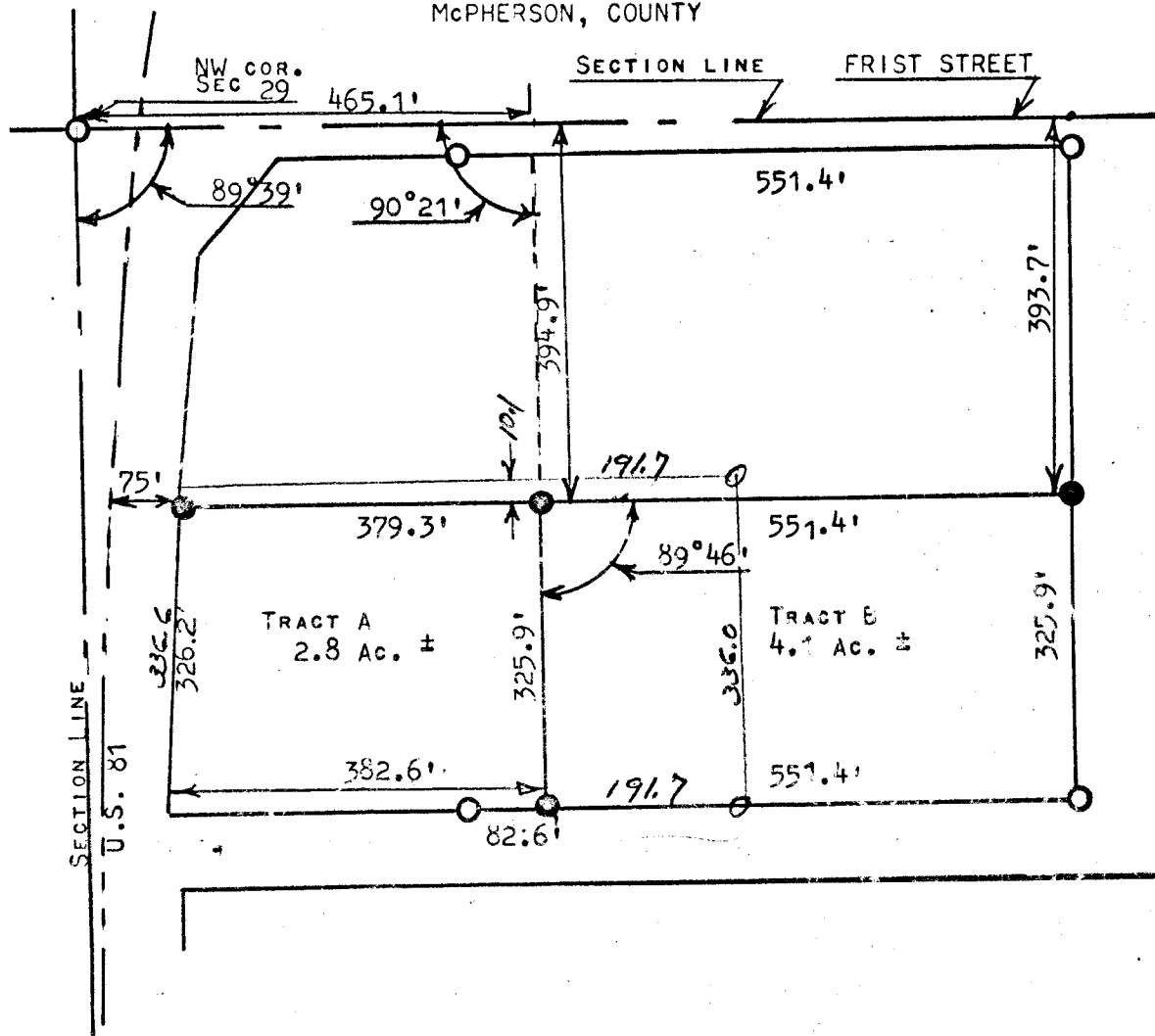


A SURVEY OF A TRACT OF LAND IN  
THE NW1/4 SECTION 29 T19S R3W  
McPHERSON, COUNTY



I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 SECTION 29, T19S - R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

TRACT A, BEGINNING AT A POINT 465.1 FEET EAST AND 394.9 FEET SOUTH OF THE NW CORNER OF SECTION 29 T19S-R3W; THENCE SOUTH ON SAME LINE PARALLEL WITH WEST SECTION LINE 325.9 FEET TO NORTH SIDE OF HILL STREET; THENCE WEST ALONG NORTH SIDE OF HILL STREET 382.6 FEET TO HIGHWAY R/W; THENCE NORTHERLY ALONG HIGHWAY R/W 326.2 FEET; THENCE EAST 379.3 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAINS 2.8 ACRES MORE OR LESS.

TRACT B BEGINNING AT A POINT 465.1 FEET EAST AND 394.9 FEET SOUTH OF THE NW CORNER OF SECTION 29 T19S-R3W; THENCE SOUTH ON SAME LINE PARALLEL WITH WEST SECTION LINE 325.9 FEET TO NORTH SIDE OF HILL STREET; THENCE EAST ON NORTH SIDE OF HILL STREET 551.4 FEET; THENCE EAST PARALLEL WITH WEST SECTION LINE 325.9 FEET; THENCE WEST PARALLEL WITH HILL STREET 551.4 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAINS 4.1 ACRES MORE OR LESS,

AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY MR. JONES

July 28, 66

