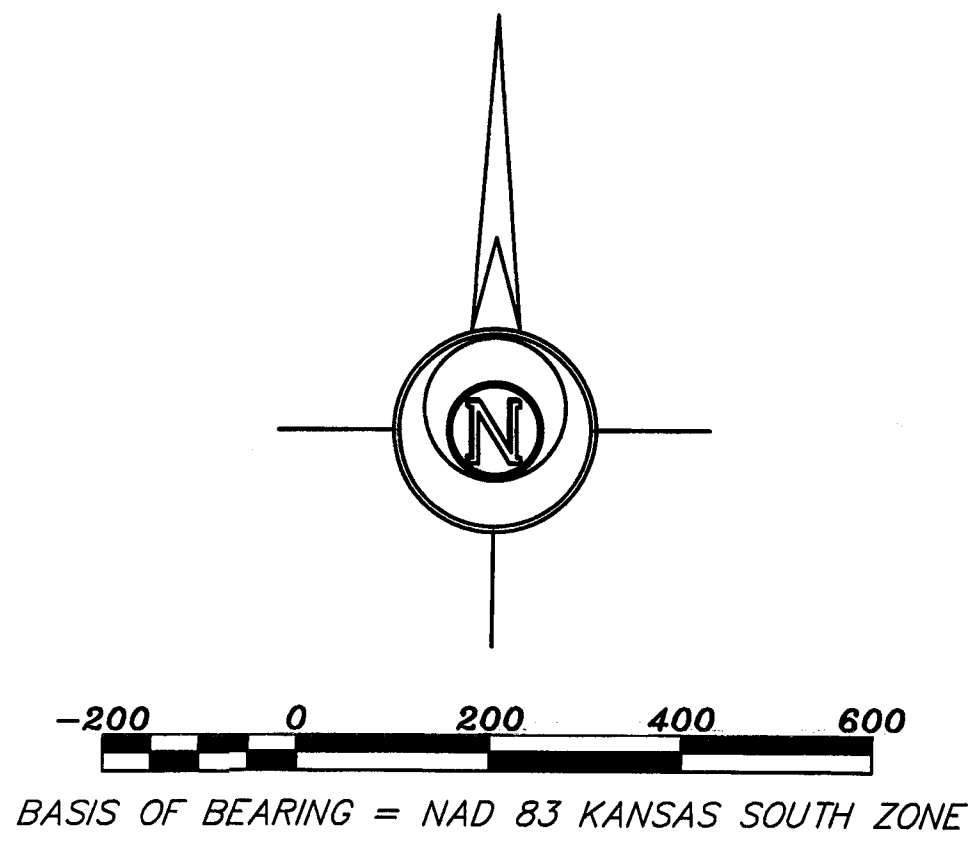
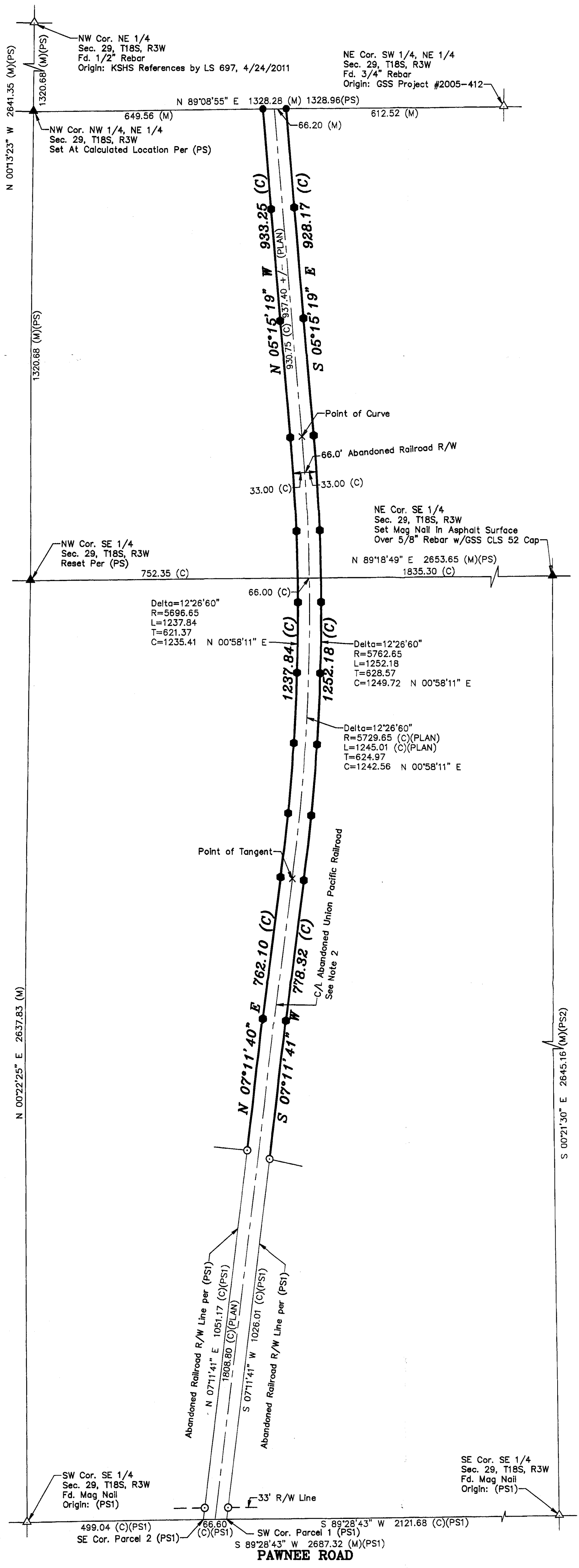


