

A SURVEY OF THE N. $\frac{1}{2}$, N. $\frac{1}{2}$, S. $\frac{1}{2}$ OF THE N.W. $\frac{1}{4}$,
OF SECTION 19, T.20S., R.1W OF THE 6TH P.M.
IN McPHERSON COUNTY, KANSAS.

I HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE ABOVE DESCRIBED PROPERTY. AS SURVEYED BY ME, THIS 4TH DAY OF JUNE, 1982.

DANIEL E. GARBER RLS



PREPARED FOR: MRS. HAROLD JANTZ - 19-20-1

BY: GARBER SURVEYING SERVICE, P.A.
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DRAWN: HDF-DEG | DATE: JUNE 4, 1982

SCALE: 1" = 200' PROJ. NO. 682-51