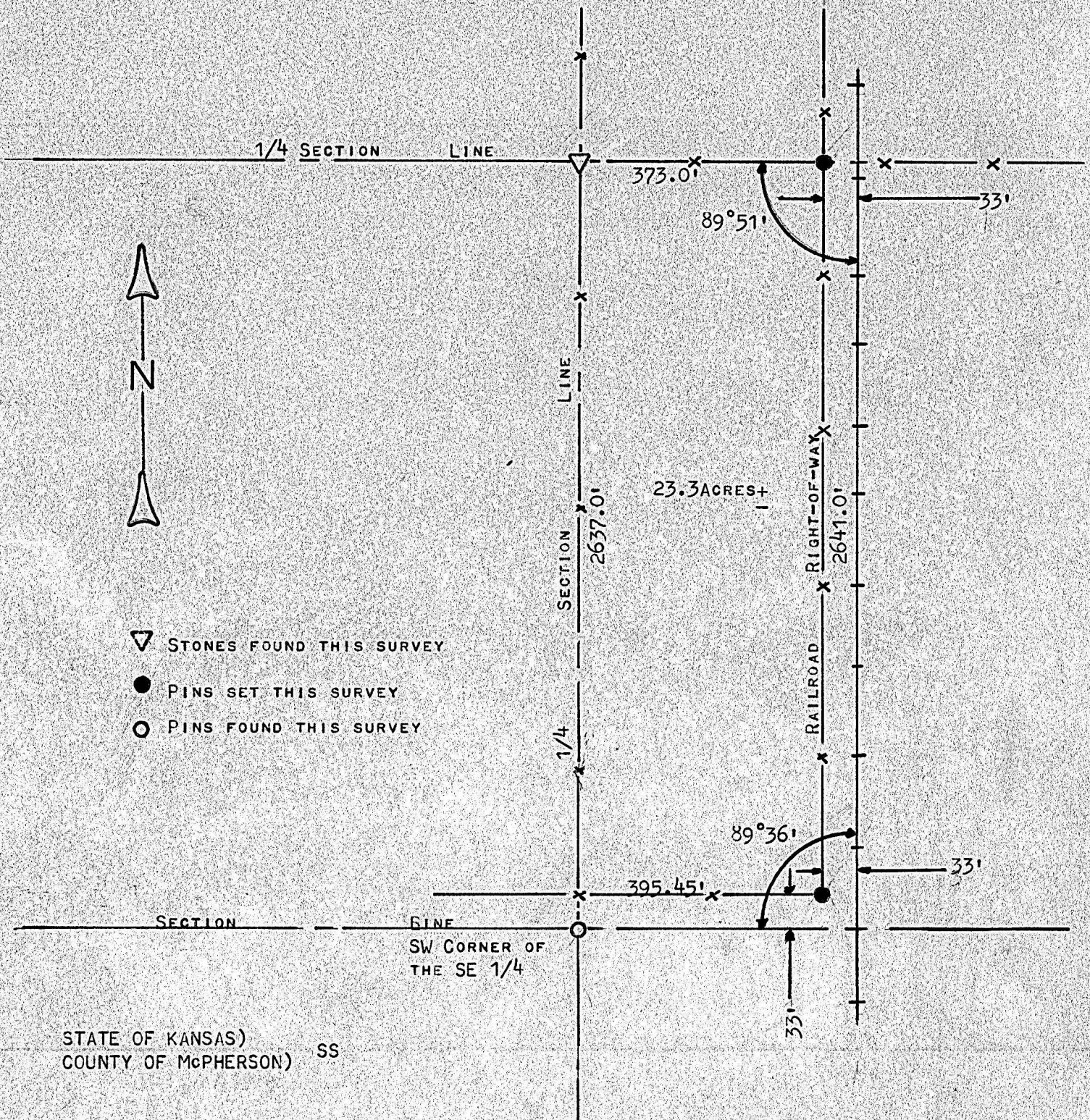


A SURVEY OF A TRACT OF LAND  
IN THE SE 1/4, SECTION 17, T18S-R3W  
McPHERSON, COUNTY



I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE 1/4, SECTION 17, T18S-R3W, OF THE 6TH P.M., AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE SE 1/4 OF SECTION 17, T18S-R3W; THENCE NORTH 2637.0' ALONG THE 1/4 SECTION LINE; THENCE EAST 373.0' ALONG THE 1/4 SECTION LINE TO THE RAILROAD RIGHT-OF-WAY; THENCE SOUTH 2641.0' ALONG THE RAILROAD RIGHT-OF-WAY; THENCE WEST 395.45' ALONG THE SECTION LINE TO PLACE OF BEGINNING. SAID TRACT CONTAINS 23.3 ACRES MORE OR LESS, AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR LARSON.

SIGNED THIS 11 DAY OF JULY, 1972.

*Francis R. Rankin*  
FRANCIS R. RANKIN  
COUNTY ENGINEER  
McPHERSON COUNTY, KANSAS

799  
KANSAS  
PROFESSIONAL ENGINEER

MICROFILM