

NOTES CORRESPONDING TO SCHEDULE "B" SECTION 2

- E** Undetermined Right-of-Way in favor of Globe Oil and Refining Company, recorded June 3, 1941 in Book M-72 at Page 161 of the McPherson County Records. Last assigned of record to National Cooperative Refinery Association. Not plotted because it is undetermined.
- F** Undetermined Right-of-Way in favor of the Lindsborg Pipeline Company, recorded February 5, 1952 in Book M-110 at Page 81 of the McPherson County Records. Last assigned of record to MAC County Gas, Inc. Not plotted because it is undetermined.
- G** Undetermined Right-of-Way in favor of the RWD #4, McPherson, recorded July 11, 1975 in Book M-209 at Page 545 of the McPherson County Records. Not plotted because it is undetermined.

ZONING DATA

ZONING CLASSIFICATION: The property is zoned A-1, Agricultural Zoning District

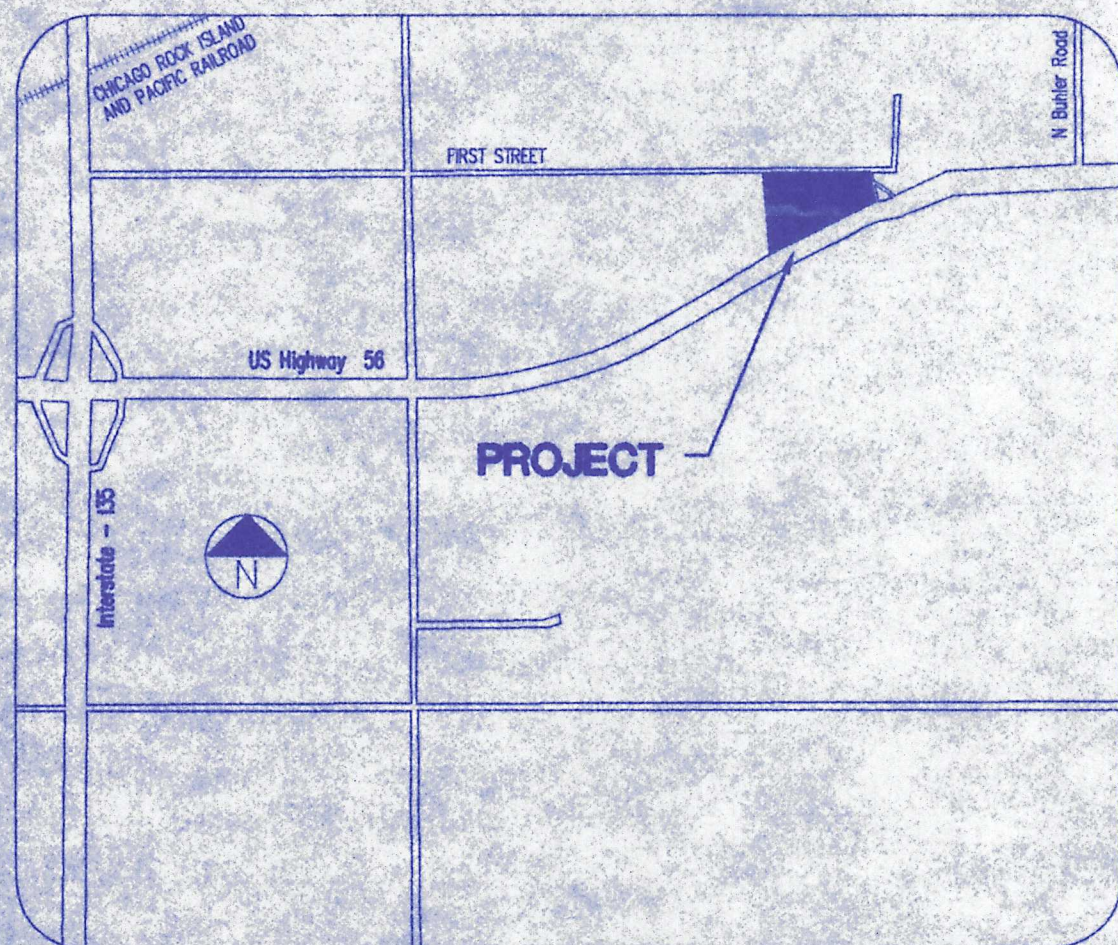
HEIGHT: Zoning requirement is a maximum of 45 feet.

SETBACKS: Zoning code requires a 35' front yard, 25' side yard, 25' rear yard. Note that setbacks are not plotted hereon because we are unable to determine the "front" side of the property.

SOURCE: The above information was obtained in person from Dennis Farley of the McPherson Planning & Zoning Office.

