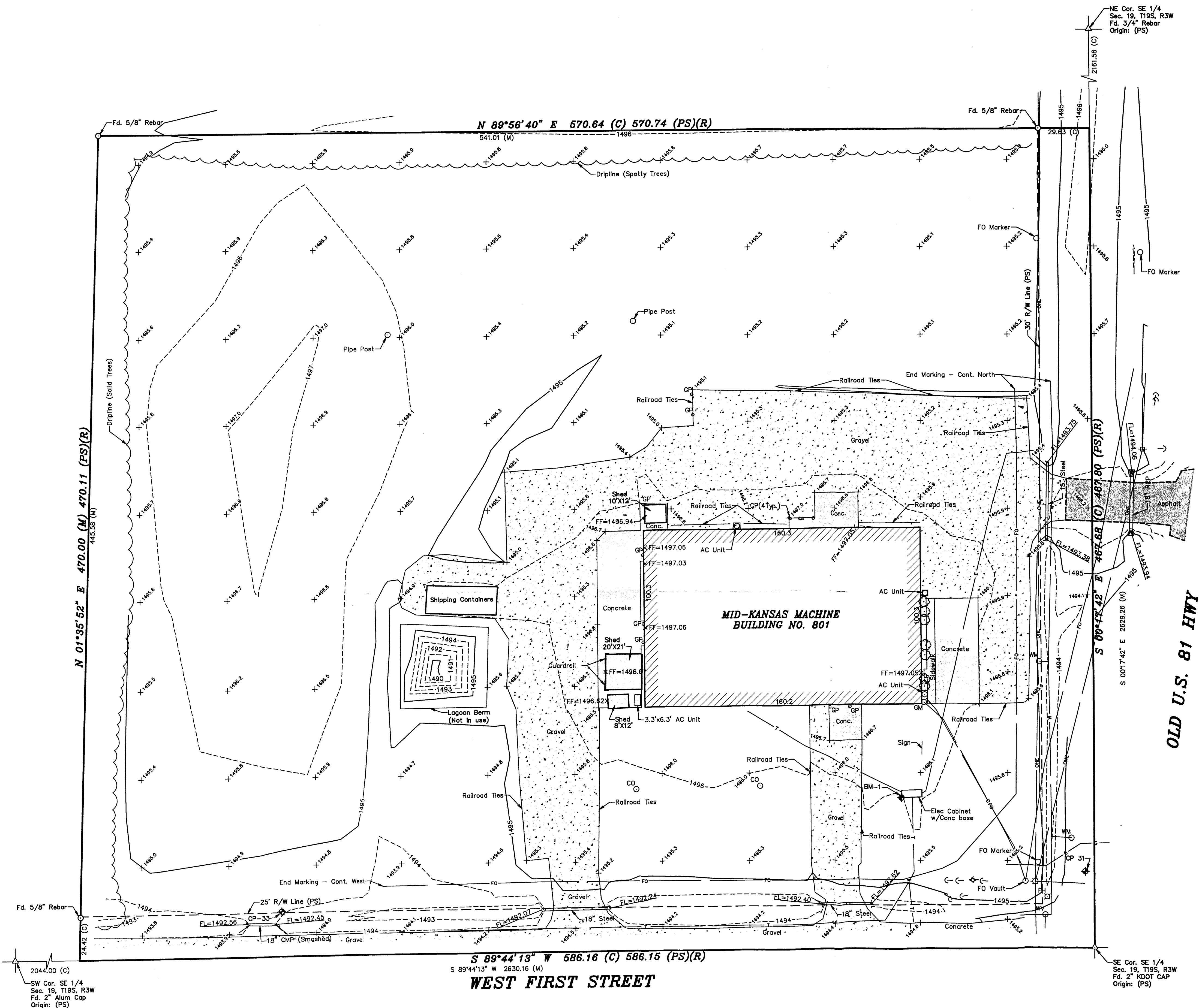
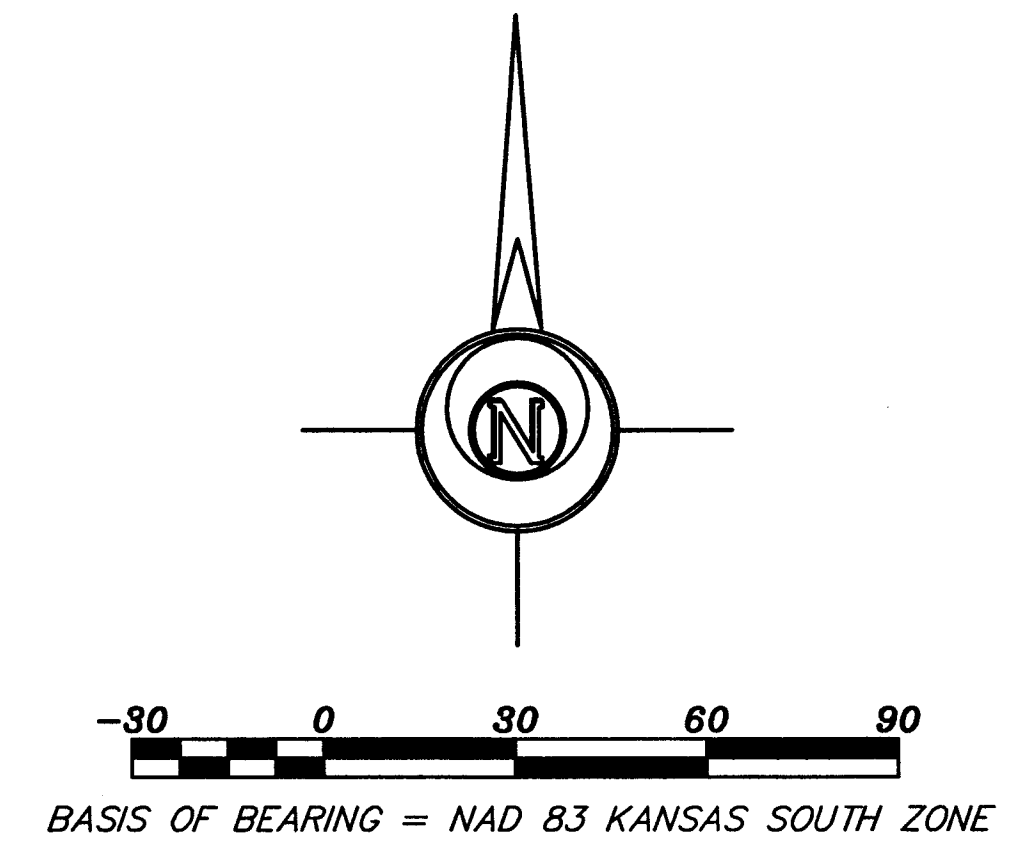




LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found
- - Calculated
- (M) - Measured
- (S) - Previous Survey by LS-679 6/30/1989
- - Sanitary Sewer Cleanout
- - Fire Hydrant
- - Guy Anchor
- - Power Pole
- - Underground Telephone Pedestal
- - Water Meter
- - Water Valve
- - Light Pole
- - Gas Meter
- - Benchmark/Control Point
- OE- Overhead Electric Line
- E- Underground Electric Line
- T- Underground Telephone Line
- W- Water Line
- FO- Fiber Optic Line
- G- Gas Line
- FF - Finish Floor
- - Concrete
- ▨ - Asphalt
- ▩ - Gravel



DESCRIPTION OF RECORD: (Bk. 226, Pg. 36)

A tract described as follows: Beginning at the Southeast corner of Section Nineteen (19), Township Nineteen (19) South, Range 3 (3) West, McPherson County, Kansas; thence West (assumed) for a distance of 518.15 feet; thence N 1°54'45" E, for a distance of 470.11 feet; thence S 89°47'33" E for a distance of 570.74 feet; thence S 0°01'00" E for a distance of 467.80 feet to the point of beginning, said tract containing 6.2259 acres, more or less.

DIGSAFE:

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by following Ticket #19518707 on October 31, 2019.

Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

CONTROL POINTS:

CP-32
5/8" Rebar w/Blue GSS cap.
N: 1936090.06 E: 1545862.66

CP-33
5/8" Rebar w/Blue GSS cap.
N: 1936069.71 E: 1545398.21

BENCHMARK (NAVD88 Datum):

BM-1
Square cut in Southwest corner of concrete electric cabinet pad in South of building.
Elevation=1496.51 NAVD88

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the topography of the site shown hereon, as surveyed under my supervision, this 15th day of November, 2019.



Prepared For: PLAIN 4 ARCHITECTURE DESIGN		Description: A PORTION OF THE SE 1/4 SECTION 19, T19S, R3W McPHERSON, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: KZD	Scale: 1"=30'	Date of Field Work: November 11, 2019	Job No: G2019-770
Checked By: NDS	Date: 11/15/2019	Sheet 1 of 1 Sheet(s)	