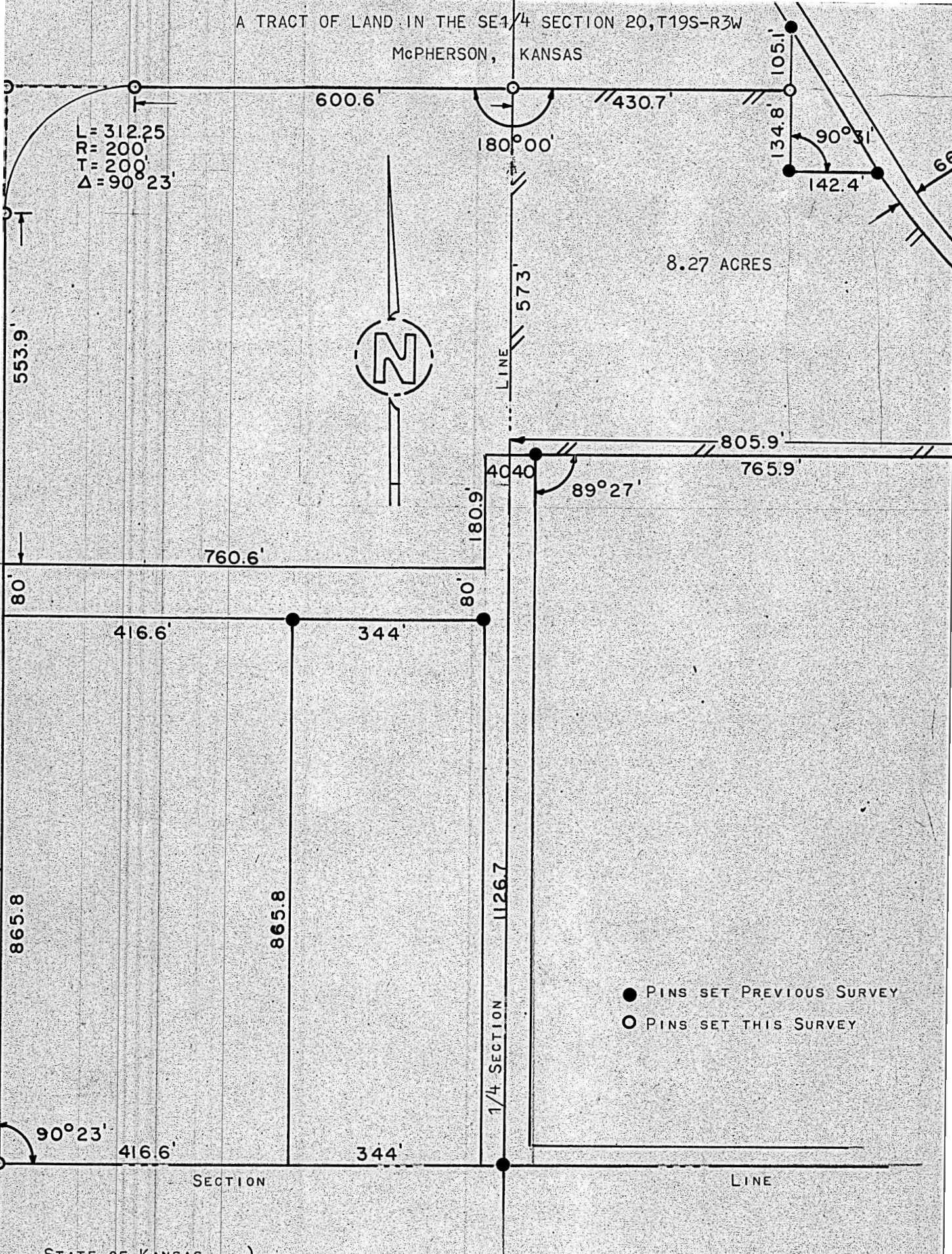


A TRACT OF LAND IN THE SE1/4 SECTION 20, T19S-R3W

McPHERSON, KANSAS



STATE OF KANSAS )  
COUNTY OF MCPHERSON ) ss

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4 SECTION 20, T19S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1126.7 FEET NORTH OF THE SW CORNER OF THE SE1/4 OF SAID SECTION 20; THENCE NORTH, ON THE 1/4 SECTION LINE, 573 FEET; THENCE EAST 430.7 FEET; THENCE SOUTH 134.8 FEET; THENCE EAST 142.4 FEET TO THE WEST R/W OF THE UNION PACIFIC RAILROAD; THENCE SOUTHEASTERLY, ALONG SAID R/W, 493.8 FEET; THENCE WEST 805.9 FEET TO THE POINT OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 8.27 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY MCPHERSON INDUSTRIAL DEVELOPMENT

SIGNED THIS 13 DAY OF FEBRUARY, 1969.

*Francis Rankin*  
FRANCIS RANKIN  
COUNTY ENGINEER  
MCPHERSON, KANSAS



MICROFILM