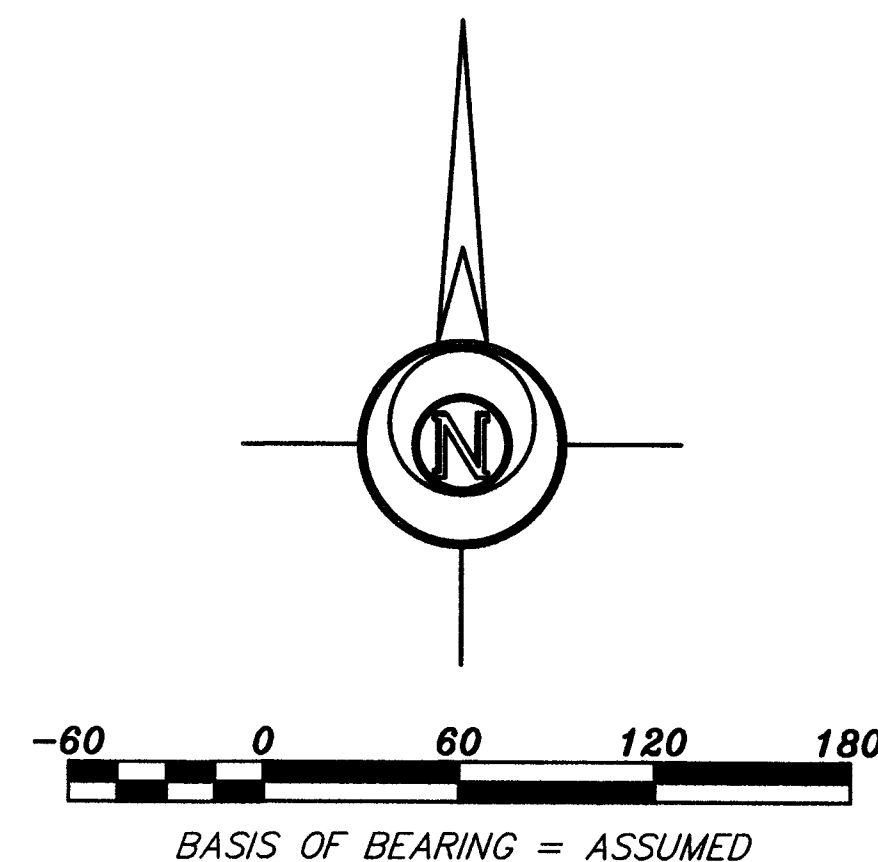
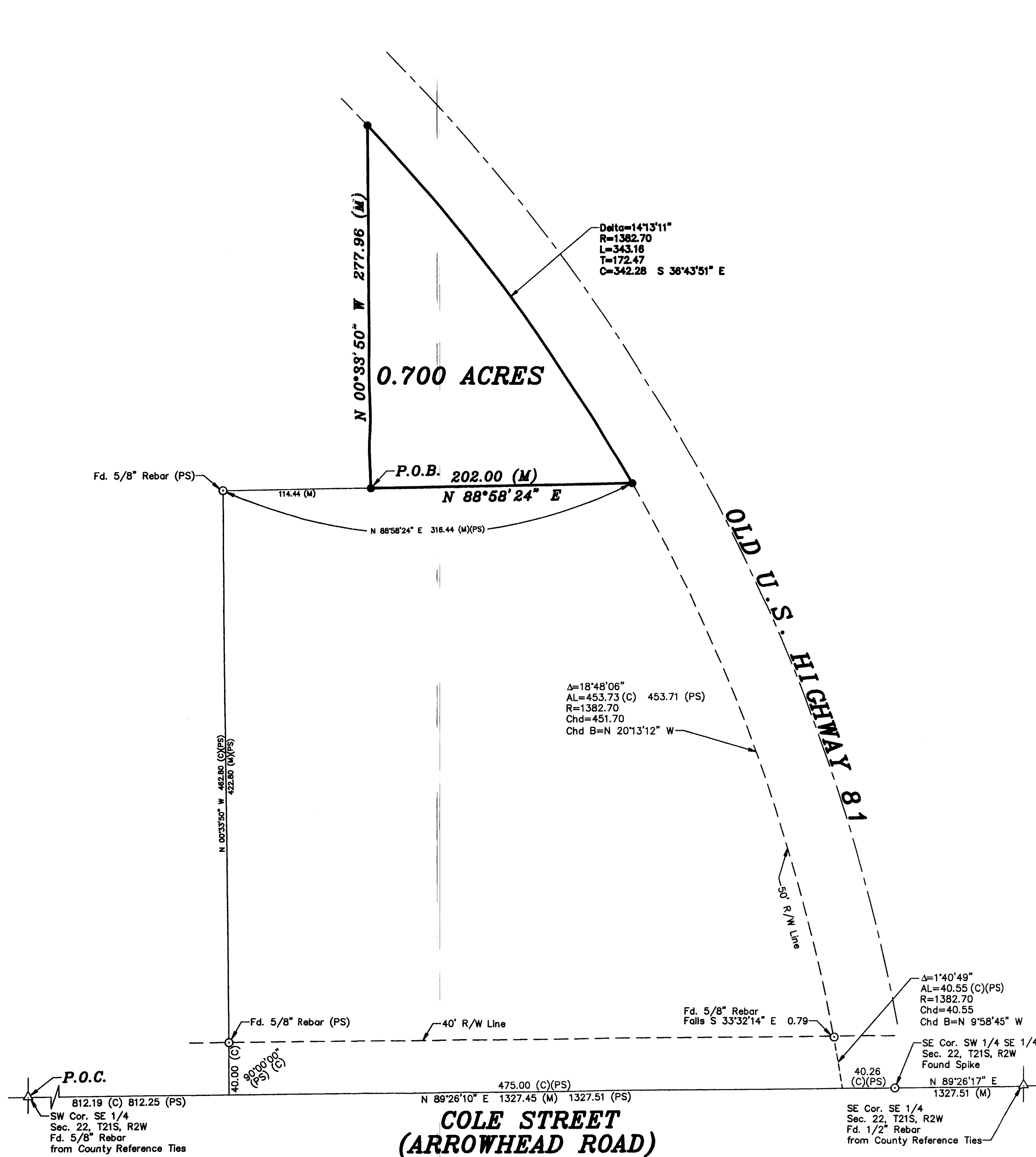


