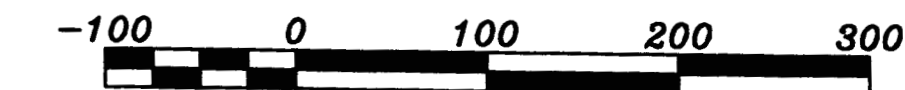
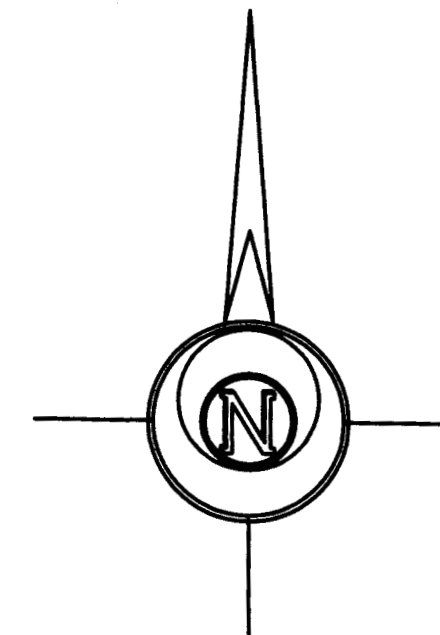
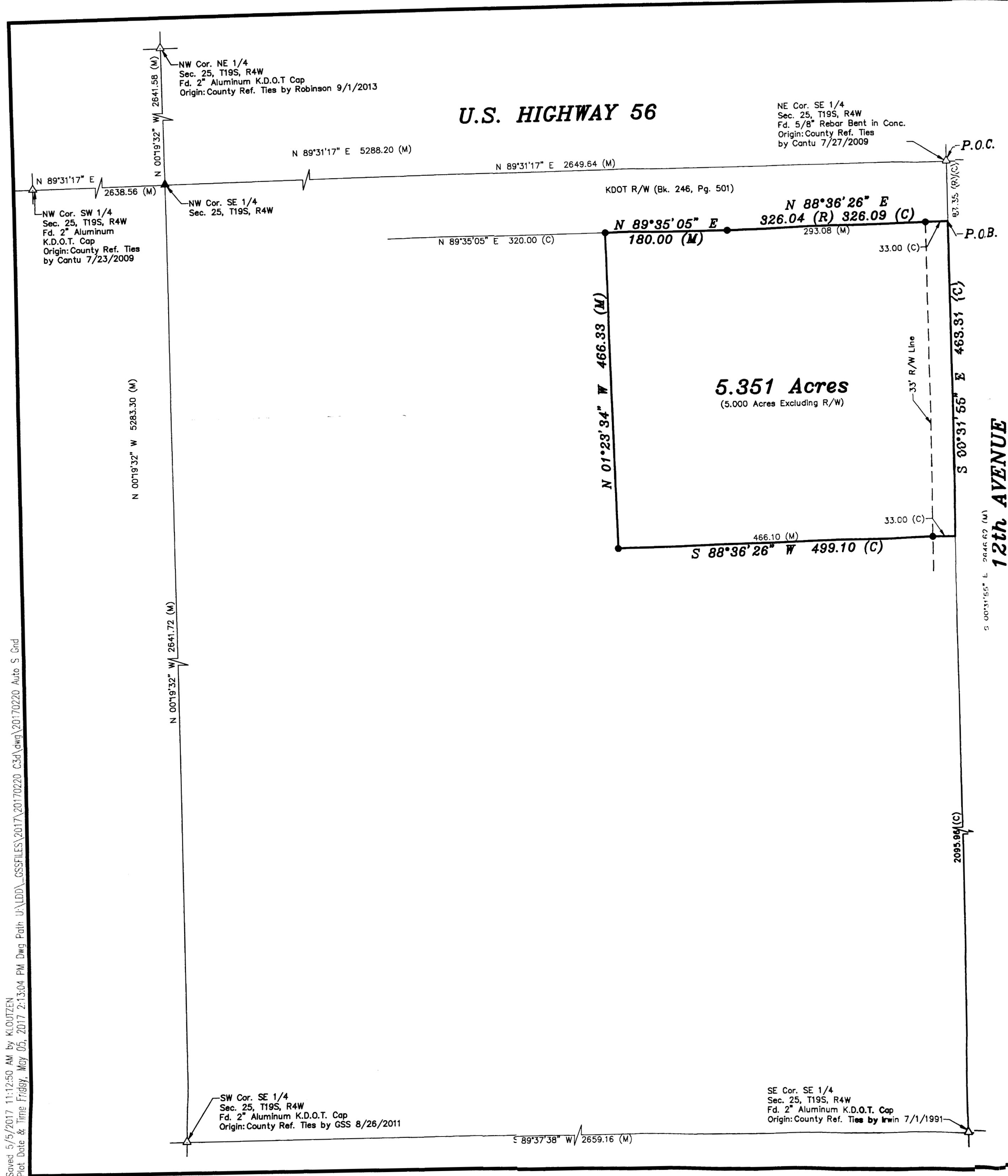


Saved 5/5/2017 11:12:50 AM by KLOUTZEN
Plot Date & Time Friday, May 05, 2017 2:13:04 PM Dwg Path U:\DD\GSSFILES\2017\20170220 C3.dwg\20170220 Auto S Gnd



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (R) - Record measurement
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

DESCRIPTION:

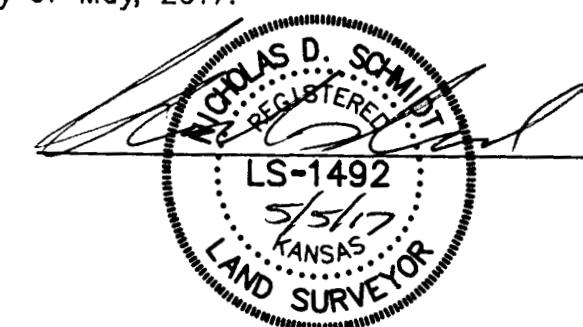
A portion of the Southeast Quarter of Section 25, Township 19 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:


Commencing at the Northeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°31'55" East on the East line of said Southeast Quarter a distance of 87.35 feet (Record) to a point on the South Right of Way line of U.S. Highway 56, being the point of beginning; thence continuing South 00°31'55" East on said East line a distance of 463.31 feet; thence South 88°36'26" West a distance of 499.10 feet; thence North 01°23'34" West a distance of 466.33 feet to said South Right of Way line; thence North 89°35'05" East on said South Right of Way line a distance of 180.00 feet; thence North 88°36'26" East on said South Right of Way line a distance of 326.09 feet to the point of beginning.

Containing **5.351 Acres** and subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 5th day of May, 2017.



Prepared For:		Description:	
PATRICIA GATZ		A PORTION OF THE SE 1/4 SECTION 25, T19S, R4W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: KLL	Scale: 1"=100'	Date of Field Work: April 17, 2017	Job No:
Checked By: NDS	Date: 05/05/2017	Sheet 1 of 1 Sheet(s)	G2017-220