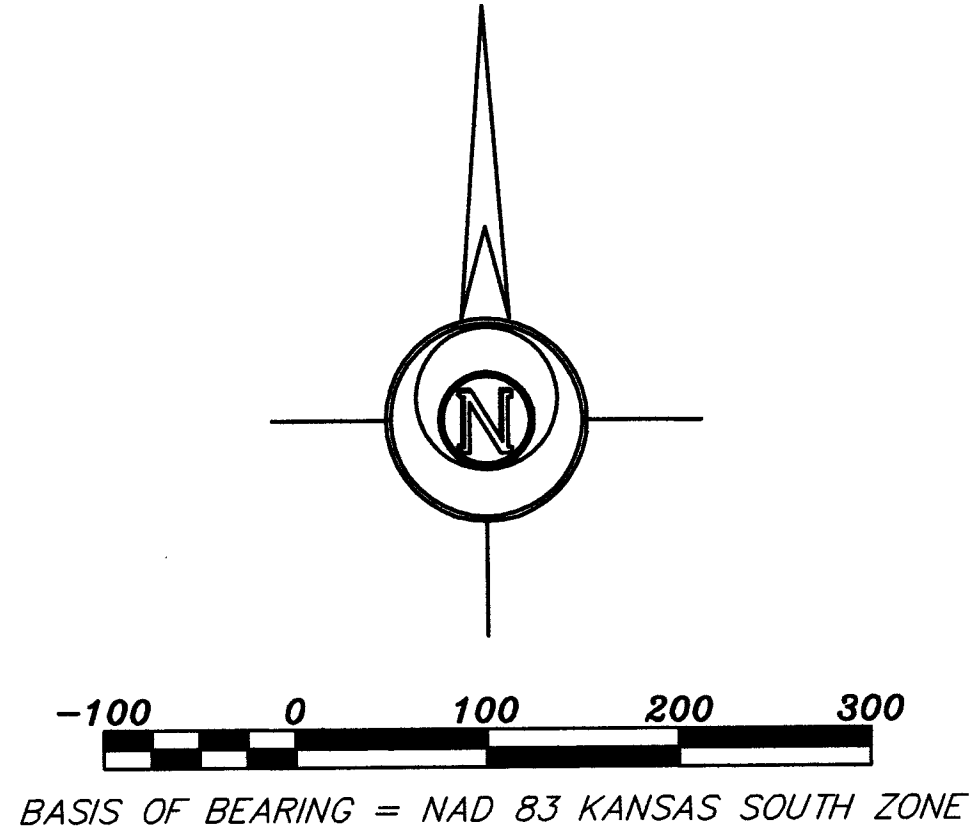
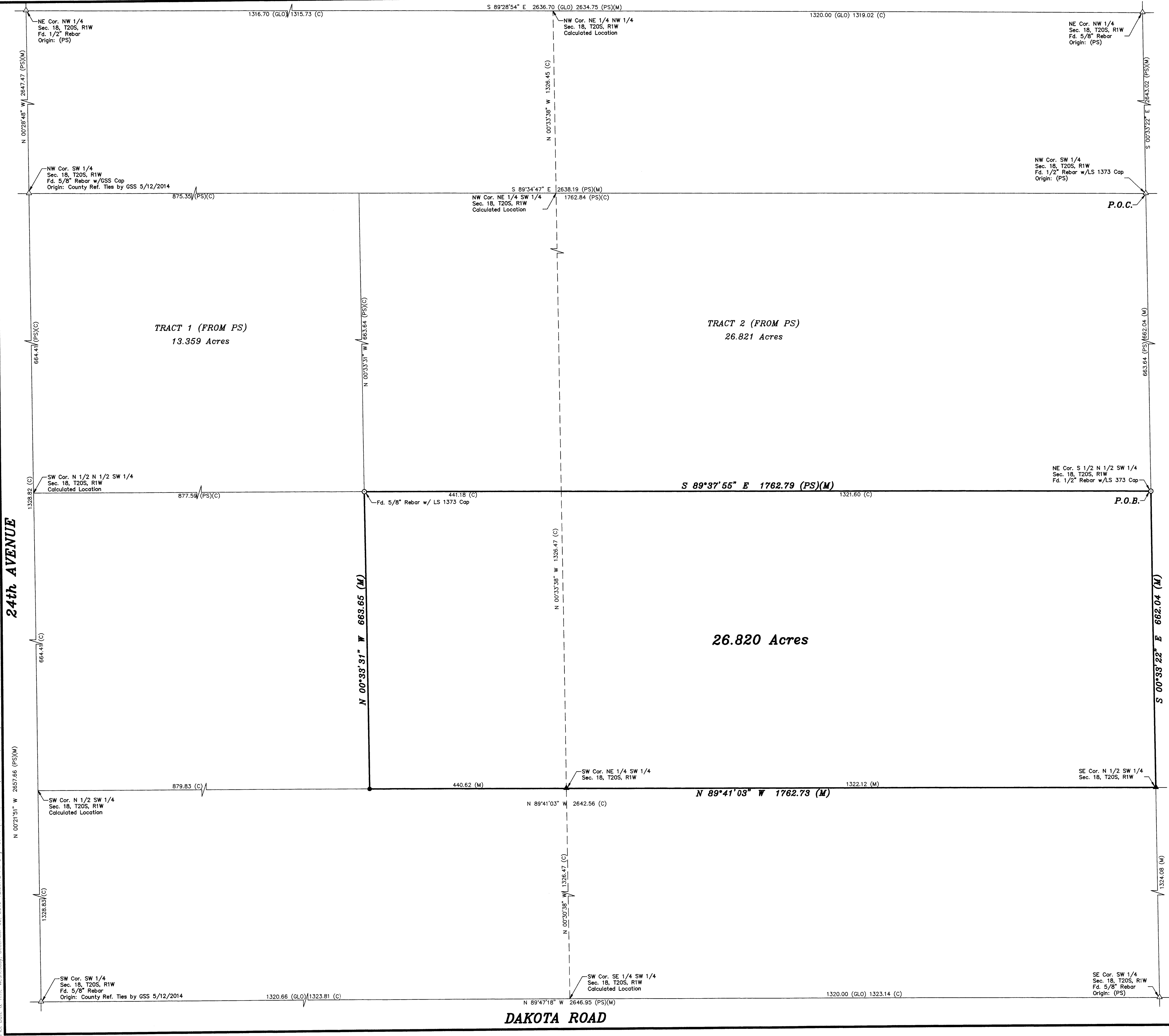


