

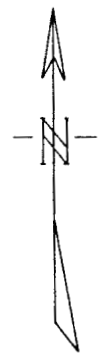
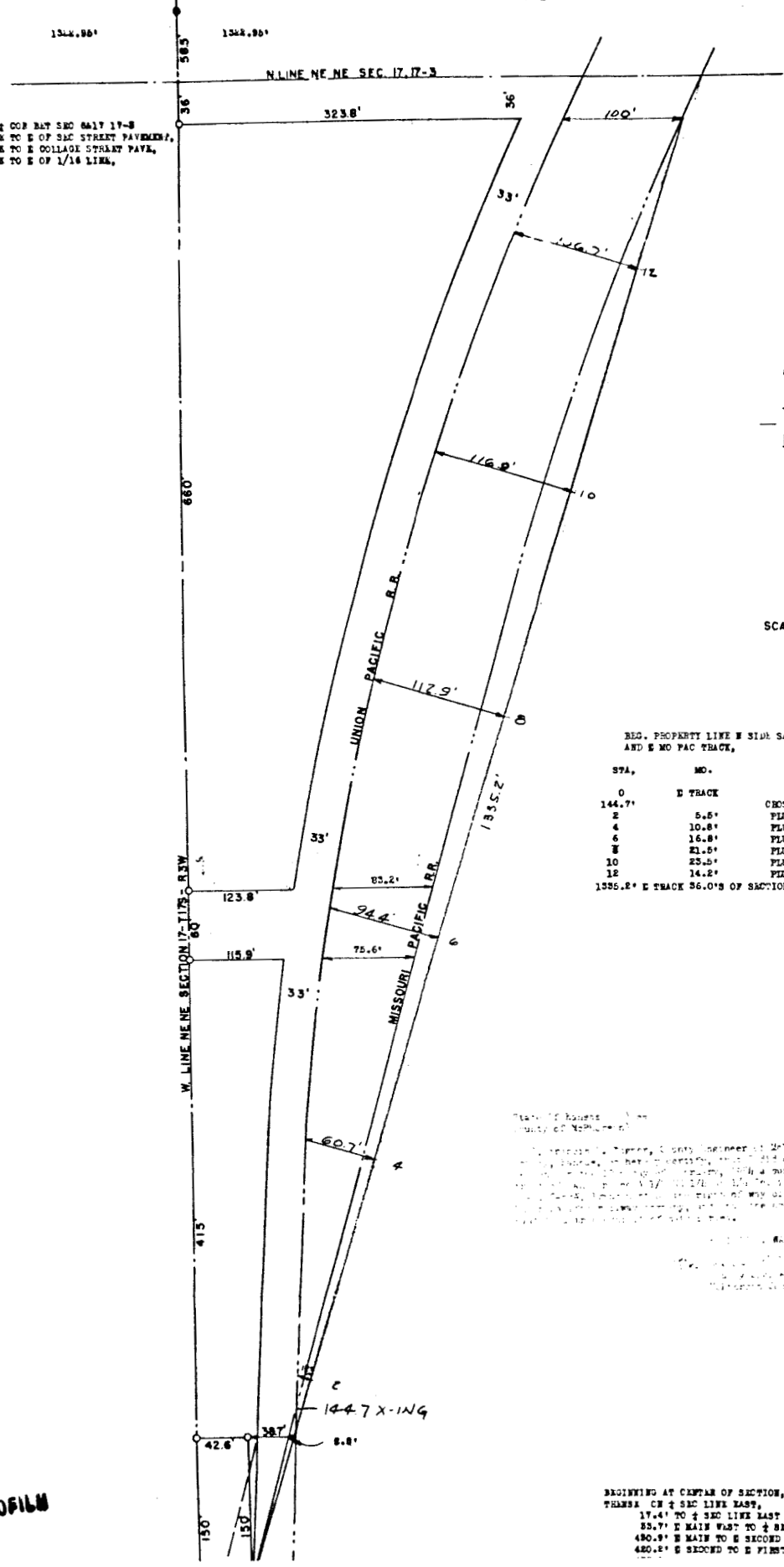
Ref. used.
 1 COR. EAT & 17-17-3
 37.4' EA TO P.P.
 56.0' NW TO SA COR. LEG
 E STREET MO. (PAYMENT)
 6.8' S E STR. PAYMENT.
 26.1' SE TO FIRE PLUG.
 66.8' SE TO KLM TRAIL.
 11.0' W OF PAYE & MAIN ST. NO.

PART OF THE NE-NE SECTION 17 T17S-R3W

Ref. used.
 COR. FOR S. 9. 16. 17-17-3
 STONE UNDER PAYMENT.
 2 ON PAYMENT.
 10.0' W OF E OF PAYMENT.
 26.0' E TO E COLVERT.
 28.7' SEW TO TEL POLE.
 49.8' SE TO TEL POLE.
 44.0' SE TO 18" COTT BREE.

Ref. used.
 1/16 LINE BETWEEN A & W HALF SA 2 SECTION 8 17-7.
 PIPE PIE,
 1/16 LINE E K-4,
 7.0' W OF P.P.
 56.0' E OF SECTION LINE,
 1/16 LINE W. 1/16 LINE

Ref. used.
 REG AT 2 COR. EAT SEC 8 17-3
 494.3' E TO E OF SAC STREET PAYMENT.
 418.4' E TO E COLLAGE STREET PAVE.
 410.4' E TO E OF 1/16 LINE.



REG. PROPERTY LINE N SIDE SALINE STREET
 AND E MO PAC TRACK.

STA.	MO.	UNION PAC.
0	E TRACK	
144.7'		
2	5.5'	CROSSING
4	10.8'	PLUS
6	16.8'	PLUS
8	21.8'	PLUS
10	28.5'	PLUS
12	34.2'	PLUS
1385.2'	E TRACK 56.0'S OF SECTION LINE.	

State of Kansas
 County of McPherson
 I, [Name], County Engineer of McPherson County, Kansas, do hereby certify that the above is a true and correct copy of the original record of the survey of the land described in the foregoing plat, and that the same is in accordance with the laws of the State of Kansas.
 Witness my hand and the seal of said County, this [Date] day of [Month], 19[Year].
 [Signature]
 County Engineer

BEGINNING AT CENTER OF SECTION,
 THENCE ON 2 SEC LINE EAST,
 17.4' TO 2 SEC LINE EAST OF BUILDING LINE.
 25.7' E MAIN W/ST TO 2 SECTION LINE.
 490.9' E MAIN TO E SECOND (PLATED 490.0')
 420.2' E SECOND TO E FIRST (PLATED 420.0')

MICROFILM