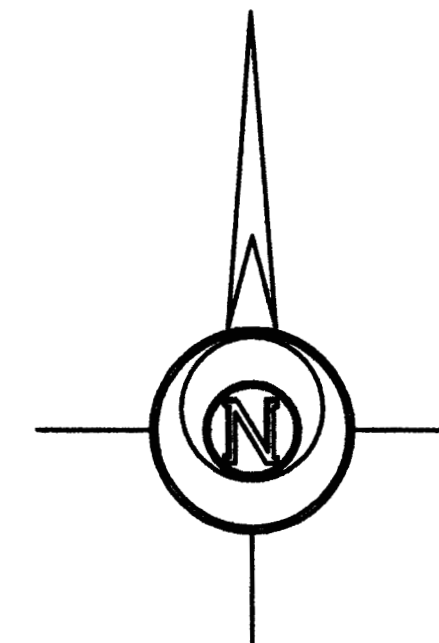
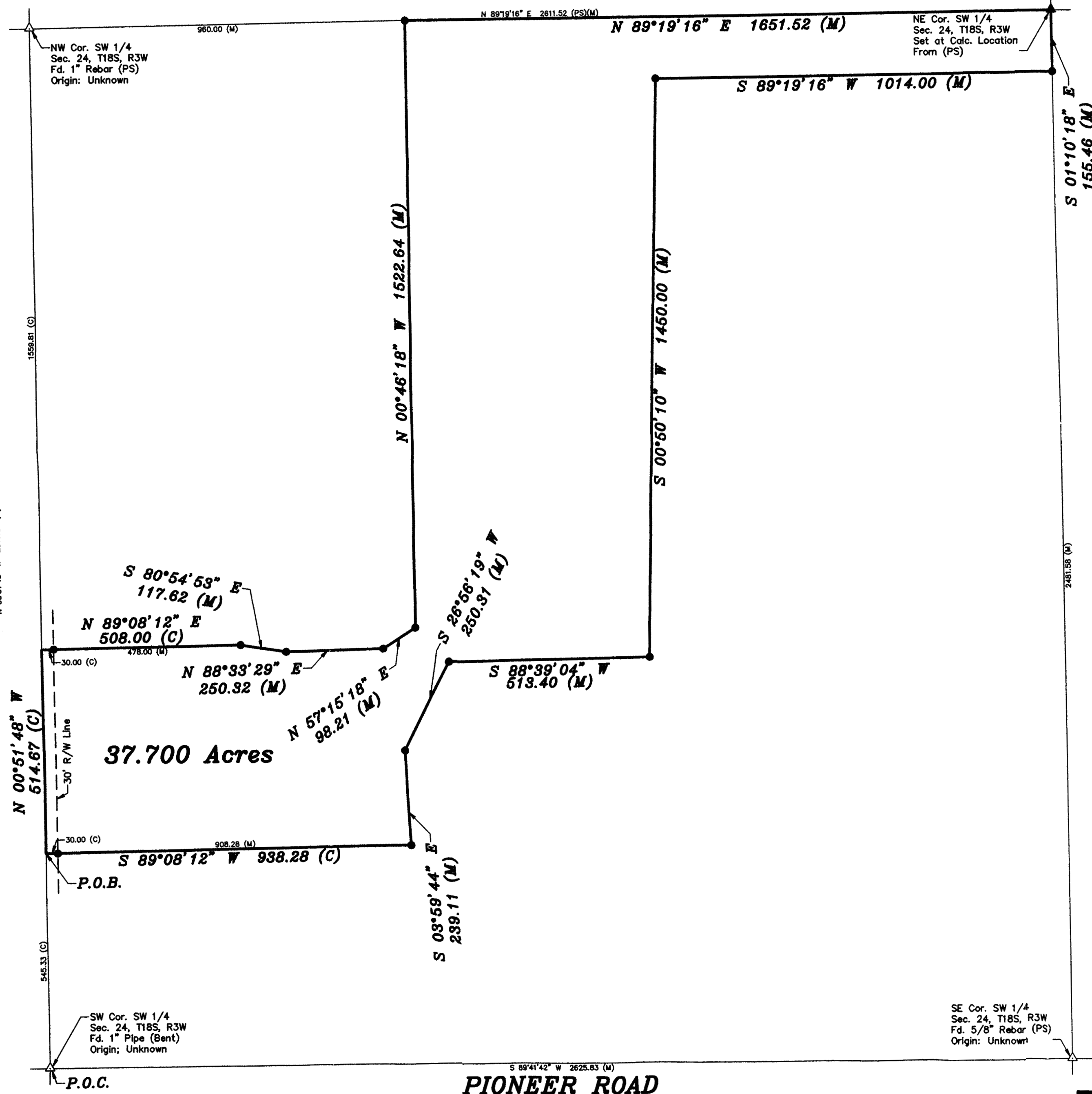




Saved 3/14/2014 4:21:11 PM by KLOUTZEN  
Plot Date & Time Monday, March 17, 2014 11:32:53 AM Dwg Path U:\LDD\GSSFILES\2014\20140145\_C30\dwg\20140145 Auto S Ground



BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

### LEGEND

- △ - Sectional Monument Found  
 ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)  
 ● - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap  
 (C) - Calculated  
 (M) - Measured  
 (PS) - Previous Survey By Heller LS 1202 Dated 2/8/2006  
 P.O.B. - Point of Beginning  
 P.O.C. - Point of Commencement

**DESCRIPTION:**


A portion of the Southwest Quarter of Section 24, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of the Southwest Quarter of Section 24, Township 18 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane Zone 1502 Bearing North 00°51'48" West along the West line of said Southwest Quarter 545.33 feet to the point of beginning; thence continuing North 00°51'48" West along said West line 514.67 feet; thence North 89°08'12" East perpendicular to said West line 508.00 feet; thence South 80°54'53" East 117.62 feet; thence North 88°33'29" East 250.32 feet; thence North 57°15'18" East 98.21 feet; thence North 00°46'18" West 1522.64 feet to the North line of said Southwest Quarter; thence North 89°19'16" East along said North line 1651.52 feet to the Northeast corner of said Southwest Quarter; thence South 01°10'18" East along the East line of said Southwest Quarter 155.46 feet; thence South 89°19'16" West parallel with said North line 1014.00 feet; thence South 00°50'10" West 1450.00 feet; thence South 88°39'04" West 513.40 feet; thence South 26°56'19" West 250.31 feet; thence South 03°59'44" East 239.11 feet; thence South 89°08'12" West perpendicular to said West line 938.28 feet to the point of beginning, containing **37.700 Acres**, subject to a road right of way easement across the West 30.00 feet thereof and any other easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 17th day of March, 2014.



Prepared For: <b>GALEN JONES</b>		Description: <b>A PORTION OF THE SW 1/4 SECTION 24, T18S, R3W MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>Garber Surveying Service, P.A.</b>			
		<b>HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401</b> <b>McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458</b> <b>NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073</b>	
<b>Drawn By: KLL</b>	<b>Scale: 1"=200'</b>	<b>Date of Field Work: March 7, 2014</b>	<b>Job No:</b>
<b>Checked By: NDS</b>	<b>Date: 03/17/2014</b>	<b>Sheet 1 of 1 Sheet(s)</b>	<b>G2014-145</b>