

State of Kansas, )
County of McPherson,) SS.

I, G.D.Johnson, Licensed Civil Engineer in the State of Kansas, do hereby certify that I did on the 19th. day of actober, 1961 survey the North half, Southwest Quarter, Southeast Quarter of Section Eighteen (18), Township Seventeen (17) South, Range Three (3) West of 6th. P. M. and that accompanying plat is a trueexhibit of said survey.

Malmon.