

Main Office
2908 North Plum Street
Hutchinson, KS 67502
Office: (620) 665-7032
Fax: (620) 663-7401



Garber Surveying Service, P.A.

Branch Offices
511 North Poplar Street
Newton, KS 67114
Office: (316) 283 - 5053
Fax: (316) 283 - 5073

115 East Marlin, Suite 102
McPherson, KS. 67460
Office: (620) 241-4441
Fax: (620) 241-4458

SURVEY FOR: NUNNS CONSTRUCTION

Project No. G2014-692

DESCRIPTION:

A portion of the Southeast Quarter of Section 17, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas more particularly described as follows:

Commencing at the Southwest Corner of the Southeast Quarter of Section 17, Township 19 South, Range 3 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of North 89°56'45" East along the South line of said Southeast Quarter 1170.08 feet to the point of beginning; thence North 00°13'08" West parallel with the West line of the "Harry Spence Second Addition" to the City of McPherson 233.00 feet; thence North 89°56'45" East parallel with the South line of said Southeast Quarter 200.00 feet to the West line of said "Harry Spence Second Addition"; thence South 00°13'08" East along the West line of said "Harry Spence Second Addition" 233.00 feet to the South line of said Southeast Quarter; thence South 89°56'45" West along the South line of said Southeast Quarter 200.00 feet to the point of beginning, containing 1.070 Acres, subject to a road right-of-way easement across the South 33.00 feet thereof and any other easements or restrictions of record.

LEGEND

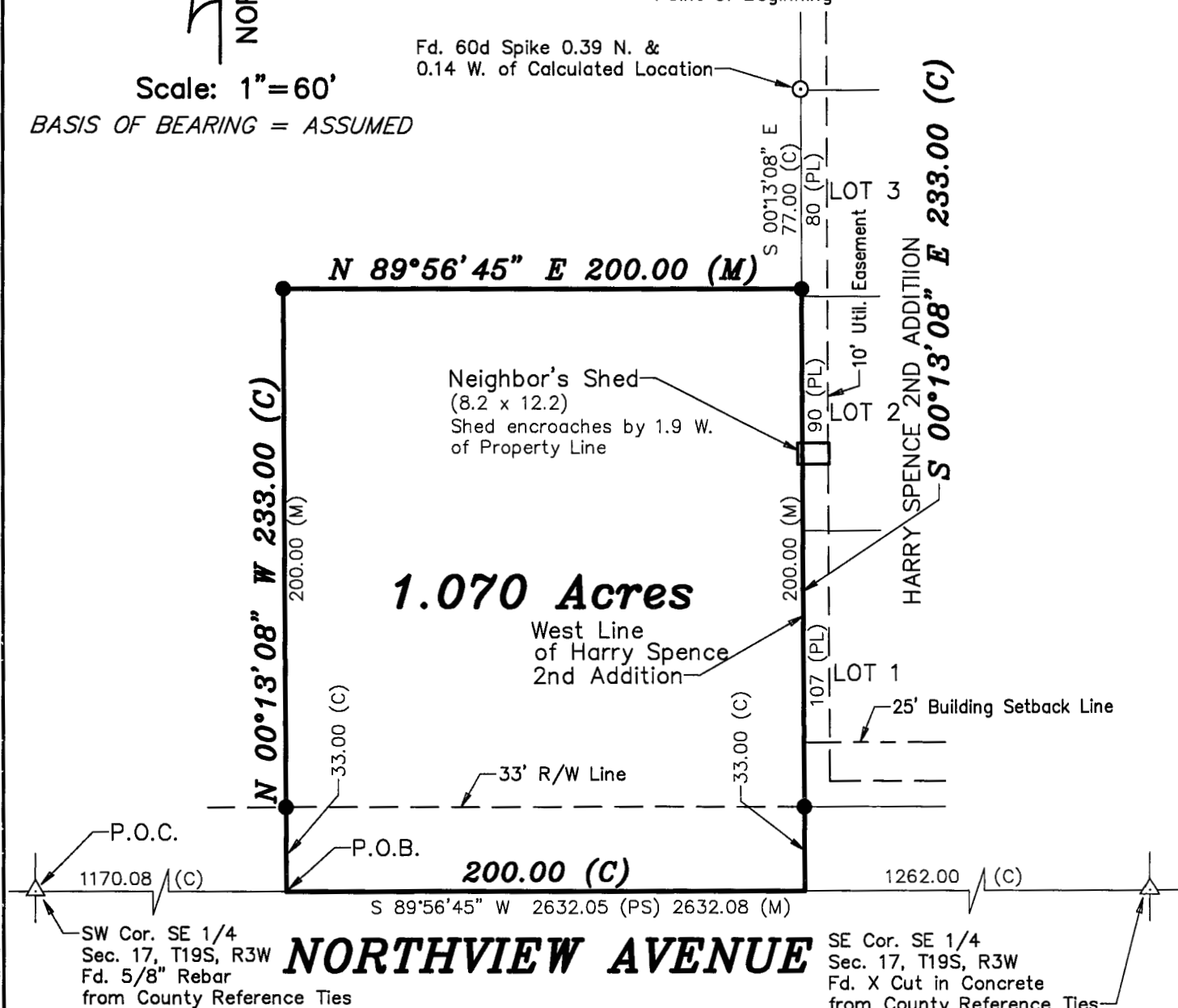
- △ - Sectional Monument Found
- - Survey Monument Found
- - 5/8" x 24" Rebar Set w/GSS Cap
- (C) - Calculated
- (M) - Measured
- (PL) - Platted
- (PS) - Previous Survey Durr Engineering 11/14/2001
- P.O.B. - Point of Beginning



Scale: 1"=60'

BASIS OF BEARING = ASSUMED

Fd. 60d Spike 0.39 N. &
0.14 W. of Calculated Location



DATE OF FIELD WORK: Oct. 9, 2014

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision.

Dated: Nov. 14, 2014

Daniel E. Garber
Daniel E. Garber LS #683 11.14.2014
REGISTERED LAND SURVEYOR