

STATE OF KANSAS McPHERSON, COUNTY

I, FRANCIS R. RANKIN PROFESSIONAL ENGINEER, HEREBY CERTIFY THE ABOVE SURVEY WAS MADE UNDER MY SUPERVISION IN THE SE 1/4 SECTION 26 T18S R4W of the 6th P.M. described as follows:

BEGINNING AT THE SE. CORNER SE1/4 SECTION 26 T18S R4W, THENCE WEST ON SECTION LINE 395 FEET; THENCE NORTH PARALLEL WITH EAST SECTION LINE 318 FEET; THENCE EAST 395 FEET TO SECTION LINE; THENCE SOUTH 318 FEET ON SECTION LINE TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 2.88 ACRES MORE OR LESS.

AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY A. N. PAULS

SIGNED THIS 37 DAY OF THEREALY

FRANCIS RAPEN.

PROFESSIONAL ENGENEER.