LEGEND

N.	North	○	Monument Found
S.	South	△	Section Corner
E.	East		
W.	West	②	Corner Number
.	Degrees	⚡	Power Pole
'	Minutes	⚡	Down Guy Wire
"	Seconds	-T-	Underground Telephone Line
(S)	Surveyed Dimension	-X-	Fence Line
(D)	Deed Dimension	-W-	Underground Water Line
Conc.	Concrete	-OE-	Overhead Power Line
℄	Centerline		
R/W	Right-of-way		



VICINITY MAP

STATEMENT OF ENCROACHMENTS

- A** Underground Telephone lines that provides service to the facility encroach onto the subject property without a permissible easement.
- B** Power poles and overhead electric lines that provides service to the facility encroach onto the subject property from the north without a permissible easement.
- C** County Road encroach onto the subject property without a permissible easement.

REFERENCES

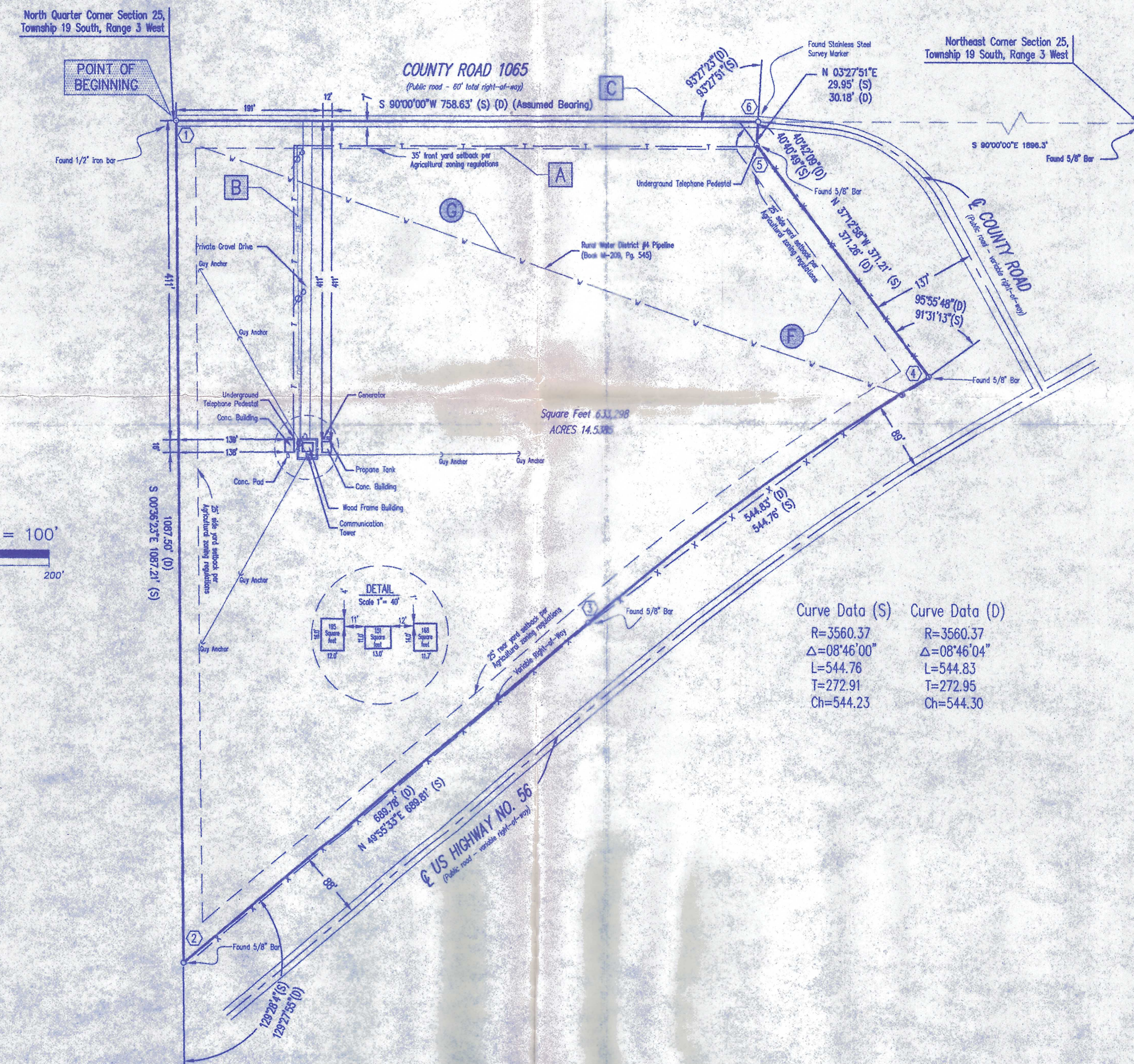
North 1/4 Corner Section 25,
Township 19 South, Range 3 West

1. Found 1/2" rebar
2. Spike in power pole
3. Spike in power pole
4. Rural Water sign post
5. Hedge Row

Northeast Corner Section 25,
Township 19 South, Range 3 West

1. Found 5/8" rebar
2. I.D.C. telephone pedestal
3. Spike in power pole
4. "x" cut in top of HDWL. W. end R.C.B. Culv.
5. "x" cut E. end C.M.P. Culv.

