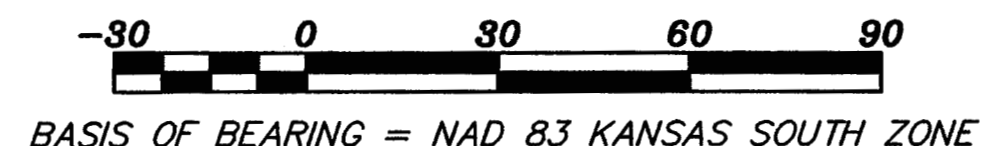


- LEGEND**
- △ - Sectional Monument Found
 - - Fd. 5/8" Rebar w/GSS CLS 52 Cap
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - ⊙ - Fd. 5/8" x 24" Rebar w/Blue GSS Cap
 - (M) - Measured
 - (C) - Calculated
 - (PS) - Previous Survey GSS Project #G2019-152
 - (R) - Record measurement
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement



PARENT PARCEL DESCRIPTION PER (PS):

A portion of the West Half of the Northeast Quarter of Section 27, Township 21 South, Range 02 West of the 6th Principal Meridian, McPherson County, Kansas more particularly described as follows:

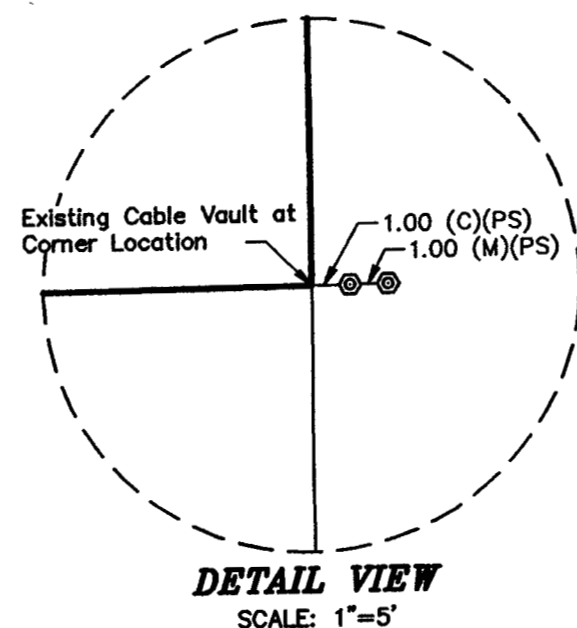
Commencing at the Northeast corner of the West Half of the Northeast Quarter of Section 27, Township 21 South, Range 02 West of the 6th Principal Meridian; thence with a bearing of South 00°40'23" East (basis of bearings is NAD 83 Kansas South Zone) along the East line of the West Half of said Northeast Quarter 350.00 feet (per Record) for the point of beginning; thence continuing South 00°40'23" East along the East line of the West Half of said Northeast Quarter 570.00 feet; thence South 89°26'13" West parallel with the North line of said Northeast Quarter 526.00 feet (per Record); thence North 00°40'23" West parallel with the East line of the West Half of said Northeast Quarter 540.00 feet (per Record) to the Southwest corner of Kaufman Addition to the City of Moundridge, Kansas; thence North 89°26'13" East along the South Line of Kaufman Addition being parallel with the North line of said Northeast Quarter 176.00 feet (per Record) to a deflection point; thence North 00°40'23" West parallel with the East line of the West Half of said Northeast Quarter continuing along the Southern Line of Kaufman Addition 30.00 feet (per Record) to a deflection point; thence North 89°26'13" East continuing along the South Line of Kaufman Addition and the Eastern Extension thereof being parallel with the North line of said Northeast Quarter 350.00 feet to the point of beginning containing **6.762 Acres** subject to any easements or restrictions of record.

DESCRIPTION:

A portion of the West Half of the Northeast Quarter of Section 27, Township 21 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 2nd day of April, 2024:

Commencing at the Northeast corner of said West Half; thence on a NAD 83 Kansas South Zone bearing of South 00°40'23" East on the East line of said West Half a distance of 726.61 feet to the point of beginning; thence continuing South 00°40'23" East on said East line a distance of 193.39 feet; thence South 89°26'13" West parallel with the North line of said West Half a distance of 360.67 feet; thence North 00°40'58" West a distance of 116.59 feet; thence following the arc of a curve to the left having a radius of 128.00 feet a distance of 33.54 feet (chord bears North 41°56'47" East a distance of 33.45 feet); thence North 34°26'21" East a distance of 26.13 feet; thence following the arc of a curve to the right having a radius of 72.00 feet a distance of 69.12 feet (chord bears North 61°56'21" East a distance of 69.12 feet); thence North 89°25'46" East a distance of 263.97 feet to the point of beginning.

The above described tract contains **1.54 Acres** and is subject to any easements or restrictions of record.

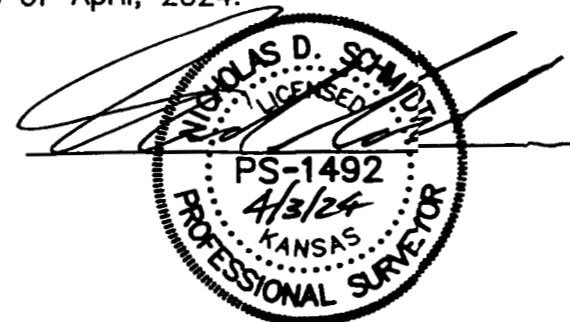


SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.
- Origin of found monuments uncertain unless noted.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 3rd day of April, 2024.



Prepared For:	USD 423			Description:	A PORTION OF THE W 1/2 NE 1/4 SECTION 27, T21S, R2W McPHERSON COUNTY, KANSAS		
Prepared By:	Garber Surveying Service, P.A.						
GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES:		MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933			
Drawn By:	KDZ	Scale:	1"=30'	Date of Field Work:	March 27, 2024		
Checked By:	NDS	Date:	04/03/2024	Sheet	1 of 1 Sheet(s)		
				Job No:	G2023-978		