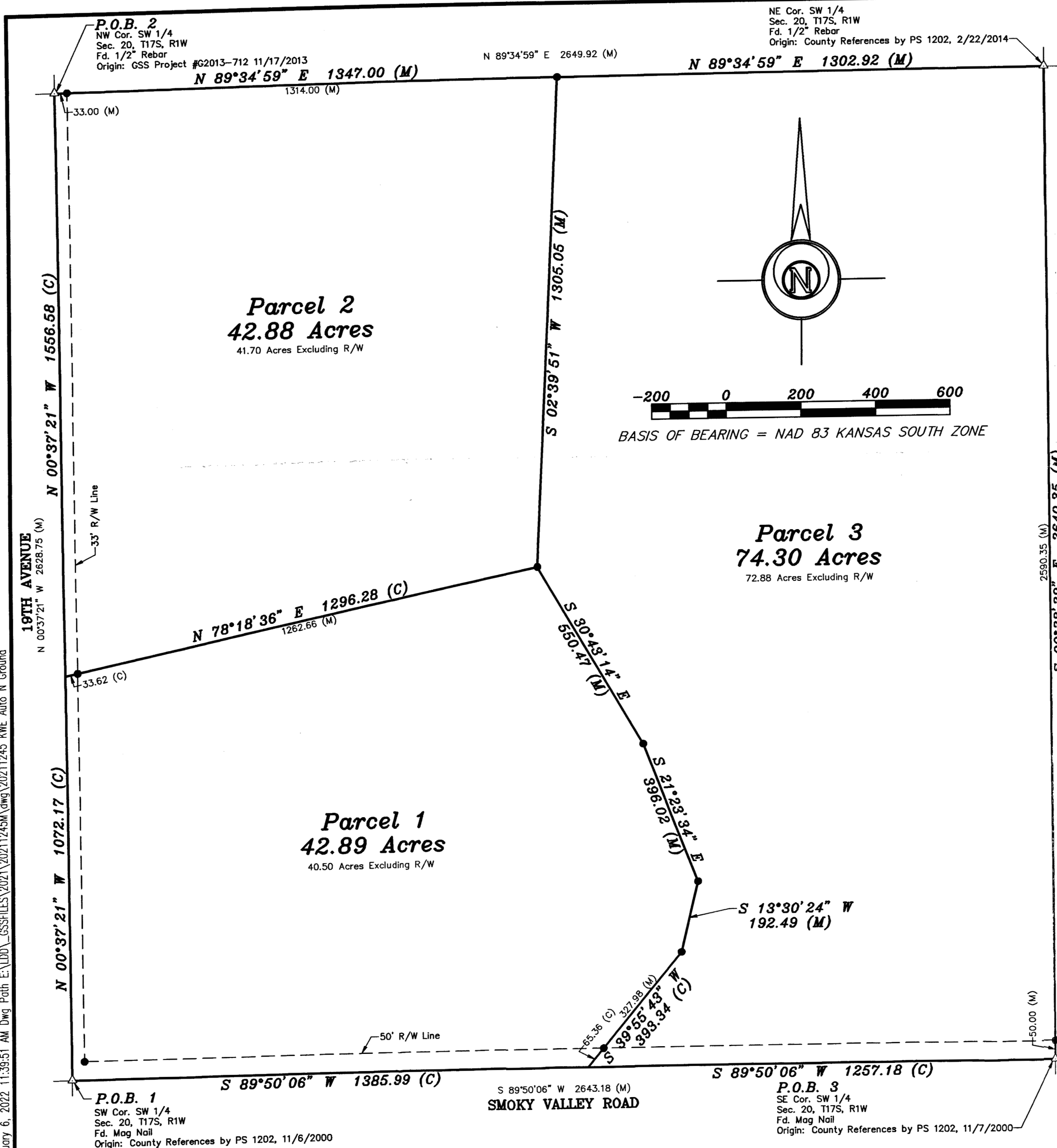


Copyright © 2020 Garber Surveying Service, P.A. Saved 1/6/2022 11:39:18 AM by KZOOK
Plot Date & Time: Thursday, January 6, 2022 11:39:51 AM Dwg Path: E:\LDD\GSS\FILES\2021\20211245M\dwg\20211245 KWE Auto N Ground



DESCRIPTION:
PARCEL 1

A portion of the Southwest Quarter of Section 20, Township 17 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 6th day of January, 2022:

Beginning at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°37'21" West on the West line of said Southwest Quarter a distance of 1072.17 feet; thence North 78°18'36" East a distance of 1296.28 feet; thence South 30°43'14" East a distance of 550.47 feet; thence South 21°23'34" East a distance of 396.02 feet; thence South 13°30'24" West a distance of 192.49 feet; thence South 39°55'43" West a distance of 393.34 feet to the South line of said Southwest Quarter; thence South 89°50'06" West on said South line a distance of 1385.99 feet to the point of beginning.

Containing **42.89 Acres** and subject to road right of way easements along the West and South lines thereof, and any other easements or restrictions of record.

PARCEL 2

A portion of the Southwest Quarter of Section 20, Township 17 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 6th day of January, 2022:

Beginning at the Northwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°34'59" East on the North line of said Southwest Quarter a distance of 1347.00 feet; thence South 02°39'51" West a distance of 1305.05 feet; thence South 78°18'36" West a distance of 1296.28 feet to the West line of said Southwest Quarter; thence North 00°37'21" West on said West line a distance of 1556.58 feet to the point of beginning.

Containing **42.88 Acres** and subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

PARCEL 3

A portion of the Southwest Quarter of Section 20, Township 17 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 6th day of January, 2022:

Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of thence South 89°50'06" West on the South line of said Southwest Quarter a distance of 1257.18 feet; thence North 39°55'43" East a distance of 393.34 feet; thence North 13°30'24" East a distance of 192.49 feet; thence North 21°23'34" West a distance of 396.02 feet; thence North 30°43'14" West a distance of 550.47 feet; thence North 2°39'51" East a distance of 1305.05 feet to the North line of said Southwest Quarter; thence North 89°34'59" East on said North line a distance of 1302.92 feet to the Northeast corner of said Southwest Quarter; thence South 00°28'29" East on the East line of said Southwest Quarter a distance of 2640.35 feet to the point of beginning.

Containing **74.30 Acres** and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 6th day of January, 2022.



SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

- LEGEND**
- △ - Sectional Monument Found
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - (C) - Calculated
 - (M) - Measured
 - P.O.B. - Point of Beginning

Prepared For:		Description:	
CHRIS McGINNESS		A PORTION OF THE SW 1/4 SECTION 20 T17S, R2W MCPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
		BRANCH OFFICES:	
HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: KDZ	Scale: 1"=200'	Date of Field Work: December 17, 2021	Job No:
Checked By: NDS	Date: 01/06/2022	Sheet 1 of 1 Sheet(s)	G2021-1245