



**MACON COMPANY**  
Rathbone Surveying

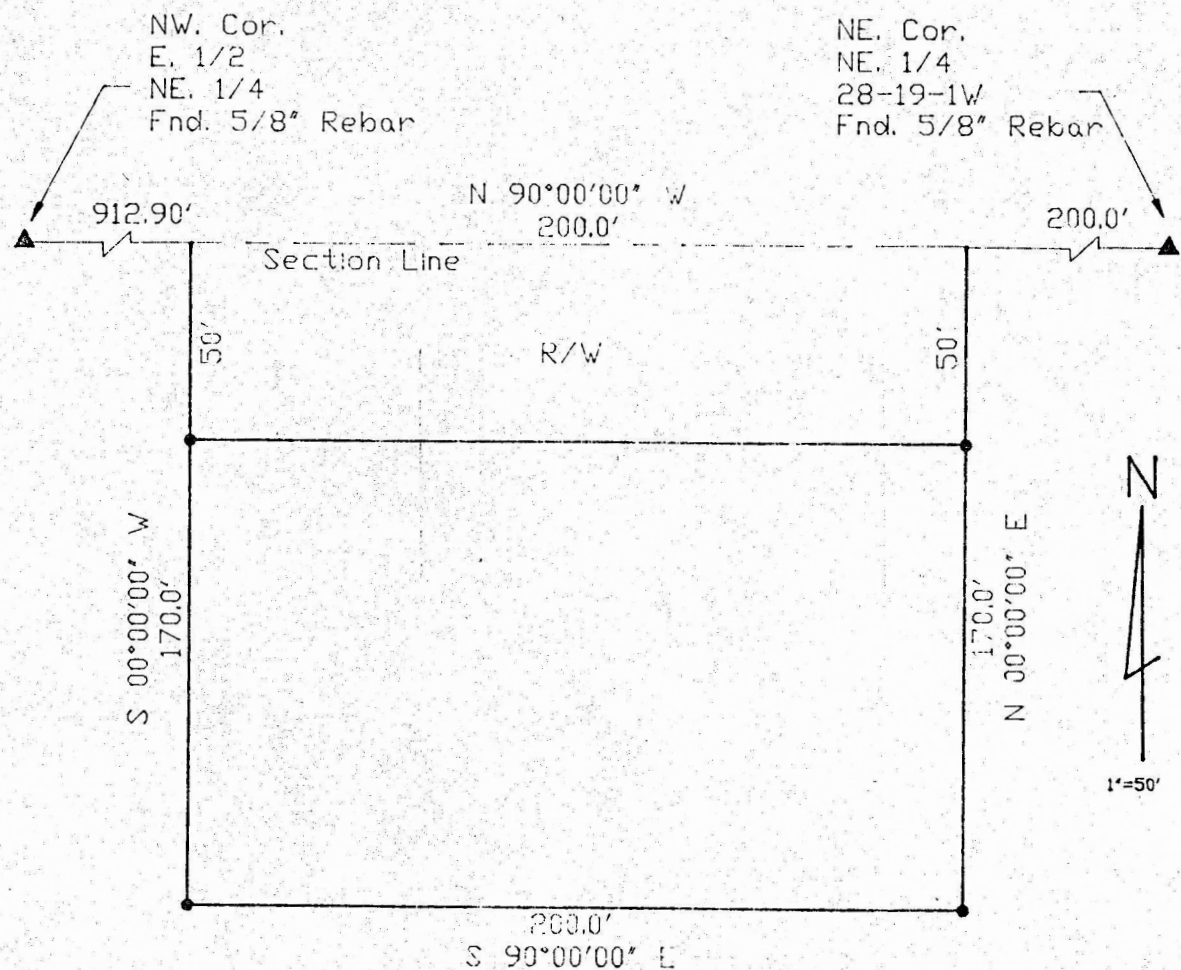
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(316) 284-2799 NEWTON  
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Project No. 990980 Sheet No. \_\_\_\_\_

Date: 6-17-94 By \_\_\_\_\_

CLIENT: Mike Baker Property @ Sec. 28-19-1W, McPherson County, Ks.

Legal Description: A tract of land Beginning at a point 200.0 feet West of the Northeast corner of the Northeast Quarter of Section 28, Township 19 South, Range 1 West of the Sixth Principal Meridian; thence West 200.0 feet; thence South 170.0 feet; thence East 200.0 feet; thence North 170.0 feet to the Point of Beginning in McPherson. Except a part deeded for highway purposes in Vol. 216, Pg. 548



I hereby Certify this Boundary Survey, completed on \_\_\_\_\_, was made under my supervision and is correct to the best of my knowledge.

\_\_\_\_\_  
Doug Rathbone L.S. 1117