Fax: (620) 663-7401

Branch Offices Manhattan 785-320-4810 McPherson 620-241-4441 Newton 316-283-5053 785-404-6302 Salina Wichita 316-260-9933

SURVEY FOR: MARTINSON BROTHERS INC.

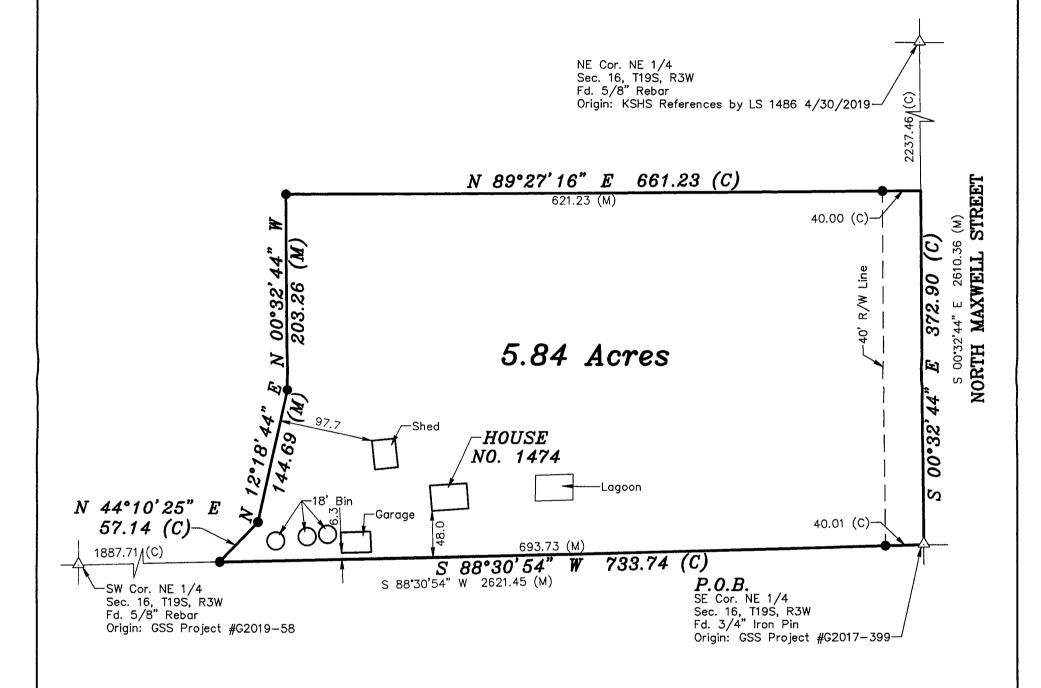
Project No. G2021-433

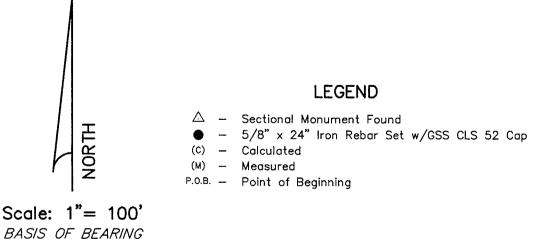
DESCRIPTION:

A portion of the East Half of the Northeast Quarter of Section 16, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88°30'54" West on the South line of said Southeast Quarter a distance of 733.74 feet; thence North 44°10'25" East a distance of 57.14 feet; thence North 12°18'44" East a distance of 144.69 feet; thence North 00°32'44" West a distance of 203.26 feet; thence North 89°27'16" East parallel with said South line a distance of 661.23 feet to the East line of said Northeast Quarter; thence South 00°32'44" East on said East line a distance of 372.90 feet to the point of beginning.

Containing 5.84 Acres and subject to a road right of way easement along the East line thereof, and any other easements or restrictions of record.





SURVEYOR'S NOTE:

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

DATE OF FIELD WORK: May 11, 2021

= NAD 83 KANSAS SOUTH ZONE

SURVEYOR'S CERTIFICATE:

mine Day I hereby certify this plat to be a true, correct and complete representation of the property described above reversed under my supervision. as surveyed under my supervision.

Dated: May 26, 2021

Nicholas D. Schmidt, P.S.

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