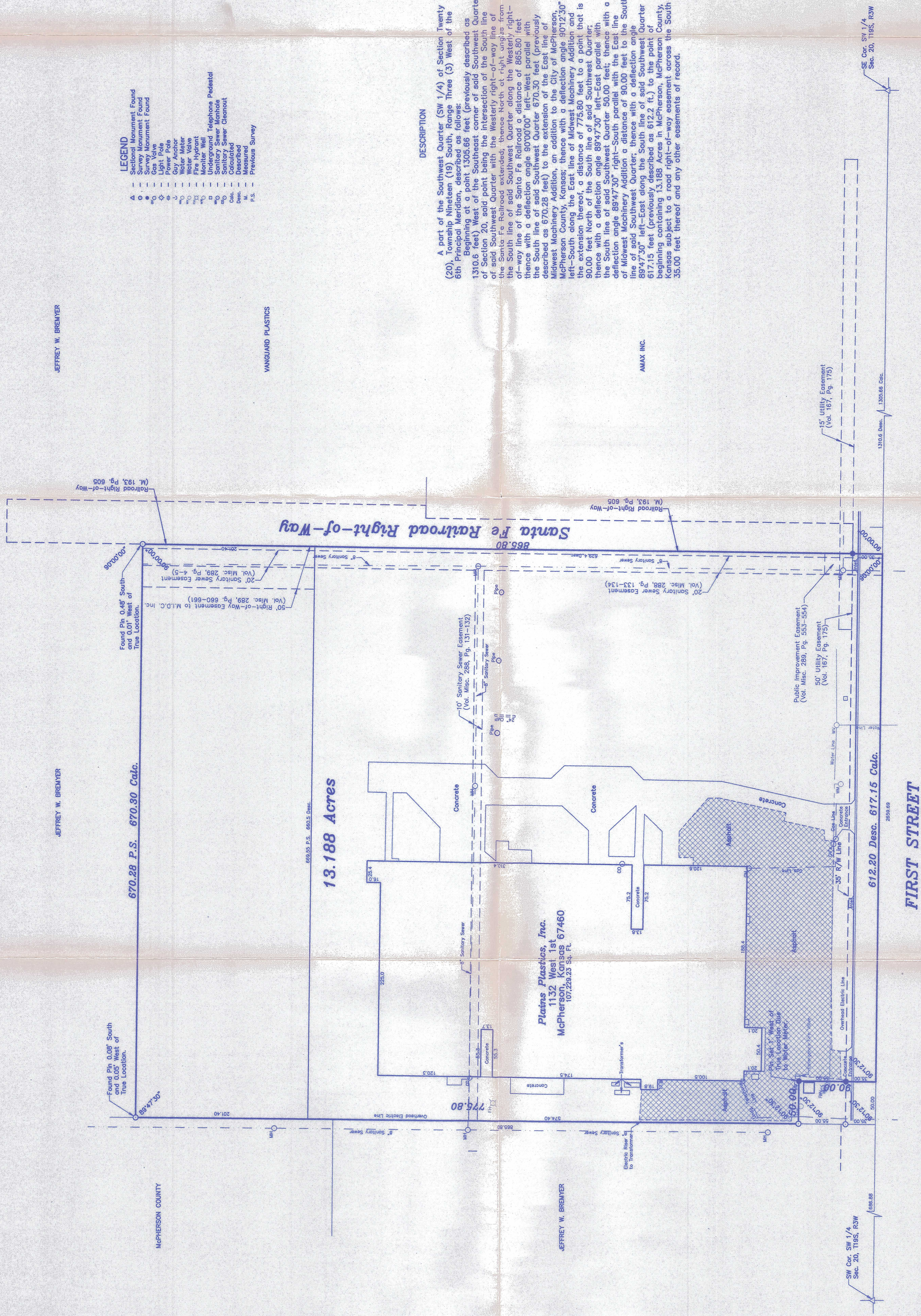




ALTA/ACSM Land Title Survey

TO PLAINS PLASTICS, INC., CHICAGO TITLE INSURANCE

This is to certify that this map or plot and the survey on which it is based were made (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992, and includes items 1, 3, 4, 7, 8, 9, 10, 11, 13, and (ii) pursuant to the "Accuracy Standard (as adopted by ALTA and ACSM in effect on the date of this certification)" of a Urban Survey.

Date:

Signed:

NOTE: According to Flood Insurance Rate Map No. 200217 0005 D (dated March 16, 1983) published by the Federal Emergency Management Agency, subject property lies within Zone C defined as an area of minimal flooding.

NOTE: Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket No. # 301153 on December 20, 1995. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

SURVEYOR:

DANIEL E. GARBER
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423 WEST FIRST AVENUE
HUTCHINSON, KANSAS 67501
(316) 665-7032

Rev. 08/08/1997

**McPHERSON COUNTY
ABSTRACT**

GARBER SURVEYING SERVICE, P.A.
423 WEST FIRST AVENUE

ALTA SURVEY
PLAINS PLASTICS, INC.

Drawn By: TJK	Checked By: DEG
Scale: 1" = 60'	Job No.: C95-1322
Date: 01/03/1996	Sheet 1 of 1 Sheets