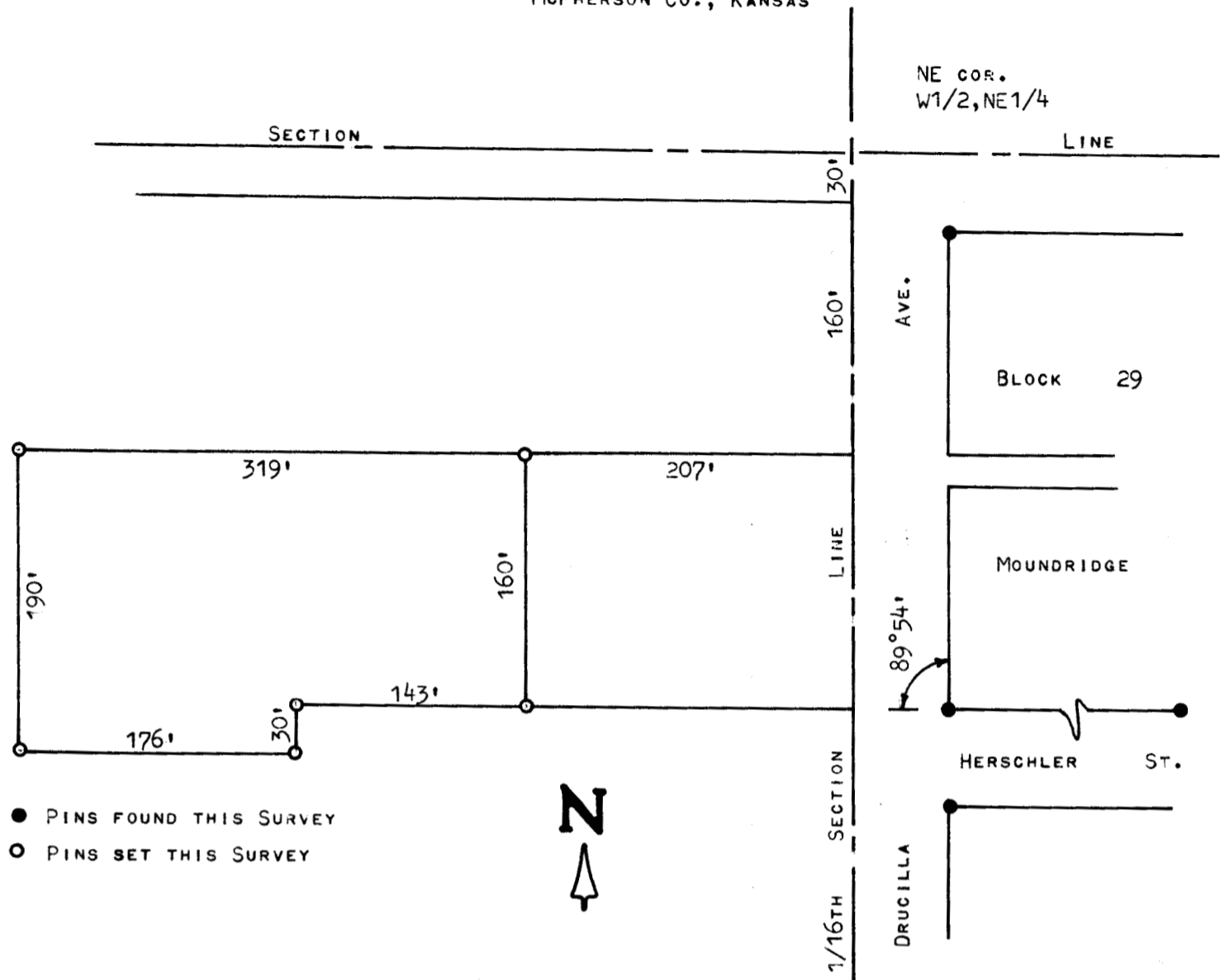


A SURVEY IN THE W1/2, NE1/4 OF
SECTION 27, T21S - R2W
McPHERSON CO., KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE W1/2, NE1/4 OF SECTION 27, T21S - R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING 190 FEET SOUTH AND 207 FEET WEST OF THE NE CORNER OF THE W1/2, NE1/4 OF SECTION 27, FOR A PLACE OF BEGINNING, THENCE SOUTH 160 FEET, THENCE WEST 143 FEET, THENCE SOUTH 30 FEET, THENCE WEST 176 FEET, THENCE NORTH 190 FEET, THENCE EAST 319 FEET TO THE PLACE OF BEGINNING.

THE LAND HEREIN DESCRIBED CONTAINS 1.3 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY RAYMOND J. KAUFMAN.

SIGNED THIS 13 DAY OF APRIL, 1970.

F. R. Rankin
F. R. RANKIN
Co. ENGINEER
McPHERSON CO., KANSAS



RECORDED