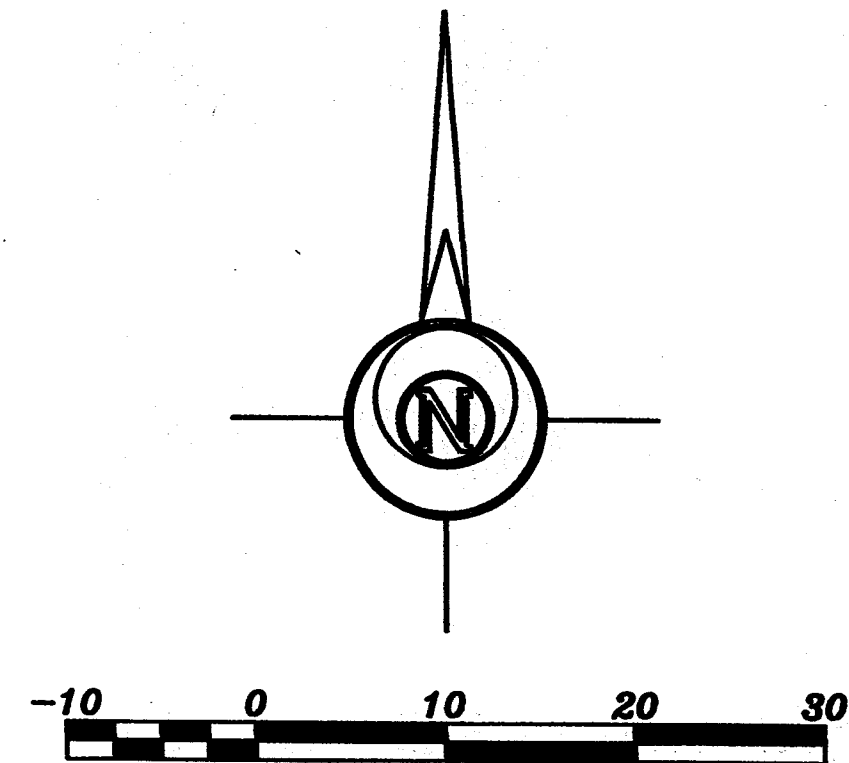
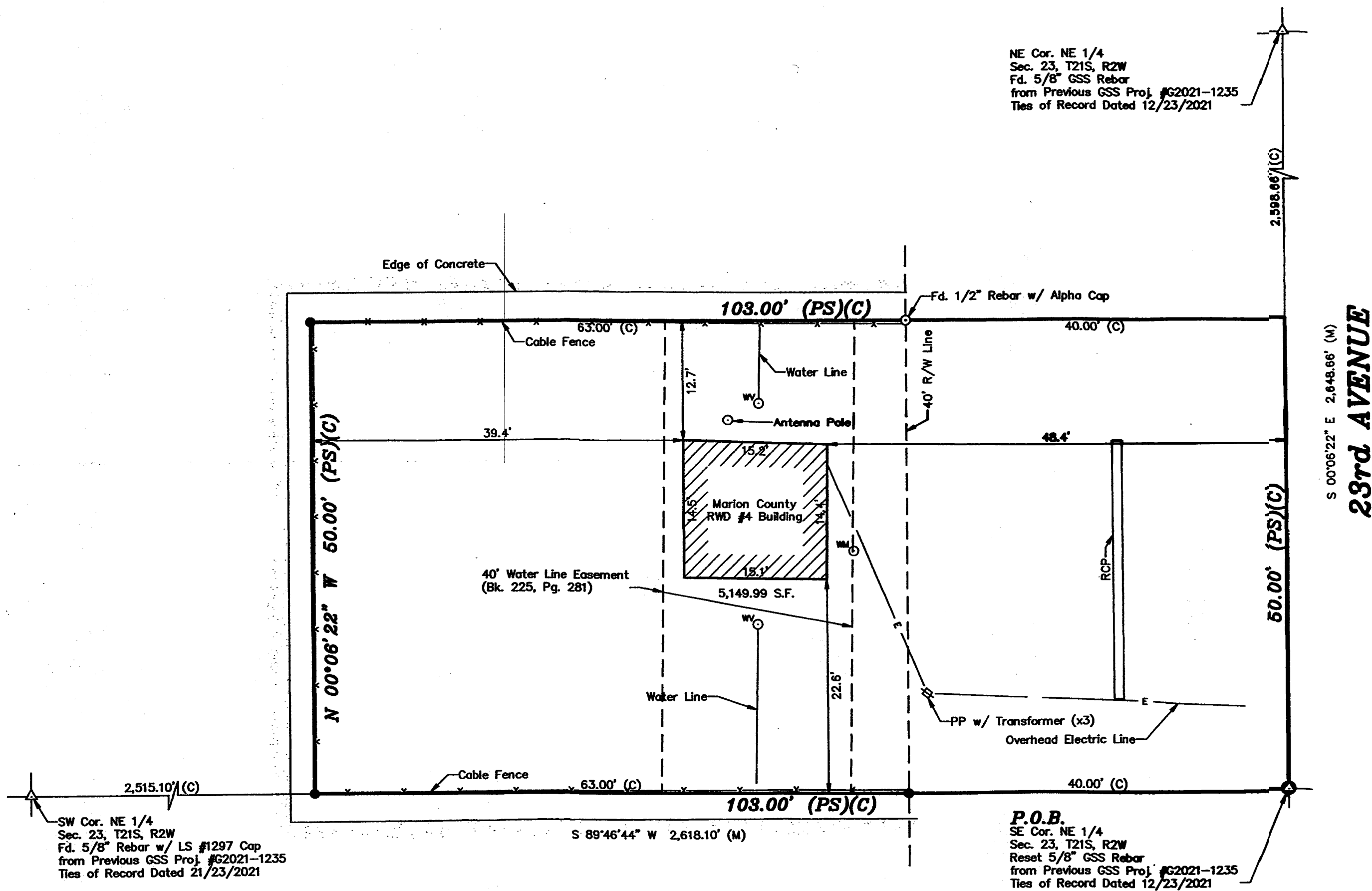


