

Saved 3/5/2014 1:17:22 PM by KLOUTZEN  
Plot Date & Time Wednesday, March 05, 2014 1:28:48 PM Dwg Path U:\DD\GSSFILES\2014\20140115 C3d\dwg\20140115 AUTO S.GROUND

- LEGEND**
- △ - Sectional Monument Found
  - - Survey Monument Found
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - - Sanitary Sewer Cleanout
  - ✕ - Fence
  - ⊙ - Fire Hydrant
  - ⊙ - Gas Meter
  - ⊙ - Gas Valve
  - ⊙ - Light Pole
  - ⊙ - Sanitary Sewer Manhole
  - ⊙ - Underground Telephone Pedestal
  - ⊙ - Water Meter
  - ⊙ - Water Valve
  - (C) - Calculated
  - (M) - Measured
  - (PS) - Previous Survey GSS #G82-81
  - (PS) - Previous Survey GSS #G2007-206
  - (R) - Record measurement

**GENERAL NOTES:**

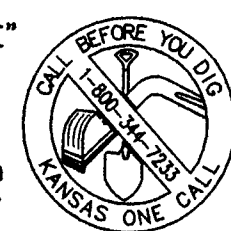
1. Total area of both properties = 4.000 Acres (174247.58 Square Feet)

2. Except as shown on this Survey, there are no visible discrepancies, conflicts, shortages in area, or boundary line conflicts of the Property as described in the legal description of record.

**DIGSAFE:**

Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #14053497.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #14053497 on February 25, 2014. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.



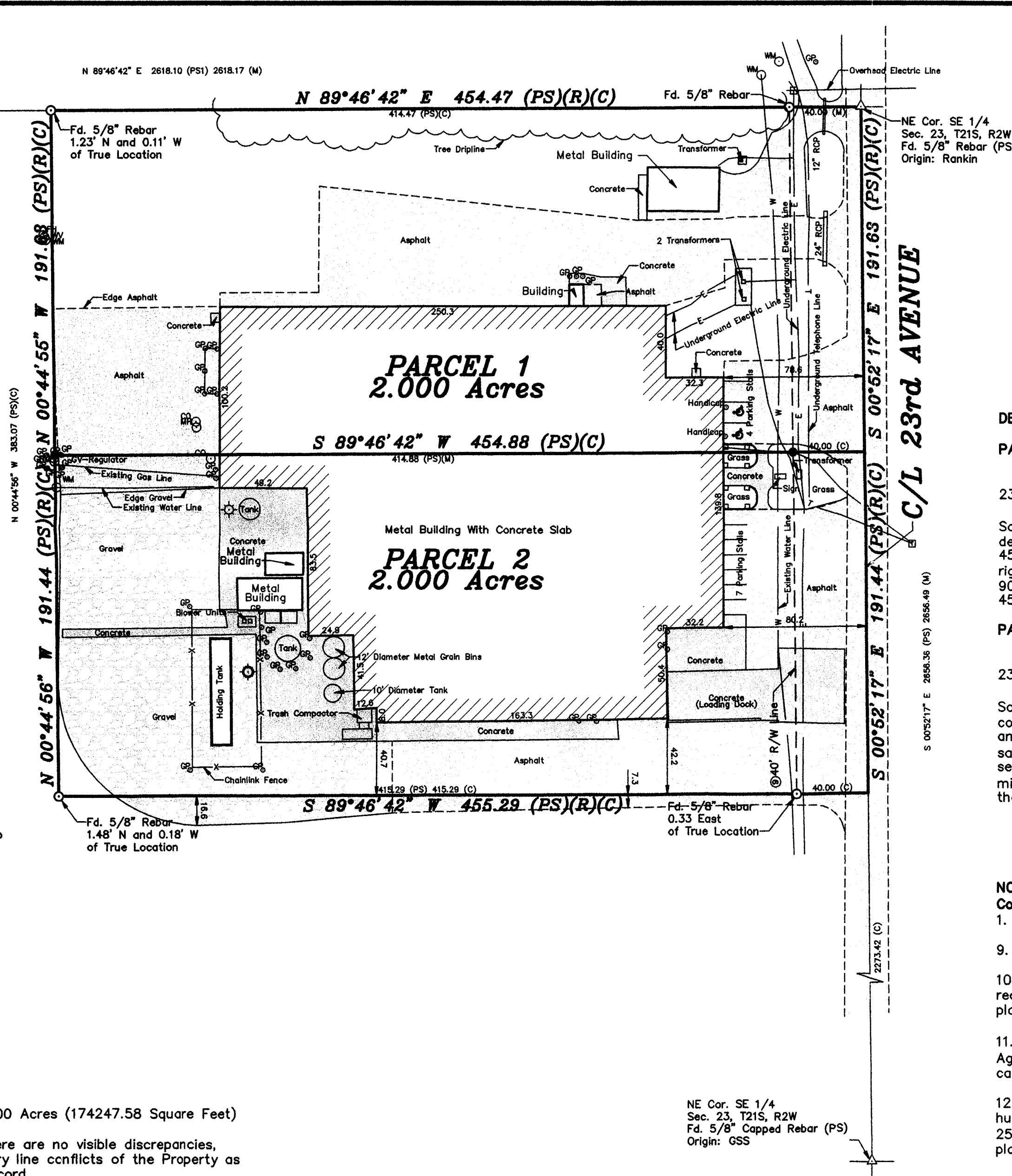
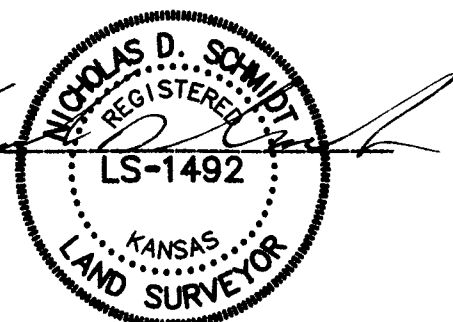
**SURVEYOR'S CERTIFICATE:**

