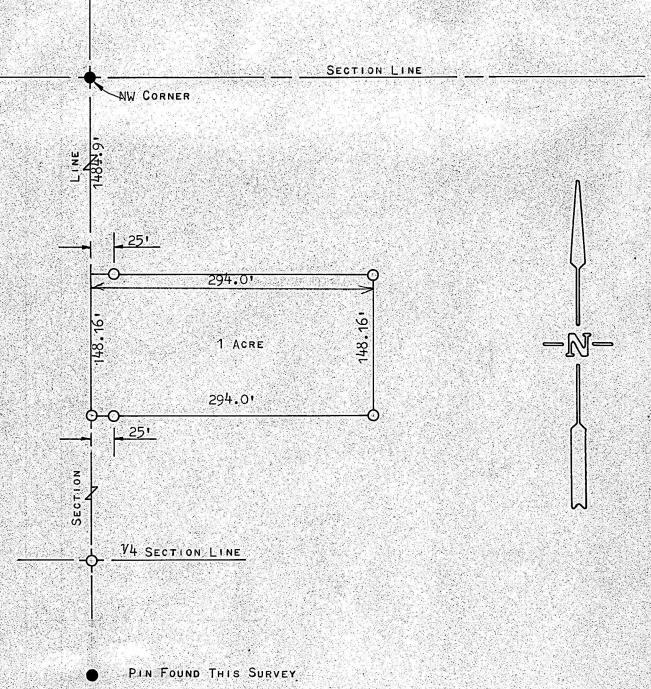
A SURVEY IN THE NWV4 OF SECTION 18, T20S, R3W MCPHERSON CO., KANSAS



O PINS SET THIS SURVEY

STATE OF KANSAS) SS

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NWV4 OF SECTION 18, T20S, R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

Commencing at the NW corner of said NW⁹4, thence south, along section line, 1484.9 feet to the place of beginning; thence east, at right angle to the section line, 294.0 feet; thence south, parallel with the section line, 148.16 feet; thence west, to the section line, 294.0 feet; thence north, on the section line, 148.16 feet to the reace of sbeginning; of

THE ABOVE DESCRIBED TRACT CONTAINS 1.0 ACRE MORE OR LESS AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY RODNEY SWANSON

Signed this 38 Day of March, 1973

F. R. RANKIN, P. E.

COUNTY ENGINEER

McPherson County, Kans

S. 799

ANSPORT

MICROFILM