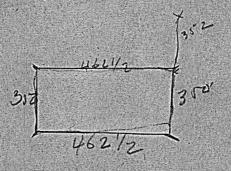
A part of the Southwest Quarter (SW_{4}^{1}) of Section Twenty-nine (29), Tow ship Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, commencing 352 feet south of the Northeast corner of a tract conveyed to C. E. Sundahl by a warranty deed recorded in Vol. 90 page 396, records of McPherson County, thence South 350 feet to the Southeast corner of said C. E. Sundahl tract, thence West about $462\frac{1}{2}$ feet to the East line of Lucy Avenue, thence North 350 feet thence East about $462\frac{1}{2}$ feet to place of beginning.



MICROFE H