

1. Francis Rankin do Hereby Certify that Jnder My Supervision a survey was made of a tract of Land in the NW1/4 Section 28 T195-R2W of the 6th P.M. and described as follows: Beginning at the N.E. Corner SE1/4, NW1/4 of said section, thence North 5.75 feet, thence West 194 feet to a point 8.25 feet North of the said 1/16th Line, thence Southerly 189.15 feet, thence Northeasterly 236.0 feet to 1/4 Section Line, thence North 36.25' feet to the place of beginning. The Land Herein described contains .514 acres more or Less, and the above Plat is a true exhibit of said survey as far as 17 is known to me.

SIGNED THIS 15 DAY OF JUNE, 1966.

COUNTY ENGINEER

MCPHERSON, KANSAS

SURVEY CALLED FOR BY CITY OF GALVA

FIELD NOTES IN RANGE BOOK 2