A SURVEY OF THE NORTH 1/4
SECTION LINE SECTION 20
T18S, R3W McPHERSON
\_\_COUNTY

NORTH 1/4 CORNER IRON PIN

NW 1/4 SEC. 20

NE 1/4 SEC. 20

LENTER OF SECTION 20

1/4 SECTION LINE

CENTER OF SECTION 20

WOOD STAKES SET ON LINE

STATE OF KANSAS: ) SS COUNTY OF MCPHERSON )

I, Francis Rankin, Professional Engineer of the state of Kansas do Herby certify that under my supervision a survey was made to determine the 1/4 Section line between NW1/4 & NE1/4 of Section 20 T18S, R3W of the 6th P.M., and that the accompanying plat is a true exhibit of said survey as far as it is known to me.

Survey celled for by Darrell Thompson

Signed this \_\_\_\_\_ day of November, 1966

FRANCIS BANKIN
PROFESSIONAL ENGLIS
MCPHERSON

MICROFILM