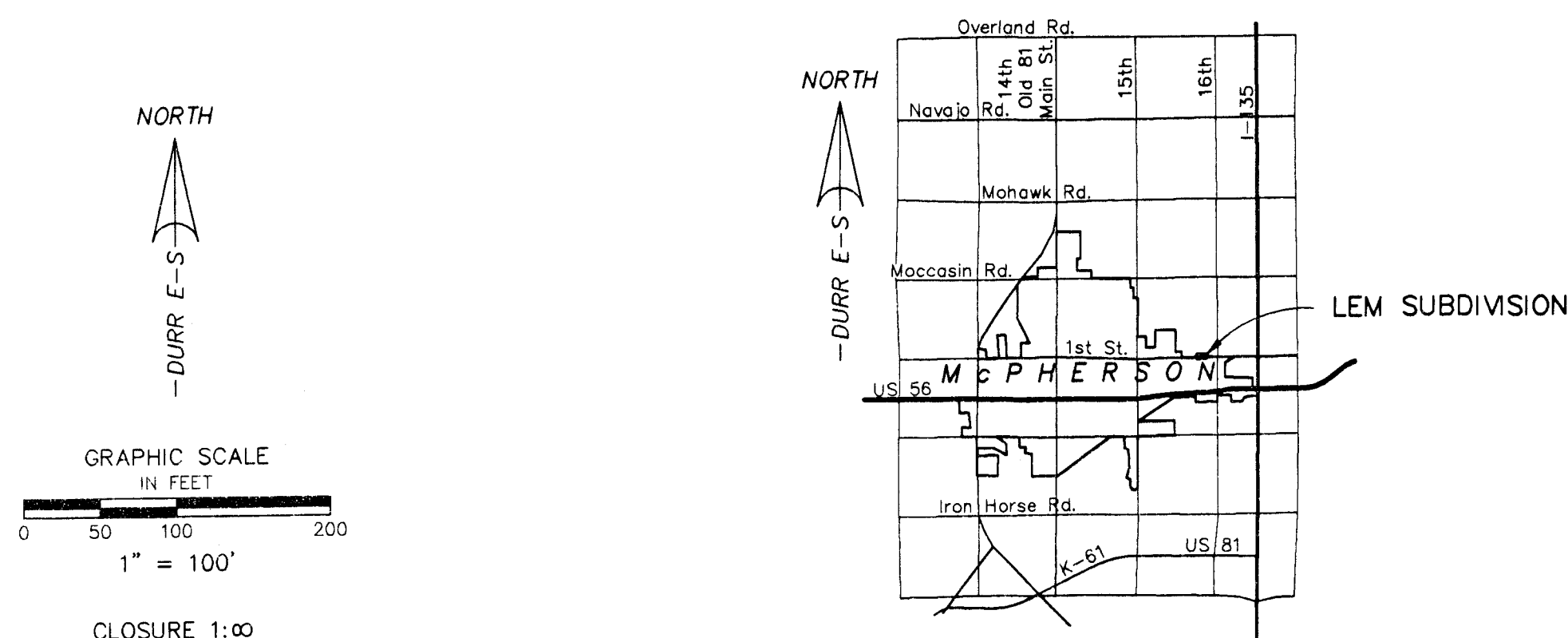
