

SURVEYOR'S NOTE:

S 89'39'42" W 1320.25 (M)

SW Cor. SW 1/4 Sec. 22, T17S, R5W Fd. BLM T-Bar

Origin: KSHS References By LS 1297, 2/22/2016

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

S 89°39'42" W 2640.49 (M)

SMOKY VALLEY ROAD

S 89°39'42" W 1320.25 (M)

SE Cor. SW 1/4

Sec. 22, T17S, R5W Fd. 5/8" Rebar w/LS 1202 Cap

Origin: KSHS References by LS 1297, 2/22/2016-

SE Cor. SW 1/4, SW 1/4 Sec. 22, T17S, R5W -

A portion of the Southwest Quarter of the Northwest Quarter and a portion of the West Half of the Southwest Quarter of Section 22, Township 17 South, Range 5 West of the 6th

Quarter a distance of 513.63 feet; thence South 86°45'11" East a distance of 551.21 feet; thence South 55°51'39" East a distance of 462.90 feet; thence North 37°27'02" East a distance of 93.84 feet; thence South 46°42'55" East a distance of 63.47 feet; thence South 31°22'32" East a distance of 259.99 feet; thence South 80°19'09" East a distance of 157.04 feet to the Southeast corner of Southwest Quarter of the Northwest Quarter; thence South 00°50'26" East on the East line of said West Half of said Southwest Quarter a distance of 537.50 feet

North 64°55'41" West a distance of 80.28 feet; South 87°50'11" West a distance of 721.82 feet;

South 8807'31" West a distance of 324.13 feet;

North 82°52'20" West a distance of 205.19 feet to the West line of said Southwest Quarter; thence North 00°51'54" West on said West line a distance of 510.68 feet to the point of

Containing 26.23 Acres and subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 17th day of October, 2022

Prepared For: GREG O'NEILL

Description:

A PORTION OF THE W 1/2

SECTION 22, T17S, R5W MCPHERSON CÓUNTÝ, KANSAS

G2022-755



HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933 (Main Office)

Garber Surveying Service, P.A. BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053

Date of Field Work: September 16, 2022 Drawn By: KDZ Scale: 1"=200' Sheet 1 of 1 Sheet(s) Checked By: NDS Date: 10/17/2022