



MACON COMPANY, INC.

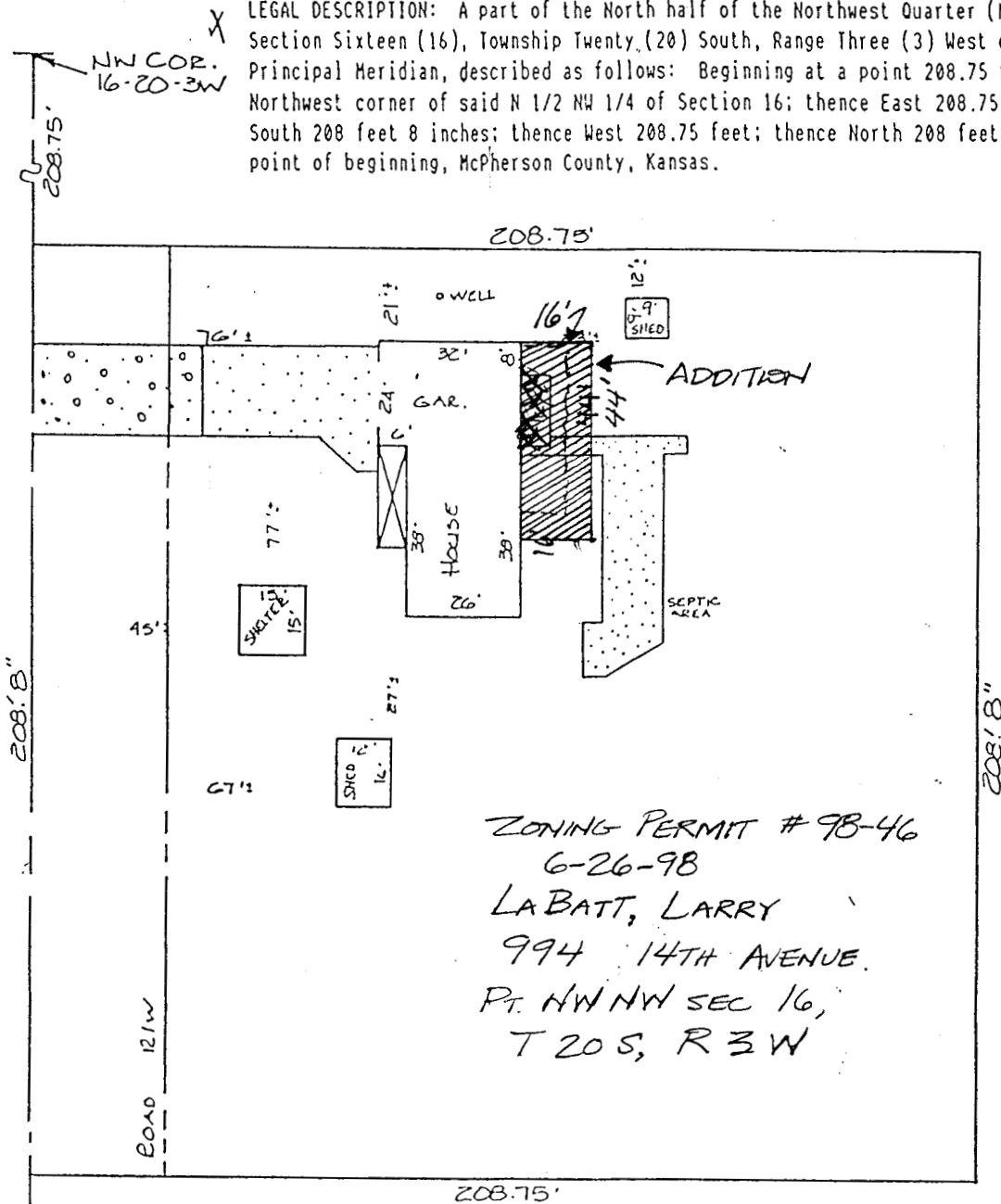
SURVEYING SERVICES

200 E. 4TH ST.
NEWTON, KS 67114
(316) 799-2258 WICHITA
(316) 284-2799 NEWTON
FAX (316) 283-6048

Project No. 15340 Sheet No. _____
Date: June 7, 1995 By _____
CLIENT: Bank IV - Property # 16-20-3W McPherson County, KS

MORTGAGEE TITLE INSPECTION
(this does not constitute a boundary survey)

LEGAL DESCRIPTION: A part of the North half of the Northwest Quarter (N 1/2 NW 1/4) of Section Sixteen (16), Township Twenty (20) South, Range Three (3) West of the Sixth Principal Meridian, described as follows: Beginning at a point 208.75 feet South of the Northwest corner of said N 1/2 NW 1/4 of Section 16; thence East 208.75 feet; thence South 208 feet 8 inches; thence West 208.75 feet; thence North 208 feet 8 inches to point of beginning, McPherson County, Kansas.



ZONING PERMIT # 98-46
6-26-98
LABATT, LARRY
994 14TH AVENUE
PT. NW NW SEC 16,
T 20 S, R 3 W

NOTE: I observed no physical evidence of easements or rights of way, except as shown on the drawing.

I observed no encroachments.

The accompanying sketch is a true representation of the conditions that were found at the time of the inspections. The inspection was prepared for mortgagee title insurance only. The document does not constitute a boundary survey and is subject to any inaccuracies that a boundary survey may disclose. No property corners were set. The information shown on the sketch should not be used to establish any fence, structure or other improvements. The linear or angular values shown on the sketch, if any, are based on record or deed information and have not been verified unless noted. No warranty is extended to the present or future owners or occupants. The offset dimensions shown herein are generally plus or minus one foot.



I Hereby Certify that this Mortgagee Title Inspection, prepared exclusively for BANK IV only for Title Insurance Commitment No. 55496, dated 8-21-95, completed on 6-7-95 was made under my supervision & correct to the best of my knowledge.

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