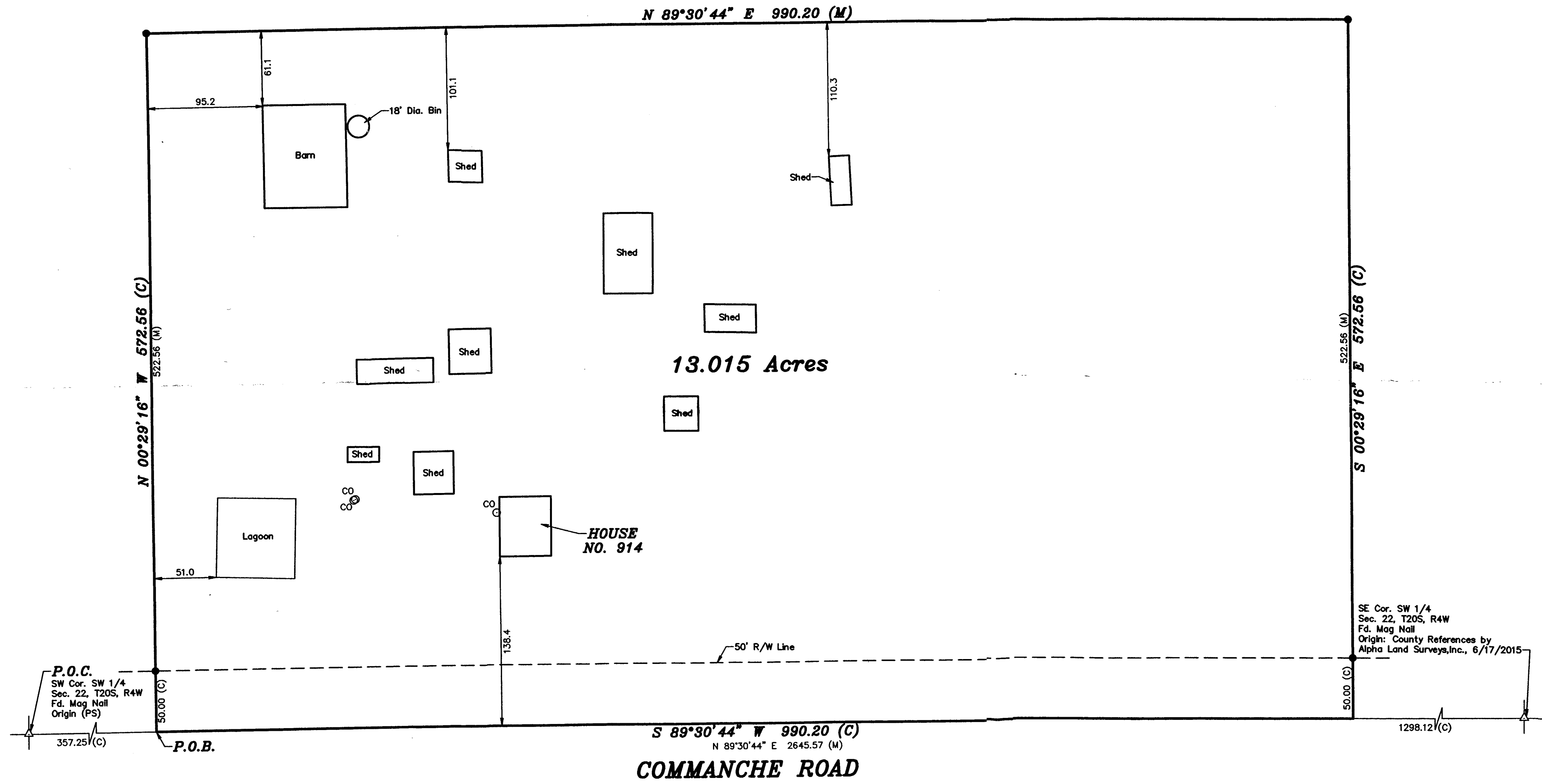


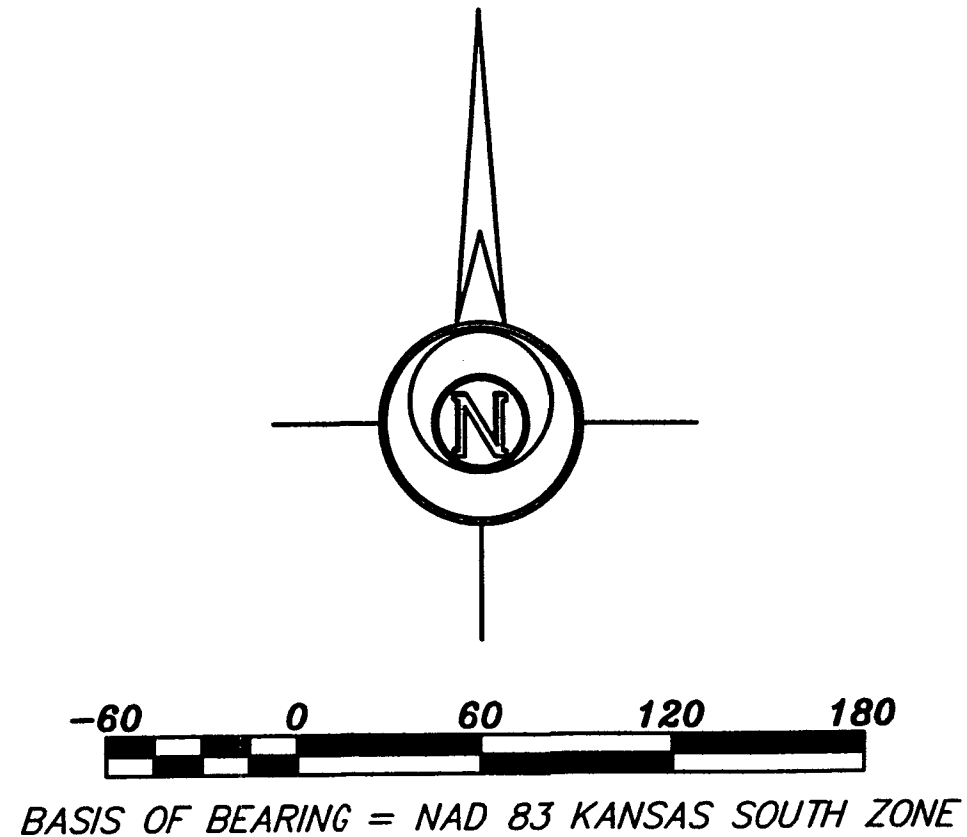
Copyright © 2020 Garber Surveying Service, P.A. Saved 9/10/2020 10:43:14 AM by KZOOK
Plot Date & Time Thursday, September 10, 2020 10:57:35 AM Dwg Path E:\LDD\GSSFILES\2020\2020081M\dwg\2020081 KWE Auto S Ground



- LEGEND**
- △ - Sectional Monument Found
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - CO - Sanitary Sewer Cleanout
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey GSS Project #G2019-222
 - P.O.C. - Point of Commencement
 - P.O.B. - Point of Beginning

NOTES:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting the surveyed property has not been addressed by this survey.



DESCRIPTION:

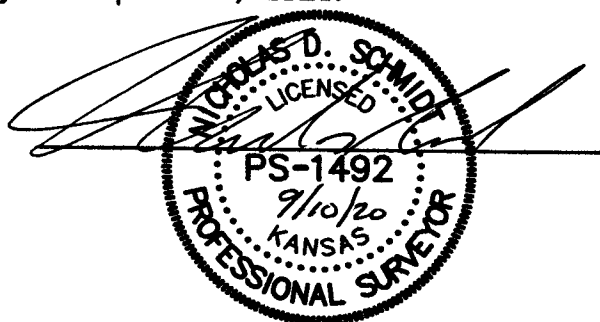
A portion of the Southwest Quarter of Section 22, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°30'44" East on the South line of said Southwest Quarter a distance of 357.25 feet to the point of beginning; thence North 00°29'16" West perpendicular to said South line a distance of 572.56 feet; thence North 89°30'44" East parallel with said South line a distance of 990.20 feet; thence South 00°29'16" East perpendicular to said South line a distance of 572.56 feet to said South line; thence South 89°30'44" West on said South line a distance of 990.20 feet to the point of beginning.

Containing 13.015 Acres and subject to a road right of way easement across the South 50.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of September, 2020.



Prepared For: JOHN DIETTERICH		Description: A PORTION OF THE SW 1/4 SECTION 22, T20S, R4W McPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 206 South Main 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: KDZ	Scale: 1"=60'	Date of Field Work: September 1, 2020	Job No:
Checked By: NDS	Date: 09/10/2020	Sheet 1 of 1 Sheet(s)	G2020-681