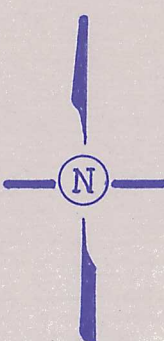


SURVEY OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 3 WEST OF THE 6th PRINCIPAL MERIDIAN IN McPHERSON COUNTY, KANSAS AS DESCRIBED ON THE ATTACHED SHEET.



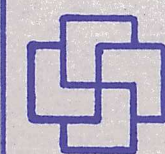
SCALE: 1" = 200'

LEGEND

● — IRON PIN SET

I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet, as surveyed by me, this 17th day of August 1984.

Daniel E. Garber
DANIEL E. GARBER RLS 683



PREPARED FOR: ERNEST GRAY ESTATE		
BY: GARBER SURVEYING SERVICE PA. 217 EAST FIRST AVENUE SUITE 16 HUTCHINSON, KANSAS 67501 PHONE 316-665-7032		
DRAWN BY: RON OWEN	DATE: 8-12-84	PROJECT No.
SCALE: 1" = 200'		G 84-246

