



I, F. R. Rankin, County Engineer of McPherson County, do hereby certify that under my supervision a survey was made of that part of Lots 3,4,5,6,7,8, & 9, Blk. 1, College Place Add. to the City of McPherson, Kansas lying Southeast of U.S. 56 right of way and a tract of land in the NE 1/4,NW 1/4 Sec. 27,T19S, R3W of the 6th P.M. and described as follows: Beginning at the North 1/4 Corner Sec. 27, T19S, R3W; thence East 672.7'; thence South 732.8'; thence West 672.7' to the 1/4 Section Line and being the center of Sharp Street; thence North 35'; thence East 100'; thence North 200'; thence West 100' to the SE corner Lot 9, Blk. 1, College Place Add.; thence North 500' to the point of beginning, excluding that land lying North of the South R/W of U.S. 56, said tract contains 10 usable acres more or less. Tract #2 - Commencing at the North 1/4 Corner Sec. 27,T19S, R3W; thence East on said Section Line 672.7' to the point of beginning; thence continuing East on said section line 648.5' to the 1/16 corner; thence South on 1/16 line 730.8'; thence West 653.1'; thence North to Section Line 732.8' to the place of beginning, said tract described contains 10.49 usable acres more or less and that the accompanying plat is a true exhibit of said survey as far as it is known to me.

Signed this 10 day of March, 1969

F. R. Rankin  
County Engineer  
McPherson, Kansas



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