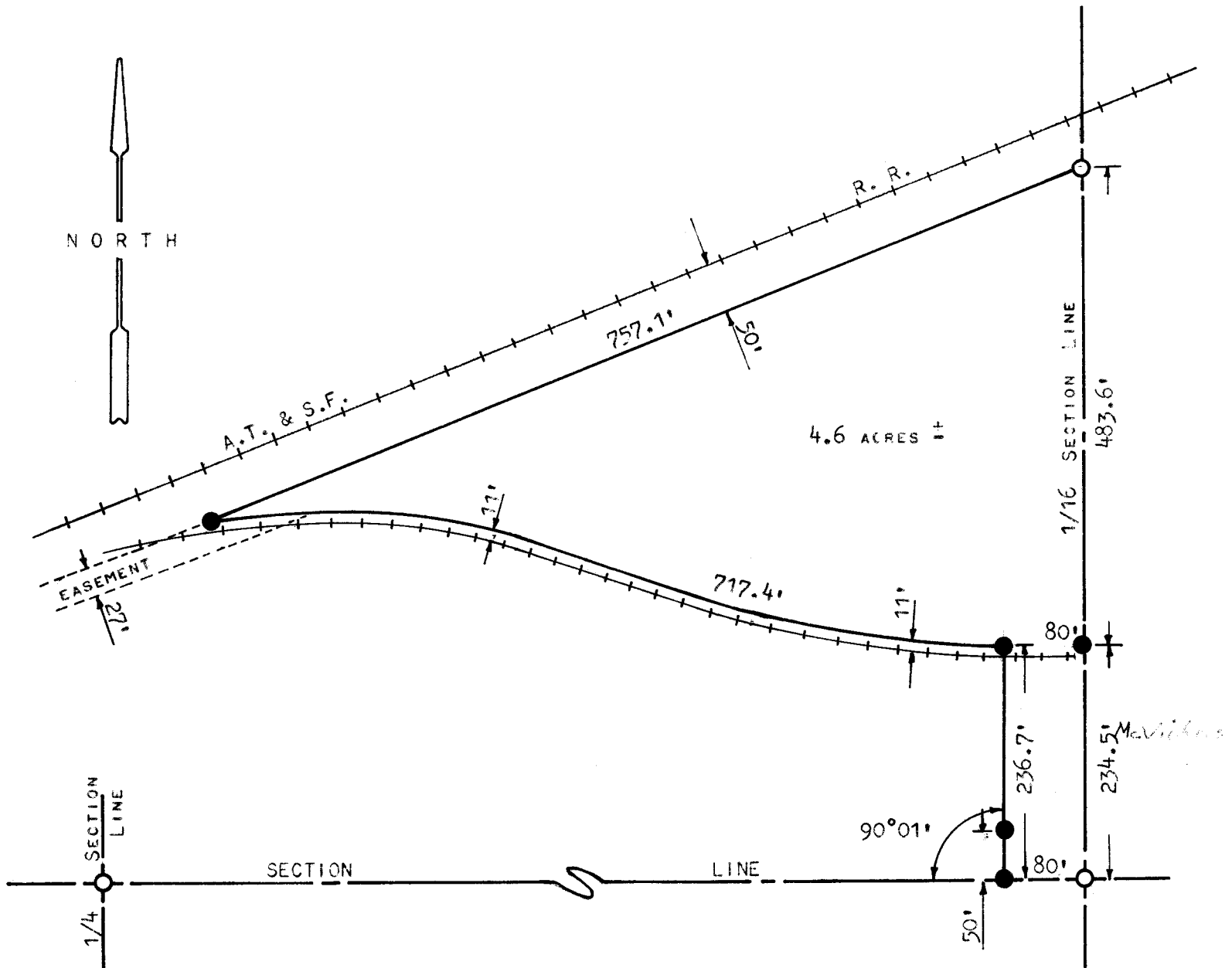


A SURVEY OF A TRACT OF LAND IN THE  
SW1/4, SE1/4, SECTION 22, T19S-R3W  
MCPHERSON CO., KANSAS



- PINS SET THIS SURVEY
- PINS FOUND THIS SURVEY

STATE OF KANSAS )  
COUNTY OF MCPHERSON )

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4 OF SECTION 22, T19S - R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SW1/4, SE1/4 OF SAID SECTION 22; THENCE WEST, ALONG SECTION LINE, 80 FEET; THENCE NORTH, PARALLEL WITH 1/16TH SECTION LINE, 236.7 FEET TO A POINT THAT IS 11 FEET NORTH OF THE CENTER-LINE OF THE RAILROAD SPUR; THENCE NORTHWESTERLY, ALONG A LINE 11 FEET NORTHERLY OF THE RAILROAD SPUR, 717.4 FEET TO THE A.T. & S.F. RAILROAD R/W LINE; THENCE NORTHEASTERLY, ALONG THE RAILROAD R/W, 757.1 FEET TO THE 1/16TH SECTION LINE; THENCE SOUTH, ALONG THE 1/16TH SECTION LINE, 718.1 FEET TO THE PLACE OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 4.6 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOHN BREMYER, ATTORNEY.

SIGNED ON THIS 27 DAY OF MAY, 1971.

*F. R. Rankin*  
F. R. RANKIN  
COUNTY ENGINEER  
MCPHERSON CO., KANSAS



MICROFILM