

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- Δ Sectional Monument Found
- ▲ Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (M) Measured (GLO) General Land Office
- P.O.B. Point of Beginning
- P.O.C. Point of Commencement

DESCRIPTION: PARCEL 1

A portion of the Southwest Quarter of Section 25, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 01°01'22" West on the West line of said Southwest Quarter a distance of 314.39 feet to the point of beginning; thence continuing North 01°01'22" West on the West line of said Southwest Quarter a distance of 637.34 feet; thence South 8812'49" East a distance of 734.99 feet; thence South 01°01'22" East parallel with said West line a distance of 612.63 feet; thence South 89°51'35" West parallel with the South line of said Southwest Quarter a distance of 734.19 feet to the point of beginning.

Containing 10.533 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL 2

A portion of the Southwest Quarter of Section 25, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 01'01'22" West on the West line of said Southwest Quarter a distance of 305.25 feet (Record) to the point of beginning; thence continuing North 01°01'22" West on the West line of said Southwest Quarter a distance of 9.14 feet; thence North 89°51'35" East parallel with the South line of said Southwest Quarter a distance of 734.19 feet; thence South 01'01'22" East parallel with said West line a distance of 314.39 feet to the South line of said Southwest Quarter; thence South 89'51'35" West on said South line a distance of 449.56 feet to a point 284.63 feet (Record) East of the Southwest corner of said Southwest Quarter; thence North 01°01'22" West parallel with said West line a distance of 305.24 feet (Record); thence South 89°51'35" West parallel with said South line a distance of 284.63 feet to the point of beginning.

Containing **3.304 Acres** and subject to road right of way easements across the South 30.00 feet and West 33.00 feet thereof, and any other easements or restrictions of record.

Proposed 40' Waterline Easement

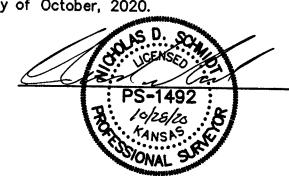
A portion of the Southwest Quarter of Section 25, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°51'35" East on the South line of said Southwest Quarter a distance of 284.63 feet (Record) to the point of beginning; thence North 01°01'22" West parallel with the West line of said Southwest Quarter a distance of 314.39 feet; thence North 89°51'35" East parallel with said South line a distance of 40.00 feet; thence South 01'01'22" East parallel with said West line a distance of 314.39 feet to said South line; thence South 89'51'35" West on said South line a distance of 40.00 feet to the point of beginning.

Containing **3.304 Acres** and subject to road right of way easements across the South 30.00 feet and West 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 28th day of October, 2020.



Prepared For:

SE Cor. SW 1/4
Sec. 25, T18S, R3W
Reset Magnail
Per GSS Project #G2018-135

BRIAN CROWTHER

A PORTION OF THE SW 1/4
SECTION 25, T18S, R3W
McPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 206 South Main 67460 Ph. 620-241-4441 Fax 620-241-4458

NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810 Drawn By: KLL Scale: 1"=60" Date of Field Work: October 2, 2020

Checked By: NDS Date: 10/28/2020 G2020-605 Sheet 1 of 1 Sheet(s)