78.0' SW
85.1' NW
109.1' NW
42.8' SE



Curve Data (S)	Curve Data (D)
R=3560.37	R=3560.37
Δ=08°46'00"	Δ=08°46'04"
L=544.76	L=544.83
T=272.91	T=272.95
Ch=544.23	Ch=544.30

FLOOD NOTE: By graphic plotting only, this property is in Zone(s) C of the Flood Insurance Rate Map, Community Panel No. 200217 0010 D, which bears an effective date of April 4, 1983, and is not in a Special Flood Hazard Area. By telephone call dated July 9, 1988, to the McPherson County Planner (316-241-0466) we have learned this community does currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

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LEGAL DESCRIPTION

That portion of the Northeast Quarter (NE 1/4) of Section Twenty-five (25), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian lying Northwest of U.S. Highway 56, more particularly described as follows:

Beginning at the northwest corner of the said Northeast Quarter of Section 25 and Corner 1, marked by a 1/2" iron bar; thence
S00°36'23"E 1087.21 feet along the west line of the said Northeast Quarter of Section 25, to the northwesterly right-of-way of US Highway No. 56 and Corner 2, marked by a 5/8" iron bar; thence along the said northwesterly right-of-way of the US Highway No. 56 the following 2 Courses:
Course 1: N49°55'33"E 689.81 feet to Corner 3, marked by a 5/8" iron bar,
Course 2: on a curve to the right having a radius of 3560.37 feet, an arc distance of 544.76 feet, the chord of said curve being N54°18'14"E 544.23 feet to Corner 4, marked by a 5/8" iron bar; thence
N37°12'58"W 371.21 feet to Corner 5, marked by a 5/8" iron bar; thence
N03°27'51"E 29.95 feet to the north line of the aforementioned Northeast Quarter of Section 25 and Corner 6, marked by a stainless steel survey marker; thence
S90°00'00"W 758.63 feet to the point of beginning, contains 633,298 square feet or 14.5385 acres.

Note: The above legal description describes the same property as described in the Title Commitment No. 3627 of the Old Republic National Title Insurance Company bearing an effective date of June 19, 1998.

ALTA/ACSM CERTIFICATION

Tel98-Kansas Project 980244-17 / Client No. 1980706
Site Name: Mid-Kansas, Inc.
Site Address: U.S. Hwy No. 56, McPherson County, Kansas
Based Upon Title Commitment No. 3627
of Old Republic National Title Insurance Company
bearing an effective date of June 19, 1998

I, Siegmund H. Meier, a professional land surveyor registered under the State of Kansas I hereby certify to TCI Communications, Inc., Old Republic National Title Insurance Company, and Bock & Clark that this survey of the described property was performed by me on July, 1998; that the improvement survey plat was prepared in accordance with the requirements of local law; that the survey correctly and accurately shows the area, boundary lines, adjacent streets and roadways; that the property was personally inspected by me; that the location and dimensions of all improvements, easements, fences, ditches, utilities and rights-of-way on the subject property, visible, or otherwise, known to me, or of record and shown in Old Republic National Title Insurance Company Commitment No. 3627, dated June 19, 1998, are correctly shown and, except as shown, there are no encroachments onto the adjacent property or onto easements and rights-of-way by improvements located on the subject property and there are no encroachments onto the subject property by improvements on adjacent properties; that all public dedicated streets abutting the property are shown on the survey and that ingress to and egress from the property is provided by public streets which have been dedicated to and accepted for maintenance by a governmental authority and which is immediately adjacent to and abuts the property; and that, except as shown, the property is not within an area identified by the United States Department of Housing and Urban Development as a special flood hazard area.

The undersigned certifies to the best of his professional knowledge, information and belief that this map or plat and the Survey on which it is based were made (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992; (ii) in accordance with the "Survey Requirements for TCI Project Surveys Dated March 13, 1998," includes Items nos. 2, 3, 4, 6, 7(a), 7(b)(1), 8, 10, 11, and 13 of Table A as specifically defined therein, and (iii) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey.



Siegmund H. Meier, Registered Land Surveyor, No. 256
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Manhattan, Kansas, 66502
(785) 776-0541 Fax: 776-9760
Network Project No. 980244-17
Last Revision July 13, 1998

July 8, 1998
Date Completed