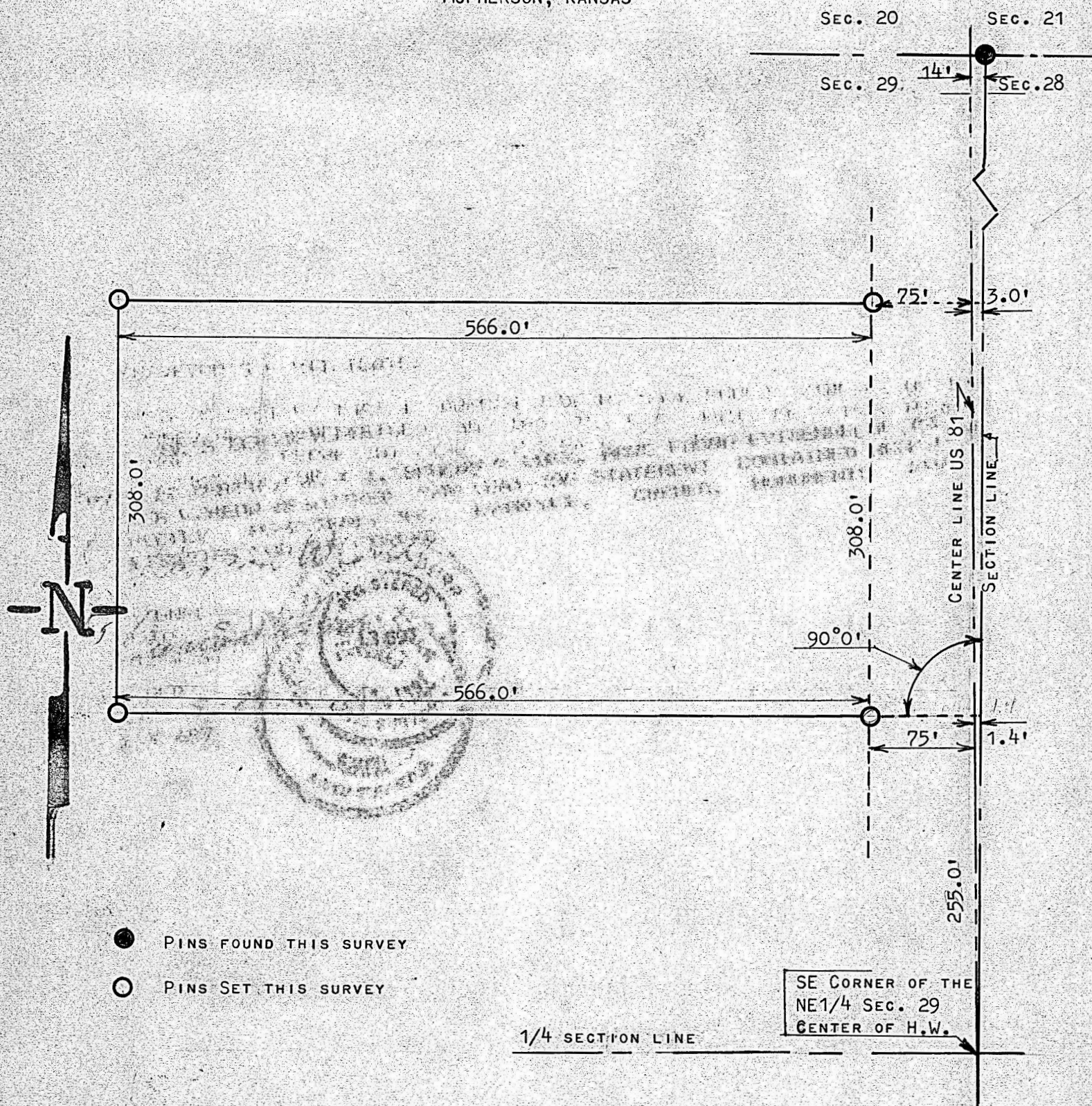


A SURVEY OF A TRACT OF LAND  
IN THE NE1/4 SECTION 29  
T18S-R3W  
MCPHERSON, KANSAS



STATE OF KANSAS )  
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS  
DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE  
NE1/4 SECTION 29, T18S-R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE NE1/4 SECTION 29, T18S R3W  
THENCE NORTH ON SECTION LINE 255.0 FEET AND WEST AT RIGHT ANGLE  
OF SECTION LINE, TO RIGHT-OF-WAY 76.4 FEET FOR PLACE OF BEGINNING;  
THENCE WEST ON SAME LINE 566.0 FEET; THENCE NORTH 308.0 FEET;  
THENCE EAST TO A POINT ON RIGHT-OF-WAY 566.0 FEET, SAID POINT IS  
563.0 FEET NORTH AND 78.0 FEET WEST OF SAID SE CORNER; THENCE  
SOUTH ON RIGHT-OF-WAY 308.0 FEET TO PLACE OF BEGINNING, SAID  
TRACT OF LAND CONTAINS 4.0 ACRES MORE OR LESS, AND THAT THE  
ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT  
IS KNOWN TO ME.

SURVEY CALLED FOR BY CLEVE BOLTON

SIGNED THIS 19th DAY OF APRIL, 1966

FRANCIS RANKIN  
PROFESSIONAL ENGINEER  
MCPHERSON, KANSAS



FIELD NOTES IN FIELD BOOK # 2 RANGE 3

MICROFILM