To: Tortilla King and First American Title Insurance Company.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS. The field work was completed on February 25, 2014.

Dated: 3/5/14

Signed: Nicholas D. Schmidt  
Registration Number: 1492



BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

**DESCRIPTION OF RECORD (PER TITLE COMMITMENT NO.2096396):**

**PARCEL 1**

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 23, Township 21 South, Range 2 West of the 6th P.M. described as follows:

Beginning at the Northeast corner of said SE 1/4 of said Section 23; thence South along the East line of said SE 1/4 191.63 feet; thence with a deflection angle 90 degrees 47 minutes 24 seconds right-West parallel with the North line of said SE 1/4 454.88 feet; thence with a deflection angle 89 degrees 19 minutes 57 seconds right-North 191.63 feet to the North line of said SE 1/4; thence with a deflection angle 90 degrees 40 minutes 03 seconds right-East along the North line of said SE 1/4 454.47 feet, more or less to the place of beginning, McPherson County, Kansas.

**PARCEL 2**

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 23, Township 21 South, Range 2 West of the 6th P.M. described as follows:

Commencing at the Northeast corner of said SE 1/4 of said Section 23; thence South along the East line of said SE 1/4 191.63 feet for a place of beginning; thence continuing south along the East line of said SE 1/4 191.44 feet; thence with a deflection angle 90 degrees 47 minutes 24 seconds right-West parallel with the North line of said SE 1/4 455.29 feet; thence with a deflection angle 89 degrees 19 minutes 57 seconds right-North 191.44 feet; thence with a deflection angle 90 degrees 40 minutes 03 seconds right-East parallel with the North line of said SE 1/4 454.88 feet to the place of, McPherson County, Kansas.

**NOTES CORRESPONDING TO SCHEDULE B TITLE WORK (First American Title Insurance Company, Commitment No. 2096396, dated February 10, 2014):**

1. Items 1 thru 8, and 13 thru 17 are not survey related items.

9. Roadway easements, if any, over subject property. Shown hereon.

10. An easement for right-of-way purposes in favor of Shell Pipeline Corporation, recorded as Volume Misc. 29, Page 455. This is a blanket easement and cannot be plotted.

11. The terms and provisions contained in the document entitled "Salt Water Disposal Agreement" filed as Volume Misc. 255, Page 294. This is a blanket agreement and cannot be plotted.

12. An easement for right-of-way purposes, from Melvin A. Jantz and Sadie M. Jantz, husband and wife, to City of Moundridge, Kansas, dated October 8 1979, filed March 25, 1980, in/on Volume Misc. 229, Page 535. This is a blanket easement cannot be plotted.

Prepared For: <b>TORTILLA KING</b>		Description: <b>A PORTION OF THE SE 1/4 SECTION 23, T21S, R2W MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>Garber Surveying Service, P.A.</b>			
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: KLL	Scale: 1"=50'	Date of Field Work: February 25, 2014	Job No:
Checked By: NDS	Date: 03/05/2014	Sheet 1 of 1 Sheet(s)	G2014-115