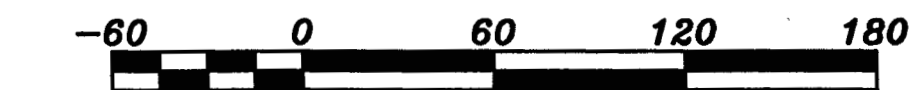
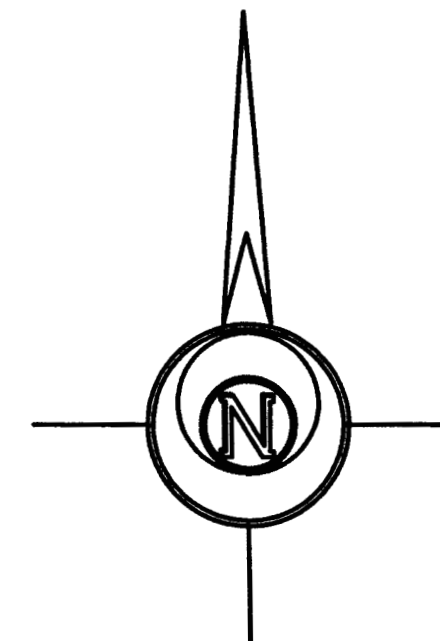
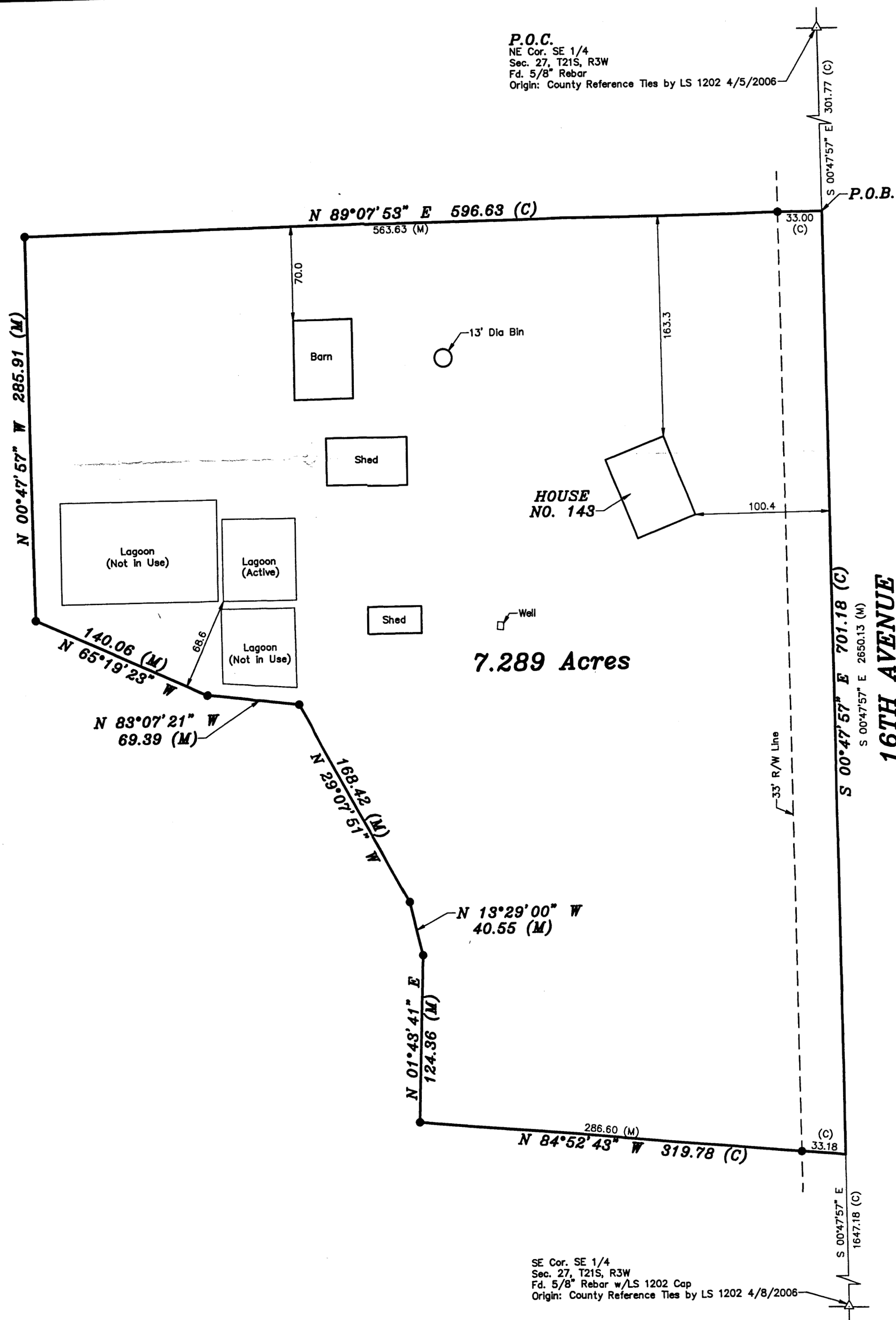


Copyright © 2020 Garber Surveying Service, P.A. Saved 7/27/2020 9:03:48 AM by KZOOK
Plot Date & Time Monday, July 27, 2020 9:07:52 AM Dwg Path E:\DD\GSSFILES\2020\20200541.dwg\20200541 KWE Auto S Ground



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

DESCRIPTION:

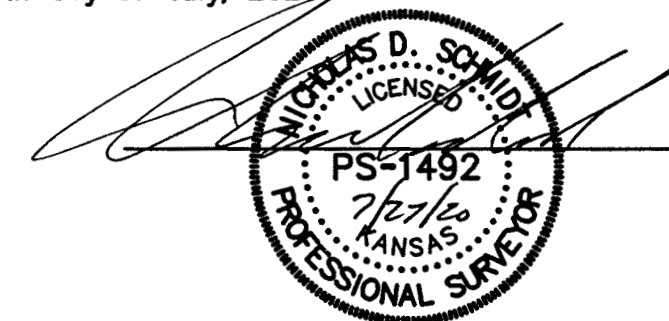
A portion of the Southeast Quarter of Section 27, Township 21 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°47'57" East on the East line of said Southeast Quarter a distance of 301.77 feet to the point of beginning; thence continuing South 00°47'57" East on said East line a distance of 701.18 feet; North 84°52'43" West a distance of 319.78 feet; thence North 01°43'41" East a distance of 124.36 feet; thence North 13°29'00" West a distance of 40.55 feet; thence North 29°07'51" West a distance of 168.42 feet; thence North 83°07'21" West a distance of 69.39 feet; thence North 65°19'23" West a distance of 140.06 feet; thence North 00°47'57" West parallel with said East line a distance of 285.91 feet; thence North 89°07'53" East a distance of 596.63 feet to the point of beginning.

Containing 7.289 Acres and subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 27th day of July, 2020.



Prepared For:		Description:	
BRIAN KREHBIEL		A PORTION OF THE SE 1/4 SECTION 27, T21S, R3W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401	
		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
		NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By:	KDZ	Scale:	1"=60'
Checked By:	NDS	Date:	07/27/2020
		Date of Field Work:	July 23, 2020
		Sheet	1 of 1 Sheet(s)
		Job No:	G2020-541