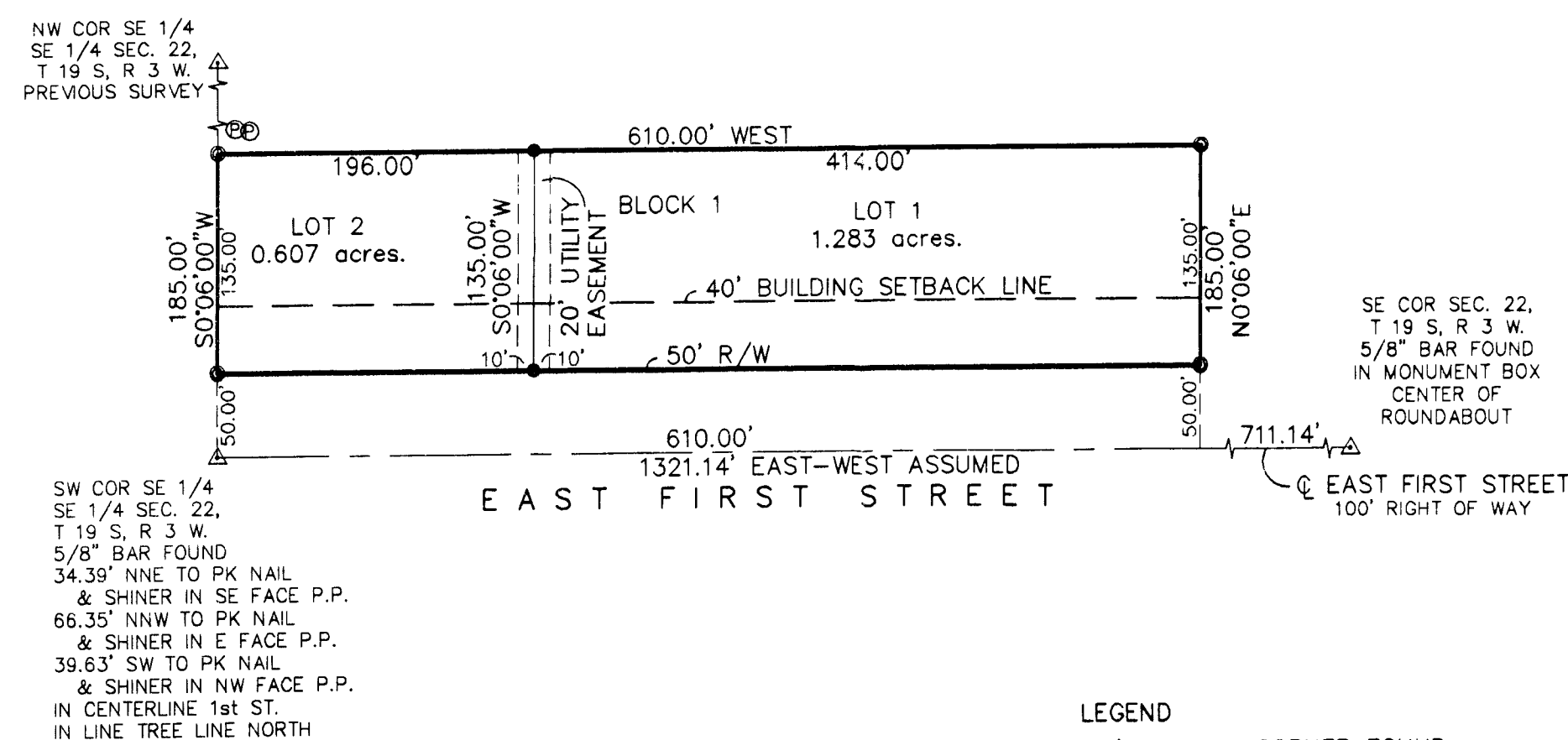


