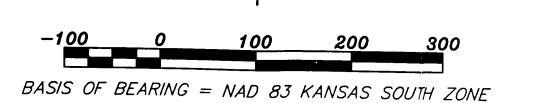
Containing 2.283 Acres and subject to any easements or restrictions of record.

LEGEND

△ - Sectional Monument Found

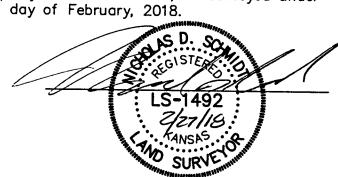
⊙ - 5/8" × 24" Iron Rebar Set w/G.S.S. Cap unless otherwise noted

- (c) Calculated (M) — Measured
- (PL) Platted
- FO.B. Point of Beginning F.O.C. - Point of Commencement



SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 27th day of February, 2018.



CHS MCPHERSON REFINERY, INC

A PORTION OF SECTION 29, T19S, R4W MCPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458

Scale: 1"=100' Date of Field Work: , 2017 Date: 02/27/2017 Sheet 1 of 1 Sheet(s) G2018-112

NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 Drawn By: KDZ Checked By: NDS