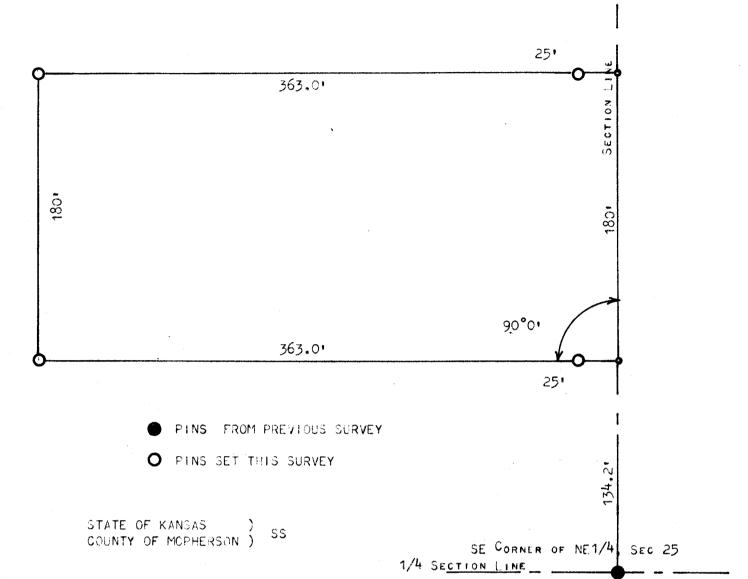
A SURVEY OF A TRACT OF LAND IN THE NE1/4, SECTION 25, T20S R3W MCPHERSON, COUNTY



I, FRANCIS R. RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NE1/4, SECTION 25, T20S R3W OF THE 6TH F.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 134.2 FEET NORTH OF THE SE CORNER OF THE NE1/4, OF SAID SECTION 25, T20S R3W; THENCE WEST AT A RIGHT ANGLE FROM SECTION LINE 363.0 FEET; THENCE NORTH PARREL WITH SECTION LINE 180.0 FEET; THENCE EAST 363.0 FEET; THENCE SOUTH 180.0 FEET TO PLACE OF ECCINNING SAID TRACT OF LAND GONTAINS 1.5 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO

SURVEY CALLED FOR BY CLAYTON J. UNRUH

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

SIGNED THIS STANKIN
PROFESSIONAL ENGINEER
799
MCPHERSON, KANSAS