# LEM SUBDIVISION

A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



VICINITY MAP  
NO SCALE



## General Notes:

1. Lots 1 and 2 shall be limited to the single points of access to East 1st Street currently in place. Each point of access shall be no more than 30 feet in width. Spacing of access points shall be not less than 90 feet center-to-center, not less than 60 feet West of the East property line of Lot 1, and not less than 60 feet East of the West property line of Lot 2, as existing entrances surveyed.
2. All of Lots 1 and 2 are not affected by the 100-year floodplain, according to FEMA F.I.R.M. Map # 200217 0010D, March 16, 1983, as adopted by the City of McPherson, Kansas.
3. Current Zoning I-1, Light Industrial District, as defined in current City of McPherson Zoning Regulations.

## SIDEWALK CONSTRUCTION NOTE

A 4' wide concrete sidewalk shall be constructed one foot from the property line in the street right-of-way along First Street. Construction of this sidewalk may be postponed until the time that one or both adjacent property owners construct a matching sidewalk or a public sidewalk project for this section of First Street is announced.

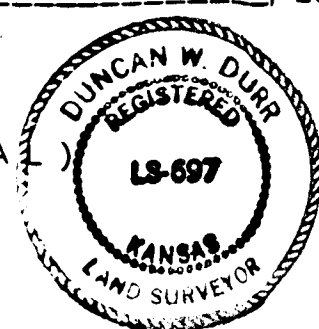
## LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on April 10, 2006, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A TRACT IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER; THENCE EAST, ASSUMED ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER, A DISTANCE OF 610.00 FEET; THENCE N0°06'00\"/>

Date JUNE 8 2006

( S E A L )



*Duncan W. Durr*  
DUNCAN W. DURR, RLS 697

## OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

This is to certify that the undersigned owners of the land described in the Land Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots and other public ways under the name of LEM Subdivision, in the City of McPherson, McPherson County, Kansas; that all easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 6-9-06

*Mark D. McVicker* Owner  
Mark D. McVicker

Date Signed: 6-9-06

*Morris D. McVicker* Owner  
Morris D. McVicker

## MORTGAGE HOLDER

We, McPherson Co-op Credit Union, by Brenda K. Kiewer, President, holders of a mortgage on the above described property do hereby consent to the plat of LEM Subdivision, City of McPherson, McPherson County.

McPherson Co-op Credit Union, McPherson, Kansas

*Brenda K. Kiewer* President  
Brenda K. Kiewer

## NOTARY CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of June, 2006, by Mark D. McVicker and Bethanie L. McVicker, husband and wife, and Morris D. McVicker, a single person, and Brenda K. Kiewer, President, McPherson Co-op Credit Union.

*Lisa A. Goering* Notary Public

My appointment expires Oct 23, 2007

( S E A L )



## PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

This plat was approved by the McPherson City Planning Commission on 20\_\_\_\_, 20\_\_\_\_.

Signed \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, Chairperson  
Donna S. Lehner

ATTEST:

\_\_\_\_\_, Secretary  
GAIL LAUDERDALE

## COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS  
CITY OF MCPHERSON

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Signed \_\_\_\_\_, 20\_\_\_\_ Signed \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, County Clerk \_\_\_\_\_, City Clerk  
Susan S. Meng Gary L. Meagher

( S E A L )

( S E A L )

## CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS  
CITY OF MCPHERSON

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Signed \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, City Attorney  
Phillip C. Lacey

## GOVERNING BODY CERTIFICATE

STATE OF KANSAS }  
CITY OF MCPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on \_\_\_\_\_, 20\_\_\_\_.

( S E A L )

ATTEST: \_\_\_\_\_, Mayor  
William J. Goering

\_\_\_\_\_, City Clerk  
Gary L. Meagher

## TRANSFER RECORD

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, County Clerk  
Susan S. Meng

## REGISTER OF DEEDS' CERTIFICATE

## UNIFIED GOVERNMENT SURVEYOR'S CERTIFICATE

Reviewed by the Unified Government Surveyor this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

( S E A L )

\_\_\_\_\_, Surveyor  
William B. Heller, L.S. 1202

**DURR ENGINEERING,**  
SURVEYING, PLANNING, & DEVELOPMENT  
525 HOWARD STREET  
HUTCHINSON, KS 67501  
PHONE: 620-663-9613  
Project # 6029

FINAL PLAT  
**LEM SUBDIVISION**  
SEC. 22, T 19 S, R 3 W.  
SOUTHEAST 1/4 SOUTHEAST 1/4  
May 2, 2006