N.L.	CLAT45F 5F.14 Sec 21-19-	7	
		R/W . 171.60	3
	230,	7/2-2	Sall A
	3		1.m.12.06
		251.5	City
			76.54

I. G.D. Johnson, Licensed Civil Engineer of the State of Kenses and Deputy County Surveyor of McPherson County, Kansas, do hereby certify that I did on the 15th. day of February, 1954 survey and determine location of proposed well in the ING. ING. SEC. Sec. 21., T.19.S. R.2.W., 6th P.MP, said well being located 230 ft. south and 1227 ft. east of the NW. Cor of said SB1. Soc. 21. T.19.S., R.2.W. I also certify that accompanying plat is a true exhibit of said survey.

Sofolmson