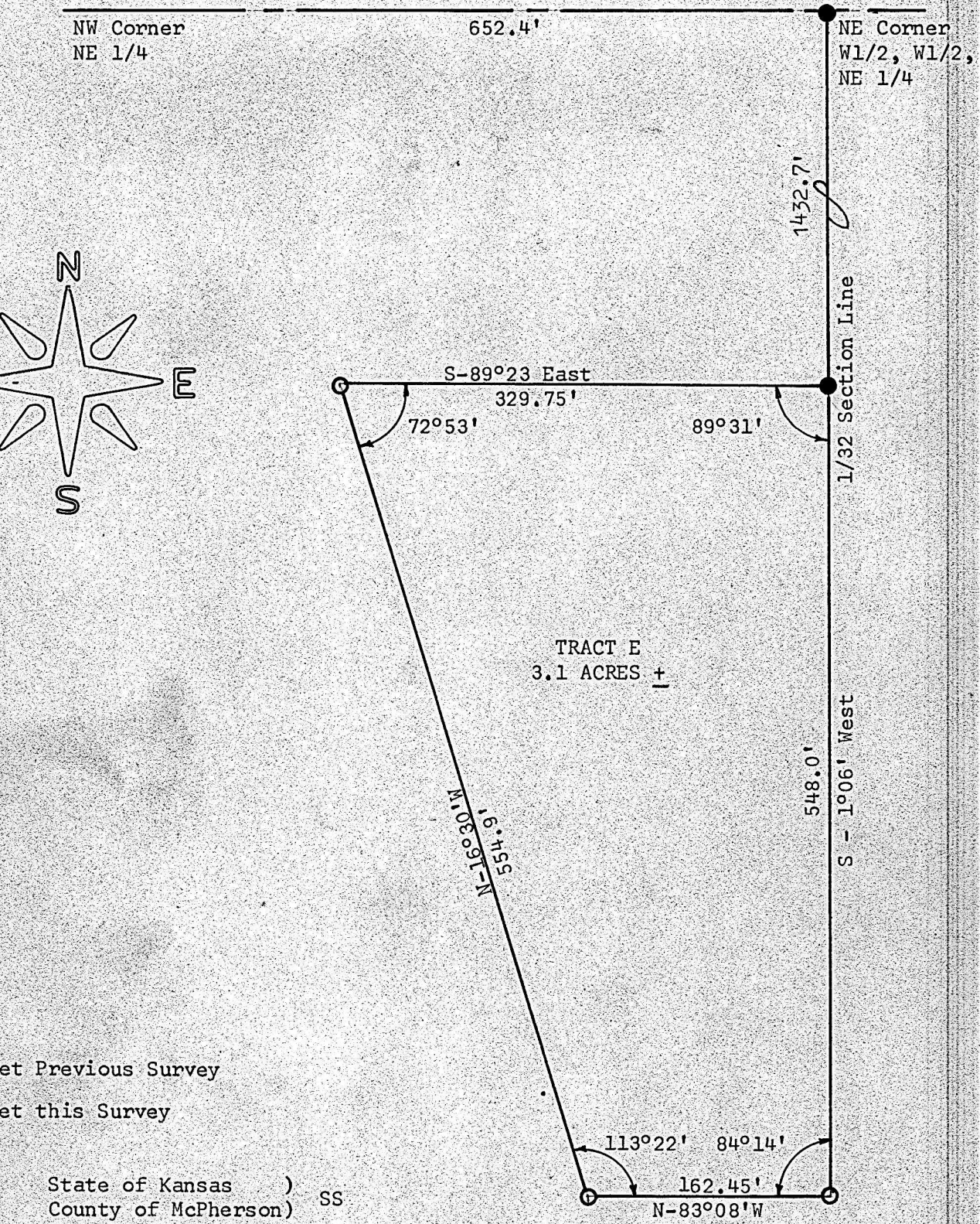


TRACT OF LAND IN THE
W1/2, W1/2, NE 1/4
SECTION 26, T19S, R3W



et Previous Survey
et this Survey

Rankin, County Engineer of McPherson, Kansas do hereby certify that
supervision a survey was made in the SE 1/4 Section 26, T19S, R3W
P.M. and described as follows:

at a point 1432.7 feet South of NE Corner W1/2, W1/2, NE 1/4 Section
R3W of the 6th P.M.; thence South on said 1/32nd Section Line with a
South 1°06' West 548 feet to the North R/W Line of U.S. 56; thence
8' West 162.45 feet along said R/W; thence North 16°30' West 554.9'
I-35 R/W; thence South 89°23' East 329.75 feet to the point of be-
d the above plat is a true exhibit of said survey as far as it is
e. The land herein described contains 3.1 Acres more or less.
led for by Champlin Petroleum Co.

s 36 day June, 1969

Rankin
in
ineer
Kansas



See Bin 2.6