Saved: 5/4/2015, 2:34:15 PM by NSCHM013
Plot Date & Time: Wednesday, December 02, 2015 12:55:12 PM Dwg Path: C:\Users\jnschmitt\Documents\GSS Projects\2015\285M\20150285M Auto: S: Ground

24th AVENUE



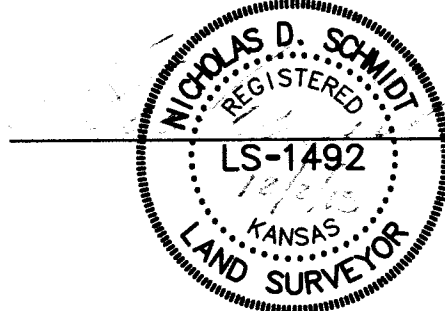
- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
 - - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey By LS 1373 (8/13/08)
 - (ALO) - General Land Office
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement

DESCRIPTION:
A portion of the North Half of the Southwest Quarter of Section 18, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°33'22" East on the East line of said Southwest Quarter a distance of 662.04 feet to the Northeast corner of the South Half of the North Half of said Southwest Quarter and the point of beginning; thence continuing South 0°33'22" East on said East line a distance of 662.04 feet to the Southeast corner of the North Half of said Southwest Quarter; thence North 89°41'03" West on the South line of said North Half of the Southwest Quarter a distance of 1,762.73 feet; thence North 0°33'31" West a distance of 663.65 feet to the North line of the South Half of said North Half of the Southwest Quarter; thence South 89°37'55" East on said North line a distance of 1,762.79 feet to the point of beginning.

Containing **26.820 Acres** and subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:
I hereby certify this plot to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 2nd day of December, 2015.



Prepared For: ARLYN NIGHTINGALE		Description: A PORTION OF THE N 1/2 OF THE SW 1/4 OF SECTION 18, T20S, R1W MCPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: KLL	Scale: 1"=100'	Date of Field Work: April 23, 2015	Job No:
Checked By: NDS	Date: 12/02/2015	Sheet 1 of 1 Sheet(s)	G2015-285