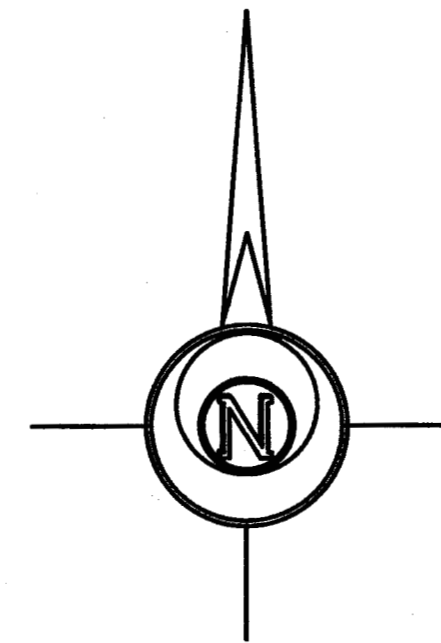
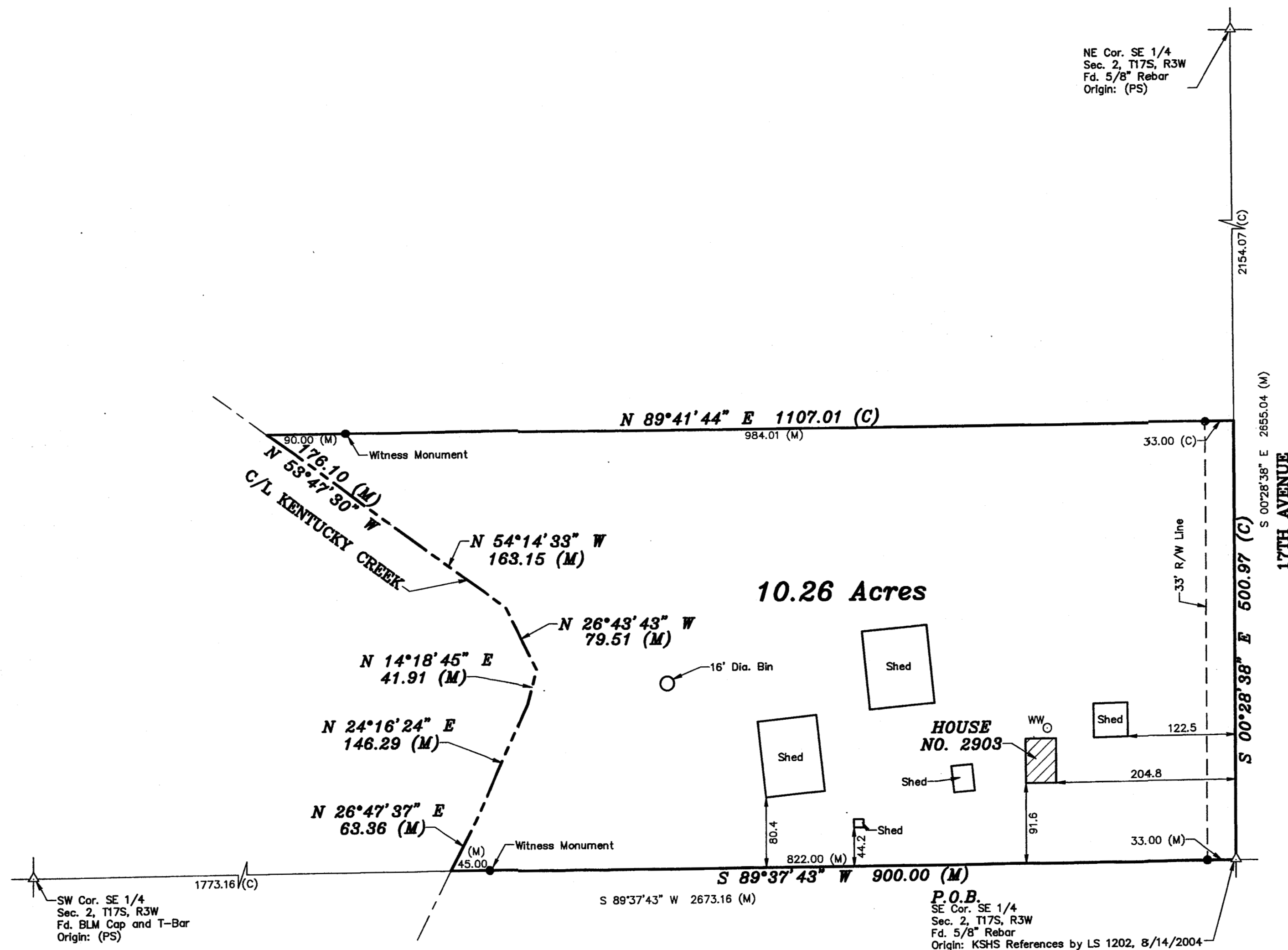


Copyright © 2023 Garber Surveying Service, P.A. Saved 11/8/2023 12:25:01 PM by K200K
Plot Date & Time Wednesday, November 8, 2023 12:25:13 PM Dwg Path E:\LDD\GSSFILES\2023\20230770M\dwg\20230770 KWE PSCS 20-880



-100 0 100 200 300

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey GSS Project #G2020-880
- P.O.B. - Point of Beginning
- BLM - Bureau of Land Management

DESCRIPTION:

A portion of the Southeast Quarter of Section 2, Township 17 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 8th day of November, 2023:

Beginning at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°37'43" West on the South line of said Southeast Quarter a distance of 900.00 feet to the centerline of Kentucky Creek; thence on said centerline for the next 6 courses:
North 26°47'37" East a distance of 63.36 feet;
North 24°16'24" East a distance of 146.29 feet;
North 14°18'45" East a distance of 41.91 feet;
North 26°43'43" West a distance of 79.51 feet;
North 54°14'33" West a distance of 163.15 feet;
North 53°47'30" West a distance of 176.10 feet;
thence North 89°41'44" East a distance of 1107.01 feet to the East line of said Southeast Quarter; thence South 00°28'38" East on said East line a distance of 500.97 feet to the point of beginning.

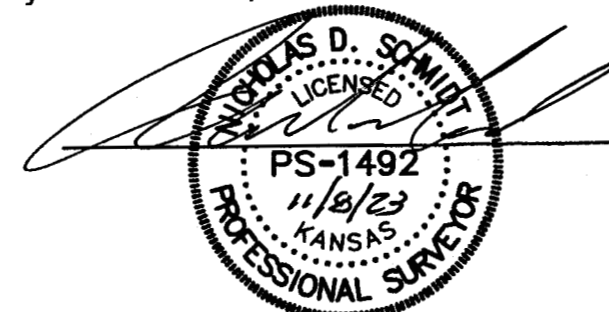
Containing 10.26 Acres and subject to a road right of way easement along the East line thereof, and any other easements or restrictions of record.

SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 8th day of November, 2023.



Prepared For:

MIKE BURGER

Description:

A PORTION OF THE SE 1/4
SECTION 2, T17S, R3W
McPHERSON COUNTY, KANSAS

Prepared By:

Garber Surveying Service, P.A.



HUTCHINSON
2908 North Plum St. 67502
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MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053
SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933

Drawn By: KDZ

Scale: 1"=100'

Date of Field Work: September 25, 2023

Job No:

Checked By: NDS

Date: 11/08/2023

Sheet 1 of 1 Sheet(s)

G2023-770