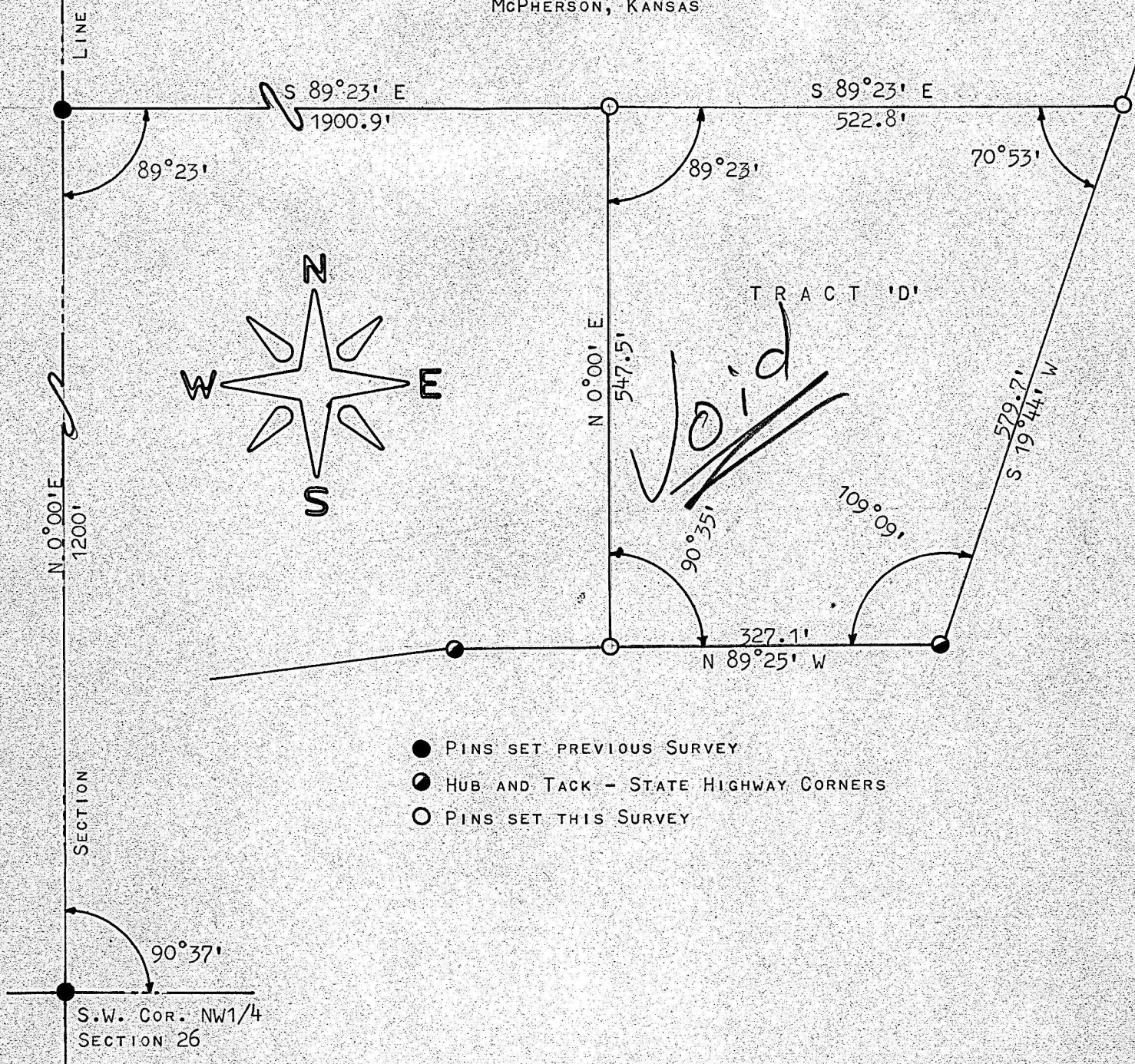


TRACT OF LAND IN THE NW1/4

SECTION 26, T19S-R3 W

McPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) ss

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 OF SECTION 26, TOWNSHIP 19 SOUTH-RANGE 3 WEST OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF THE NW1/4 OF SAID SECTION 26, THENCE NORTH 0°00' EAST 1200 FEET ON THE WEST SECTION LINE, THENCE SOUTH 89°23' EAST, 1900.9 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89°23' EAST 522.8 FEET TO THE WEST RIGHT OF WAY OF INTERSTATE 35, THENCE SOUTH 19°44' WEST 579.7 FEET ALONG SAID RIGHT OF WAY, THENCE NORTH 89°25' WEST 327.1 FEET ALONG THE RIGHT OF WAY OF U. S. 56, THENCE NORTH 0°00' EAST, 547.5 FEET TO THE POINT OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 5.3 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CHAMPLIN PETROLEUM Co.

SIGNED THIS 30 DAY OF JUNE, 1969.

Francis Rankin
FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS



MICROFILM