Saved 8/27/2013 9:35:00 AM by JAKRAM  
Plot Date & Time Tuesday, August 27, 2013 11:56:30 AM Dwg Path U:\DD\GSSFILES\2013\20130403 G3d.dwg\20130403 Revised 8-26-2013



- LEGEND**
- △ - Sectional Monument Found
  - - Survey Monument Found
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - (C) - Calculated
  - (M) - Measured
  - (PS) - Previous Survey: GSS 98-601
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement

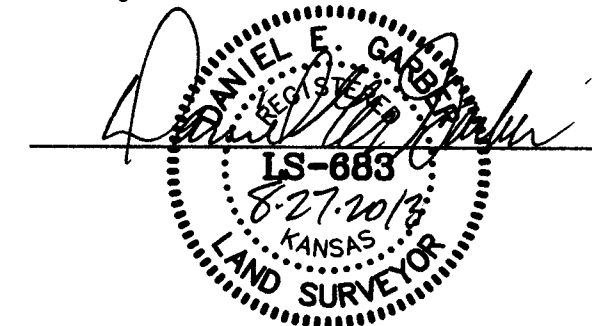
**DESCRIPTION:**

A portion of the West Half of the Southeast Quarter of Section 22, Township 21 South, Range 2 West of the 6th Principal Meridian, City of Moundridge, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of the Southeast Quarter of Section 22, Township 21 South, Range 2 West of the 6th Principal Meridian; thence North 89°26'10" East along the South line of said Southeast Quarter 812.25 feet; thence departing said line North 00°33'50" West 462.80 feet; thence North 88°58'24" East 114.44 feet to the Point of Beginning; thence North 00°33'50" West 277.96 feet to the Southwesterly right-of-way of Old U.S. Highway 81; thence Southeasterly along said right-of-way following a non-tangent curve concave to the Southwest having a radius of 1382.70 feet through a central angle of 14°13'11" for an arc length of 343.16 feet; thence departing said right-of-way South 88°58'24" West 202.00 feet to the Point of Beginning containing **0.700 Acre**, subject to any easements of record.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 27th day of August, 2013.



<b>Prepared For:</b> <b>CITY OF MOUNDRIDGE</b>		<b>Description:</b> <b>A PORTION OF THE W 1/2 SE 1/4 SECTION 22, T21S, R2W McPHERSON COUNTY, KANSAS</b>	
<b>Prepared By:</b> <b>GSS</b>		<b>Garber Surveying Service, P.A.</b>	
<b>HUTCHINSON (Main Office)</b> 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		<b>McPHERSON (Branch Office)</b> 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
<b>NEWTOWN (Branch Office)</b> 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
<b>Drawn By:</b> JAK	<b>Scale:</b> 1"= 60'	<b>Date of Field Work:</b> July 17, 2013	<b>Job No:</b>
<b>Checked By:</b> DEG	<b>Date:</b> 08/27/2013	<b>Sheet</b> 1 of 1 Sheet(s)	<b>G2013-403</b>

REVISED 08/27/2013