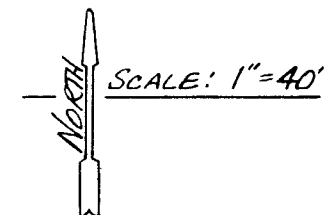


NW COR. SEC. 21
T.19S. R.3W.

SECTION LINE
NORTHVIEW ROAD

BENCH MARK: EL. = 1509.82
"M" IN "MUELLER" ON FIRE HYDRANT
ON SOUTHWEST CORNER OF INTER-
SECTION OF N. MAIN & NORTHVIEW DRIVE.

SURVEY OF A TRACT OF LAND IN THE
NORTHWEST QUARTER OF SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE
6TH P.M. IN McPHERSON KANSAS AS
DESCRIBED ON THE ATTACHED SHEET.

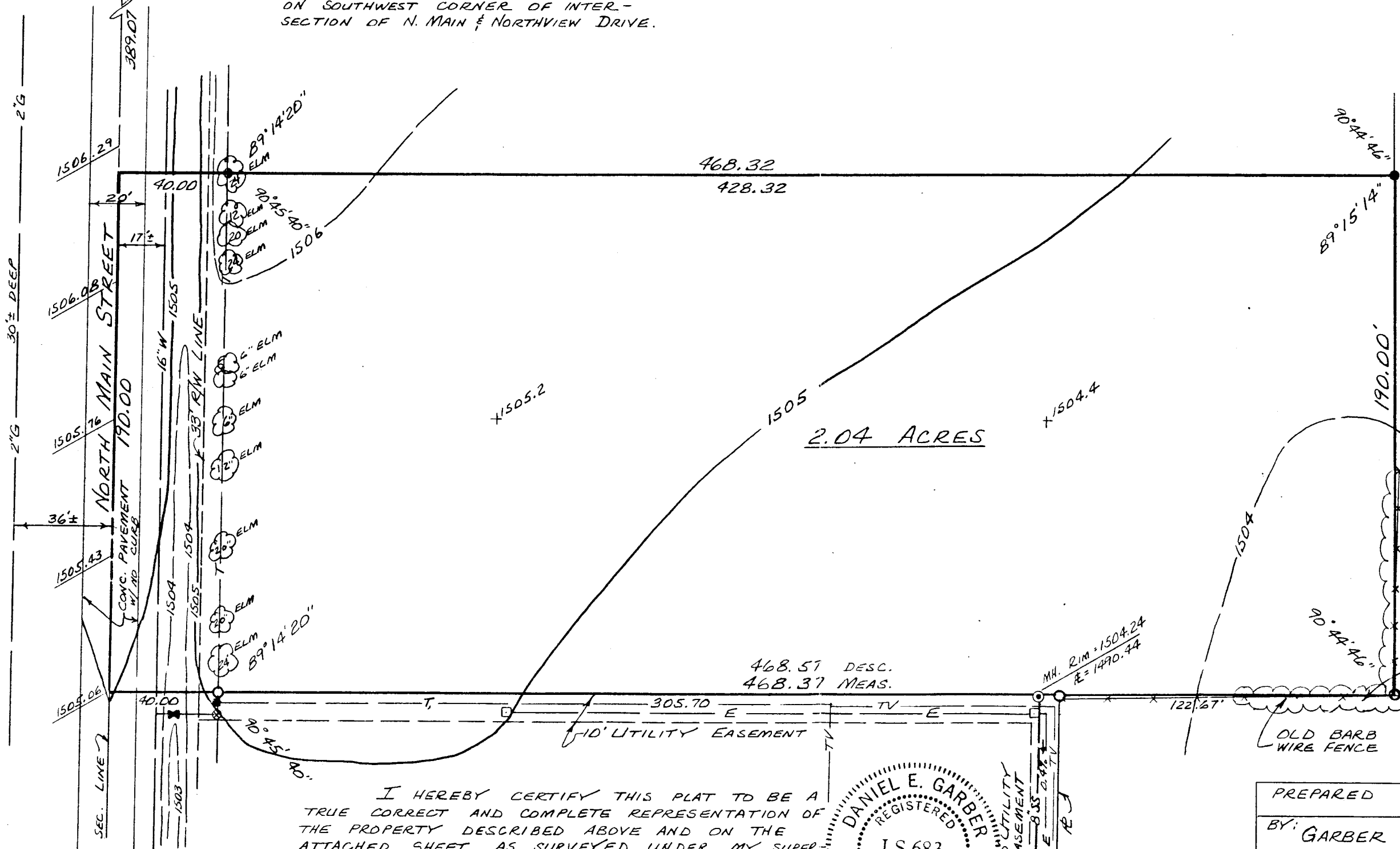


LEGEND

- △ SECTION CORNER
- IRON PIN FOUND
- 5/8" x 24" IRON REBAR SET
- ⊙ SAN. SEWER MANHOLE
- ELECTRIC TRANSFORMER
- TELEPHONE PEDESTAL
- ⊗ WATER METER
- ⊕ WATER VALVE
- + SPOT ELEVATION
- SS— SANITARY SEWER
- E— U.G. ELECTRIC LINE
- T— U.G. TELEPHONE CABLE
- TV— U.G. CABLE TV CABLE
- G— GAS LINE
- W— WATER LINE (A.C.)
- *** FENCE LINE
- ⊗ TREE LOCATION AND DIAMETER

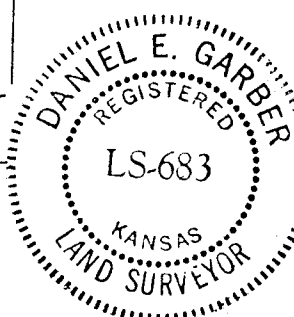
UTILITIES

- WATER - CITY OF McPHERSON 241-2573
- SEWER - BOARD OF PUBLIC UTILITIES 241-1240
- ELECTRIC - SW. BELL 1-574-9270
- CABLE TV - McPHERSON CABLEVISION, INC. 241-6880
- GAS - K.S. POWER & LIGHT 241-0852



I HEREBY CERTIFY THIS PLAT TO BE A
TRUE CORRECT AND COMPLETE REPRESENTATION OF
THE PROPERTY DESCRIBED ABOVE AND ON THE
ATTACHED SHEET AS SURVEYED UNDER MY SUPER-
VISION THIS 29TH DAY OF JANUARY 1986.

Daniel E. Garber
DANIEL E. GARBER RLS #683



PREPARED FOR: MIKE MILLS	
BY: GARBER SURVEYING SERVICE, P.A. 217 E. FIRST AVE. - SUITE #16 HUTCHINSON, KANSAS 67501 PHONE 316-665-7032	
DRAWN: DEG	PROD. NO.
DATE: 1-29-1986	G85-587