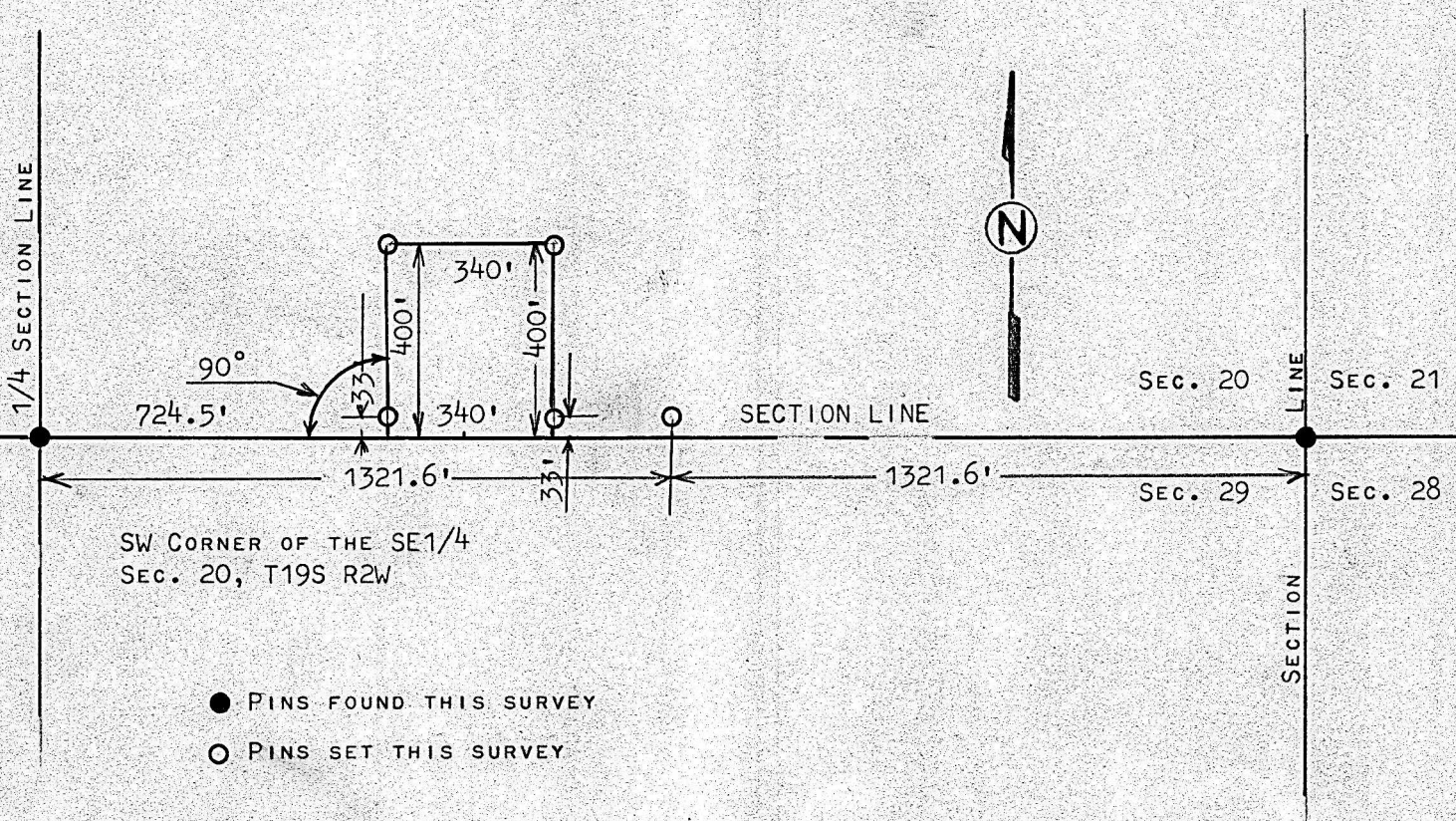


A SURVEY OF A TRACT OF LAND IN THE
SE1/4, SECTION 20, T19S-R2W
MCIPHERSON COUNTY
KANSAS



STATE OF KANSAS
COUNTY OF MCPHERSON

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4, SECTION 20, T19S R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;
BEGINNING 724.5 FEET EAST OF THE SW CORNER OF THE SAID SE1/4 SECTION 20 T19S R2W; THENCE RIGHT ANGLE NORTH 400.0 FEET; THENCE EAST PARALLEL WITH SECTION LINE 340.0 FEET; THENCE SOUTH TO SECTION LINE 400.0 FEET; THENCE WEST ON SECTION LINE 340.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 3.1 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY PETE GOERING FOR FREEMAN KOEHN

SIGNED THIS 10 DAY OF OCTOBER, 1968

Francis Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCIPHERSON, KANSAS



MICROFILM