Copyright © 2024 Garber Surveying Service, P.A. Saved 3/3/2025 3:42:24 PM by CSTUCKY
Plot Date & Time Monday, March 3, 2025 3:43:21 PM Dwg Path U:\LDD\GSSFILES\2025\20250137 Auto_SPC 1502 (ModtoGnd)



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- Sectional Monument Found
- Sectional Monument Reset
- Survey Monument Found
- 5/8" x 24" Iron Rebar Set w/GSS Cap
- Fence
- Power Pole
- Water Meter
- Water Valve
- Calculated
- Measured
- Previous Survey (G21-534)
- P.O.B. - Point of Beginning

DIGSAFE:
Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #25068738.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #25068738 on February 27, 2025. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.




DESCRIPTION OF RECORD:
A tract of land in the NE 1/4 of Section 23, Township 21 South, Range 2 West, described as follows: the South 50 feet of the East 103 feet of the NE 1/4 of Sec. 23, T21S, R2W, less the public road right-of-way which is 33 feet from and parallel to the section line. Said tract of land containing 0.118 acres more or less including said public road right-of-way containing 0.038 acres more or less, the net amount being 0.080 acres more or less.

SURVEYOR'S CERTIFICATE:
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 3rd day of March, 2025.

Daniel E. Garber
PS-688
3-05-2025
KANSAS
PROFESSIONAL SURVEYOR

TOPOGRAPHIC SURVEY

Prepared For:	Description:
BARTLETT & WEST, INC.	A PORTION OF THE NE 1/4 SECTION 23, T21S, R2W MCPHERSON COUNTY, KANSAS
Prepared By:	Garber Surveying Service, P.A.
	HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)
	BRANCH OFFICES: MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-4302 MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933
Drawn By: CDS	Scale: 1"=10'
Checked By: DEG	Date: 03/03/2025
	Date of Field Work: February 27, 2025
	Sheet 1 of 1 Sheet(s)
	Job No: G2025-137