Copyright © 2022 Garber Surveying Service, P.A. Surveyed 4/1/2022, 4:33 PM Dwg Path E:\LDD\GSSFILES\2022\20220202M.dwg\20220202 NW PSCS 18-718
Plot Date & Time Thursday, April 7, 2022 2:48:33 PM



- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
 - - Fd. 5/8" Rebar w/GSS CLS 52 Cap From (PS)
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - - Set Hub & Lath
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey by Francis Wagner, 5/10/1961
 - (PS1) - Previous Survey GSS Project #G2018-718
 - (PS2) - Previous Survey GSS Project #G2019-78
 - (PLAN) - Union Pacific Railroad Alignment Plans On File At McPherson County Public Works Vault

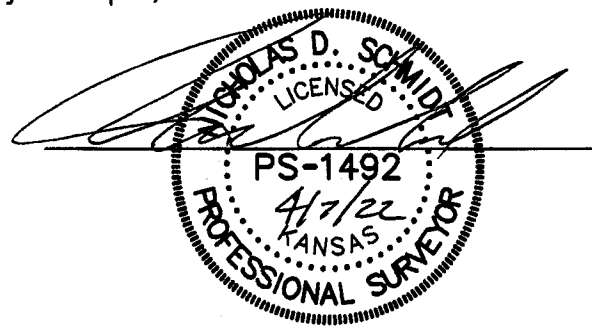
DESCRIPTION:

A survey of the Abandoned Railroad Right of Way located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of Section 29, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas.

- SURVEYOR'S NOTE:**
- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
 - The centerline was established using the (PS) data and structures located from the Union Pacific Alignment Plans.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 7th day of April, 2022.



Prepared For: CENTRAL KANSAS CONSERVANCY		Description: A PORTION OF THE E 1/2 SECTION 29, T18S, R3W McPHERSON COUNTY, KANSAS	
Prepared By: GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: KDZ	Scale: 1"=200'	Date of Field Work: April 1, 2022	Job No: G2022-202
Checked By: NDS	Date: 04/07/2022	Sheet 1 of 1 Sheet(s)	