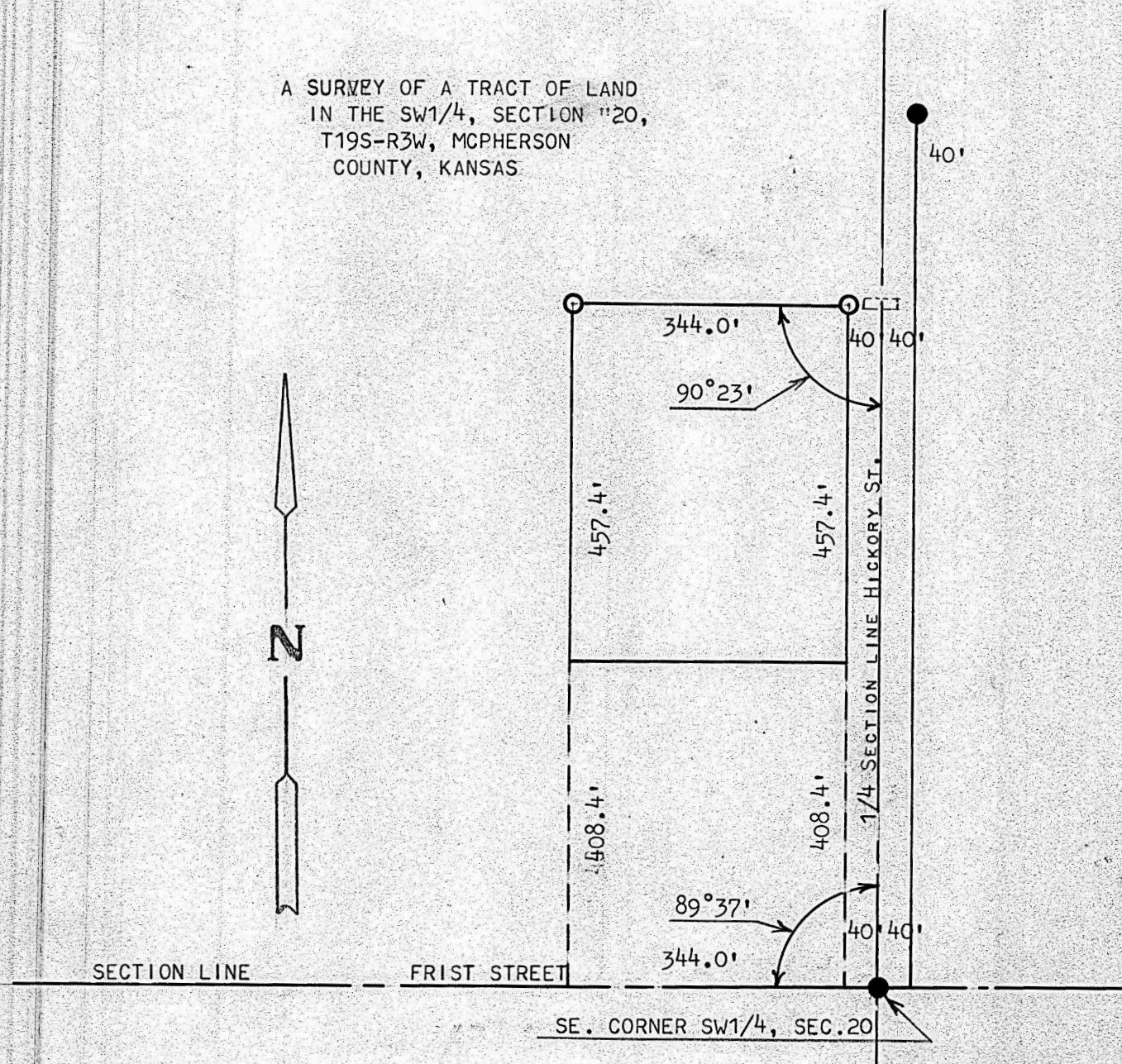


A SURVEY OF A TRACT OF LAND
IN THE SW1/4, SECTION 20,
T19S-R3W, MCPHERSON
COUNTY, KANSAS



- PINS FOUND THIS SURVEY
- PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS R. RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS,
DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4
SECTION 20 T19S-R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 40.0 FEET WEST AND 408.4 FEET NORTH OF THE SE CORNER
OF THE SW1/4 SECTION 20 T19S R3W, THENCE NORTH PARALLEL WITH 1/4 SECTION
LINE 457.4 FEET; THENCE WEST PARALLEL WITH SECTION LINE 344.0 FEET;
THENCE SOUTH PARALLEL WITH 1/4 SECTION LINE 457.4 FEET; THENCE EAST
PARALLEL WITH SECTION LINE 344.0 FEET, TO PLACE OF BEGINNING SAID TRACT
OF LAND CONTAINS 3.6 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT
IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOHN CAMMIN (CHAMBER OF COMMERCE)

SIGNED THIS 21 DAY OF OCTOBER, 1968

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS



MICROFILM